

A PORTION OF SECTION 10, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

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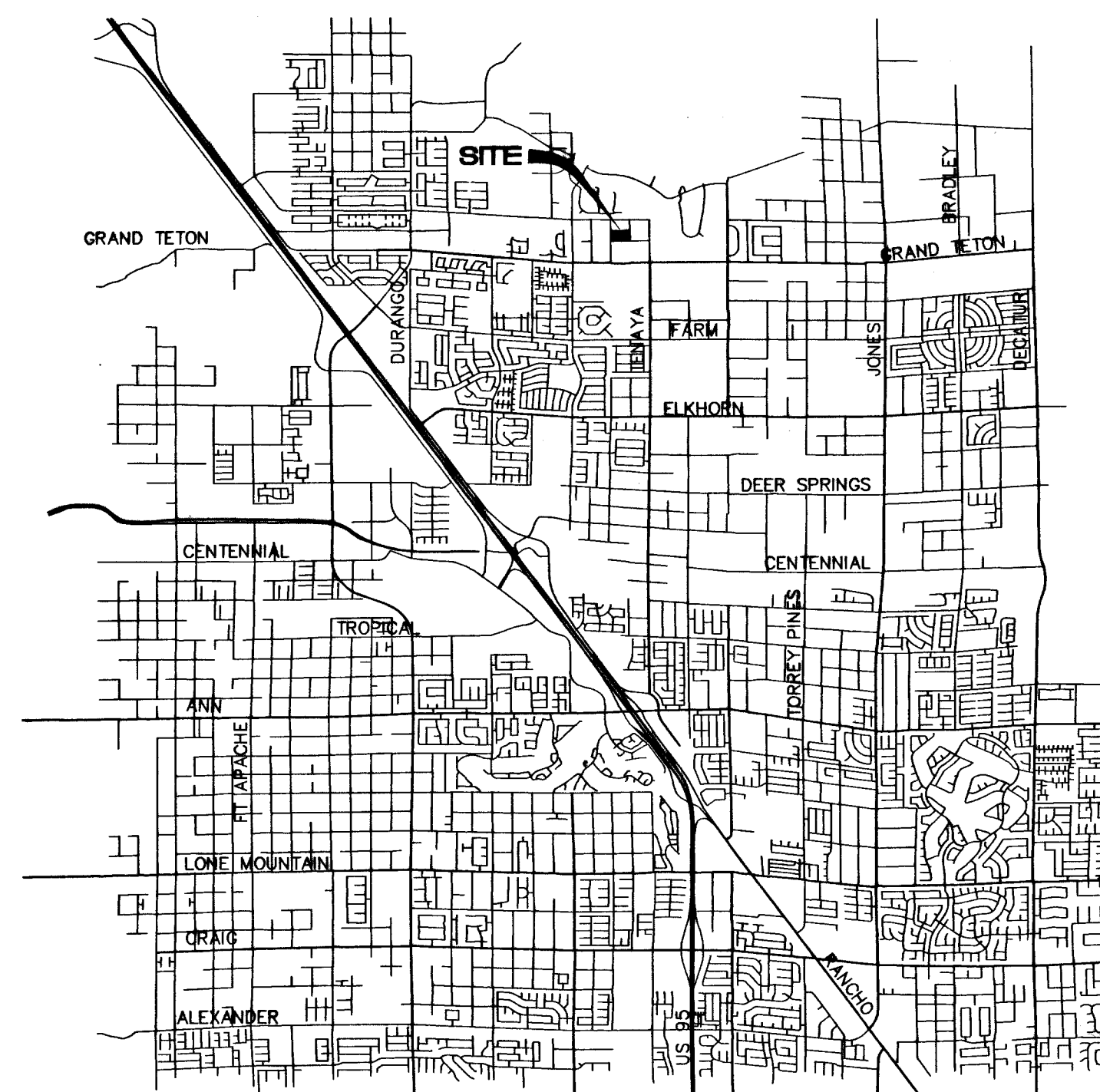
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COVER SHEET _____	1.
NOTE SHEET _____	2
GRADING PLAN _____	3
GRADING DETAILS _____	4
MASTER UTILITY PLAN _____	5
OFFSITE WATER PLAN _____	6
PLAN AND PROFILE - HERITAGE PINES COURT _____	7
PLAN AND PROFILE - MONTE CRISTO WAY _____	8
PLAN AND PROFILE - ACKERMAN AVENUE _____	9
MASTER TRAFFIC CONTROL PLAN _____	10

TC	TOP OF CURB
FL	FLOWLINE
HP	HIGH POINT
TYP	TYPICAL
AC	ASPHALTIC CONCRETE
EX	EXISTING
BCR	BEGIN CURB RETURN
FG	FINISHED GRADE
ECR	END CURB RETURN
C1	CURVE LABEL (SEE CURVE TABLE)
L1	LINE LABEL (SEE LINE TABLE)
BVC	BEGIN VERTICAL CURVE
PVI	POINT OF VERTICAL INTERSECTION
EVC	END VERTICAL CURVE
GB	GRADE BREAK
TRW	TOP OF RETAINING WALL
TF	TOP OF FOOTING
LF	LINEAR FEET
SY	SQUARE YARDS
CU	CUBIC YARDS
INV	INVERT
DI	DROP INLET
PSV	PRESSURE SUSTAINING VALVE
PRV	PRESSURE REDUCING VALVE
BWV	BACK WATER VALVE
RTW	RETAINING WALL

QUANTITIES	PUBLIC	PRIVATE
2" AC PAVEMENT	5,892 S.Y.	
TYPE II BASE	1,472 C.Y.	
EXCAVATION	2,300 C.Y.	
CURB AND GUTTER	1025 L.F.	
POWER TO LOTS	10 E.A.	
WATER SERVICE	10 E.A.	
4" SEWER (PRIVATE)		205 L.F.
8" SEWER	2,038 L.F.	
SEWER MANHOLE	8 E.A.	
WATER LATERAL	250 L.F.	
8" WATER	2,505 L.F.	
10" WATER	1,279 L.F.	
IRRIGATION SLEEVES	63 L.F.	
FIRE HYDRANT	2 E.A.	

NOTE: QUANTITIES SHOWN ARE APPROXIMATIONS ONLY.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR
CALCULATING THE EXACT QUANTITIES.



VICINITY MAP
N.T.S.

NO PORTION OF THIS SITE LIES WITHIN ANY SPECIAL FLOOD HAZARD AREA IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAP NO. 32003C1745 E. DATED SEPTEMBER 27, 2002.

THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE
SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M.

NORTH 89°54'00"E BEING THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, AS SHOWN ON MAP OF SILVERSTONE RANCH, PARCEL 2, PER BOOK 109, PAGE 37 OF PLATS, CLARK COUNTY.

CITY OF LAS VEGAS RIVET AND ROUND PLATE IN CONCRETE CYLINDER
SOUTHWEST CORNER OF GRAND TETON DRIVE AND TENAYA WAY.
ELEVATION = 728.341 METERS (NAVD 88)
= 2389.56 FEET (NAVD 88)

DESIGN COMPLIES WITH TITLE 30 SPECIFICATIONS

A PRE-DEVELOPMENT MEETING WITH THE DEPARTMENT OF DEVELOPMENT SERVICES, CIVIL ENGINEERING DIVISION, OFF-SITE INSPECTOR IS REQUIRED. PLEASE CONTACT THE CIVIL ENGINEERING INSPECTOR AT 455-4610.

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED
PRIOR TO OBTAINING FINAL APPROVAL FROM THE LVVWD.

This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

at this time and this signature does not provide or imply a water commitment.

LVVWD PROJ. 110585
SHTS. 1, 2, 5, 6 & 7

CLV DWG # 307V1016
H#10043

George C. ... 11-30-67
 JORGE C. GENTILE, PE# 13977, P.T.O.E.
 CITY OF LAS VEGAS, CITY ENGINEER (SEWER ONLY) DATE
 APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE
 DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT
 AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARD
 AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM
 STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATIONS OTHER THAN THOSE LISTED IN
 "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND
 SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

CLARK COUNTY FIRE DEPARTMENT
APPROVAL OF THESE PLANS SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL
OF, ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS. FIRE FLOW -
2,000 G.P.M. AT 20 P.S.I.

Ken R. Johnson 10-27-01
DATE
LAS VEGAS VALLEY WATER DISTRICT
PROJECT # 110383 - SHEETS (1, 2, 5, 6, & 7)

TRAFFIC ENGINEER _____ DATE _____

Jack N Parker 8/10/07
ENDORSEMENT DATE
THE AFFIRED NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR
KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF
ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED
STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

COX COMMUNICATIONS - LAS VEGAS INC. 8/10/00 DATE

Chad B. Nijm 8/9/07
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

SWG
SOUTHWEST GAS CORPORATION

COVER SHEET
MONTE CRISTO WAY
AND ACKERMAN

CLARK COUNTY

AMTI • SUNBELT
ENGINEERING • PLANNING • SURVEYING

7720 SUSANNA WAY
HENDERSON, NV 89011
(702) 242-9908
FAX (702) 242-9915

SHEET
1
1 OF 10 SHEETS
06-15608