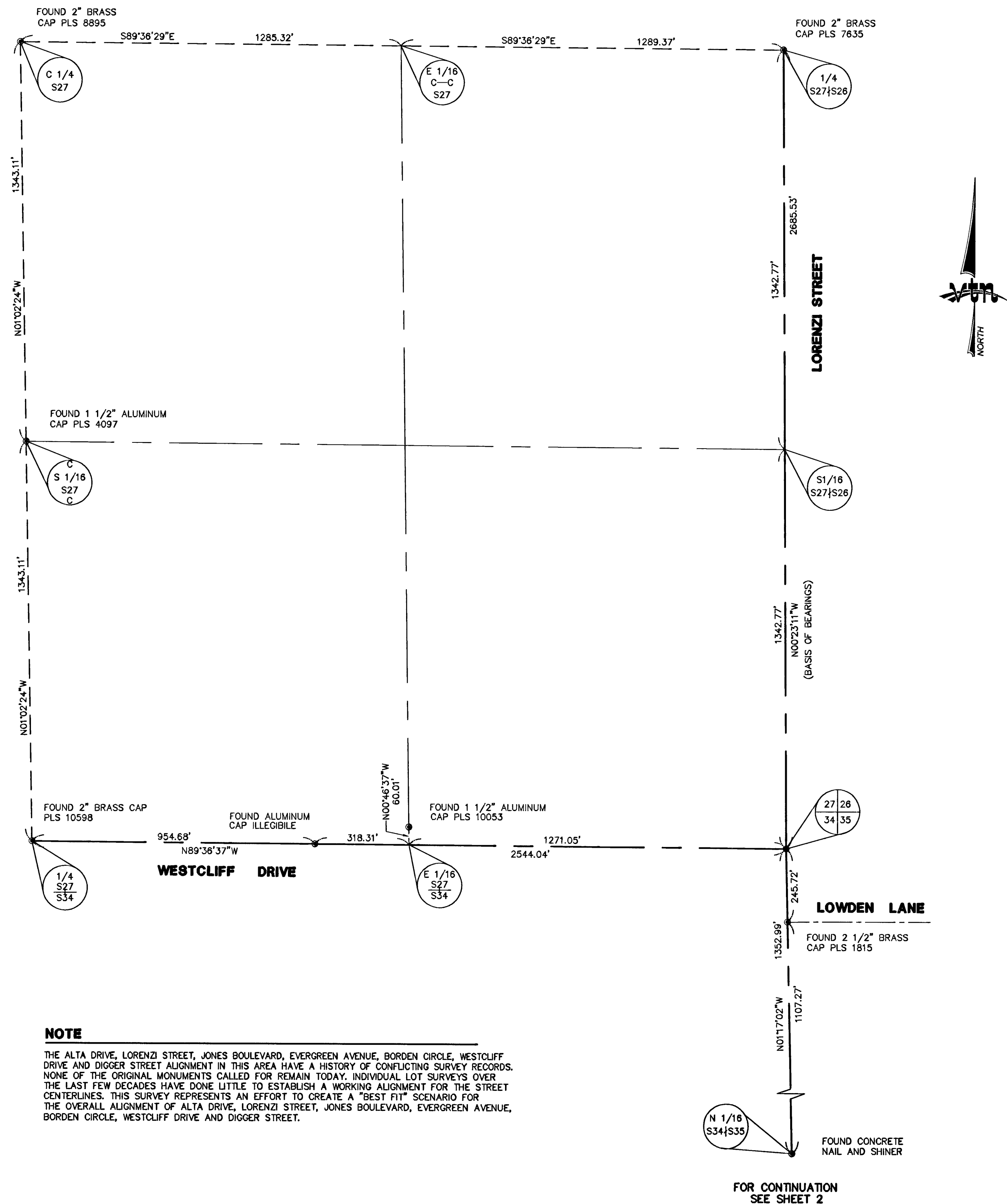


RECORD OF SURVEY

BEING A PORTION OF SECTIONS 27, 34, 35 AND 36, TOWNSHIP 20 SOUTH,
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



NOTE

THE ALTA DRIVE, LORENZI STREET, JONES BOULEVARD, EVERGREEN AVENUE, BORDEN CIRCLE, WESTCLIFF DRIVE AND DIGGER STREET ALIGNMENT IN THIS AREA HAVE A HISTORY OF CONFLICTING SURVEY RECORDS. NONE OF THE ORIGINAL MONUMENTS CALLED FOR REMAIN TODAY. INDIVIDUAL LOT SURVEYS OVER THE LAST FEW DECADES HAVE DONE LITTLE TO ESTABLISH A WORKING ALIGNMENT FOR THE STREET CENTERLINES. THIS SURVEY REPRESENTS AN EFFORT TO CREATE A "BEST FIT" SCENARIO FOR THE OVERALL ALIGNMENT OF ALTA DRIVE, LORENZI STREET, JONES BOULEVARD, EVERGREEN AVENUE, BORDEN CIRCLE, WESTCLIFF DRIVE AND DIGGER STREET.

SURVEYORS CERTIFICATE

I, SAM LONG, A PROFESSIONAL LAND SURVEYOR IN THE
STATE OF NEVADA, AS AN AGENT FOR VTN, CERTIFY THAT:

- THIS MAP REPRESENTS THE RESULT OF A SURVEY CONDUCTED
UNDER MY SUPERVISION AT THE INSTANCE OF THE CITY OF LAS VEGAS.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 27, 34, 35 AND 36,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA, AND WAS COMPLETED FEBRUARY 29, 2008.
- THIS SURVEY COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND
ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY
WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH
CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE MAP ARE OF THE CHARACTER
SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT
NUMBER AND DURABILITY.

SAM LONG, P.L.S.
NEVADA LICENSE NO. 9047

LEGEND

---	SECTION LINE
- - - -	QUARTER SECTION LINE
- - - - -	SIXTEENTH SECTION LINE
- - - - -	STREET CENTERLINE
●	FOUND MONUMENT AS INDICATED
•	SET 5/8" REBAR WITH ALUMINUM CAP VTN PLS 9047

SURVEY REFERENCES:

RECORD OF SURVEY	PLATS	PLATS	PARCEL MAPS
FILE 110, PAGE 50	BOOK 43, PAGE 12	BOOK 7, PAGE 76	FILE 100, PAGE 85
FILE 32, PAGE 64	BOOK 67, PAGE 4	BOOK 17, PAGE 3	FILE 87, PAGE 4
FILE 72, PAGE 33	BOOK 55, PAGE 88	BOOK 17, PAGE 4	FILE 55, PAGE 88
FILE 106, PAGE 30	BOOK 29, PAGE 10	BOOK 57, PAGE 57	
FILE 10, PAGE 38	BOOK 30, PAGE 74	BOOK 7, PAGE 10	
FILE 2, PAGE 77	BOOK 29, PAGE 70	BOOK 18, PAGE 54	
FILE 15, PAGE 8	BOOK 28, PAGE 10	BOOK 19, PAGE 18	
FILE 48, PAGE 79	BOOK 34, PAGE 83	BOOK 5, PAGE 32	
FILE 11, PAGE 10	BOOK 7, PAGE 7	BOOK 5, PAGE 28	
FILE 127, PAGE 4	BOOK 13, PAGE 37	BOOK 18, PAGE 73	
FILE 128, PAGE 72	BOOK 5, PAGE 91	BOOK 17, PAGE 54	
FILE 121, PAGE 1	BOOK 6, PAGE 32	BOOK 4, PAGE 74A	
FILE 70, PAGE 48	BOOK 6, PAGE 31	BOOK 4, PAGE 73A	
FILE 157, PAGE 40	BOOK 7, PAGE 16	BOOK 5, PAGE 52	
FILE 65, PAGE 15	BOOK 6, PAGE 82	BOOK 4, PAGE 45	
FILE 106, PAGE 52	BOOK 15, PAGE 85	BOOK 6, PAGE 35	
FILE 122, PAGE 10	BOOK 6, PAGE 96	BOOK 5, PAGE 48	
FILE 57, PAGE 85	BOOK 5, PAGE 58	BOOK 5, PAGE 52	
FILE 157, PAGE 63	BOOK 5, PAGE 74	BOOK 13, PAGE 60	
		BOOK 4, PAGE 31	

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE INDEX, PER NRS 278.5695.

CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS			
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA, 89102 (702) 873-7550 FAX (702) 362-2597			
RECORD OF SURVEY			
FOR THE CITY OF LAS VEGAS			
BEING A PORTION OF SECTIONS 27, 34, 35 AND 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA			
SCALE: N.T.S.	W.O.# 6812	DATE: 2/8/08	SHEET OF
FILE: G	DRN. BY: KAK	REV:	1 2
6812CTRLDWG	CKD. BY: JCF		

NO. 865
FILED AT THE REQUEST OF: THE CITY OF LAS VEGAS
DATED 5/8/08 AT 9:41 AM
FILE 173 PAGE 08
OF SURVEYS
OFFICIAL RECORDS BOOK NO. 20080508
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 31 DEPUTY STN

PUBLIC WORKS DEPARTMENT



SURVEY CONTROL PLAN VII
ALTA DR. - LORENZI ST. - WESTCLIFF DR.
EMBEDDED RECORD OF SURVEY

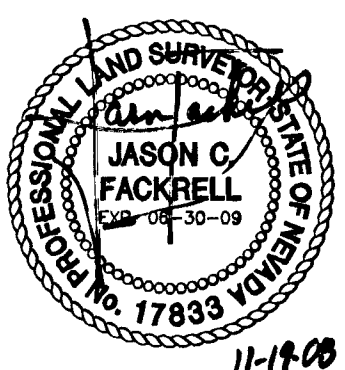
MEADOWS ALTA PARALLEL PROJECT
PHASE II

DRAWN BY: KAK NOV. 10, 2008

DESIGNED BY: NOV. 10, 2008

CHECKED BY: NOV. 10, 2008

PROJECT NO: SCALE: HORIZ. VERT. N/A



SHEET
SC7
11 OF 120 SHEETS

DRAWING NO.
327V281

H#11545