

REVERSIONARY MAP - MARYLAND TRACT NO. 2

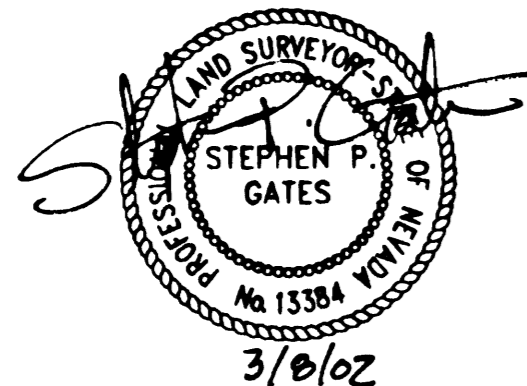
BEING LOTS 6-11, BLOCK 2 AND A PORTION OF LOT 5, BLOCK 2, BOOK 4, PAGE 6 OF PLATS
SITUATE IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SURVEYOR'S CERTIFICATE

I, STEPHEN P. GATES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS MAP WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DEVELOPERS DIVERSIFIED REALTY.
- THE LANDS LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
- THIS MAP COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- THIS MAP WAS PREPARED FROM INFORMATION SHOWN ON "MARYLAND TRACT NO. 2" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 4 OF PLATS, AT PAGE 6. NO RESPONSIBILITY IS ASSUMED FOR THE EXISTENCE OF THE MONUMENTS OR FOR THE CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM SAID MAP.



STEPHEN P. GATES
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 13384

OWNER'S CERTIFICATE & DEDICATION

HERMES ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP AND HERMES ASSOCIATES, LTD., A UTAH PARTNERSHIP BEING THE OWNERS OF THE LAND SHOWN HEREON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP FOR THE PURPOSE OF REVERTING TO ACREAGE THE AREA SHOWN HEREON.

HERMES ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP

BY: *Eric M. Malloy* 3/12/02
ERIC M. MALLOY, SR., V.P. OF DEV.

HERMES ASSOCIATES, LTD., A UTAH PARTNERSHIP

BY: *Eric M. Malloy* 3/12/02
ERIC M. MALLOY, SR., V.P. OF DEV.

ACKNOWLEDGMENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/12/02 BY ERIC M. MALLOY AS SR. V.P. OF DEV. OF HERMES ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP

Marlene Skrupa
MARLENE SKRUPA

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 11/13/04

ACKNOWLEDGMENT

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 3/12/02 BY ERIC M. MALLOY AS SR. V.P. OF DEV. OF HERMES ASSOCIATES, LTD., A UTAH PARTNERSHIP

Marlene Skrupa
MARLENE SKRUPA

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 11/13/04

DIVISION OF WATER RESOURCES

THIS REVERSIONARY MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DATE 3-20-02
ROBERT COAGHE, P.E.
DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS REVERSIONARY MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

DATE 03/21/02
WALTER B. ROSS
WALTER B. ROSS

LEGEND

- BOUNDARY LINE
- PLATTED LINE PER MARYLAND TRACT NO. 2
- VACATED RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- RADIAL LINE

CITY SURVEYOR'S CERTIFICATE

I, PAUL H. SULLIVAN, ASST. CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA DO HEREBY CERTIFY THAT ON THIS 22 DAY OF MARCH, 2002, I HAVE EXAMINED THIS MAP AND THAT IT IS TECHNICALLY CORRECT.

DATE 3-22-02
PAUL H. SULLIVAN, P.L.S.
ASST. CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 9886

DEPARTMENT OF PLANNING AND DEVELOPMENT APPROVAL

THIS IS TO CERTIFY THAT THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF LAS VEGAS, ON THE 21st DAY OF MARCH, 2002, DID APPROVE THIS MAP FOR THE PURPOSE OF REVERTING TO ACREAGE. THIS MAP IS IN CONFORMANCE WITH N.R.S. 278.010 THROUGH 278.630 INCLUSIVE.

DATE 3/21/02
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

LEGAL DESCRIPTION

BEING LOTS 5-11, BLOCK 2 AS SHOWN ON THAT CERTAIN PLAT KNOWN AS "MARYLAND TRACT NO. 2" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 4 OF PLATS, AT PAGE 6;

TOGETHER WITH THOSE PORTIONS OF CHARLESTON BOULEVARD AS VACATED PER DOC. 412234 AND DOC. 412963, EXCEPTING THEREFROM THAT PORTION DEDICATED TO THE CITY OF LAS VEGAS PER DOC. 713372;

TOGETHER WITH THAT PORTION OF ALLEY AS VACATED PER DOC. 870729:00558;

EXCEPTING THEREFROM THE NORTHERLY 20.00 FEET OF SAID LOT 5 AS DEDICATED TO THE CITY OF LAS VEGAS PER DOC. 870309:00521;

TOGETHER WITH THAT PARCEL OF LAND AS QUITCLAIMED BY THE CITY OF LAS VEGAS PER DOC. 888-713373.

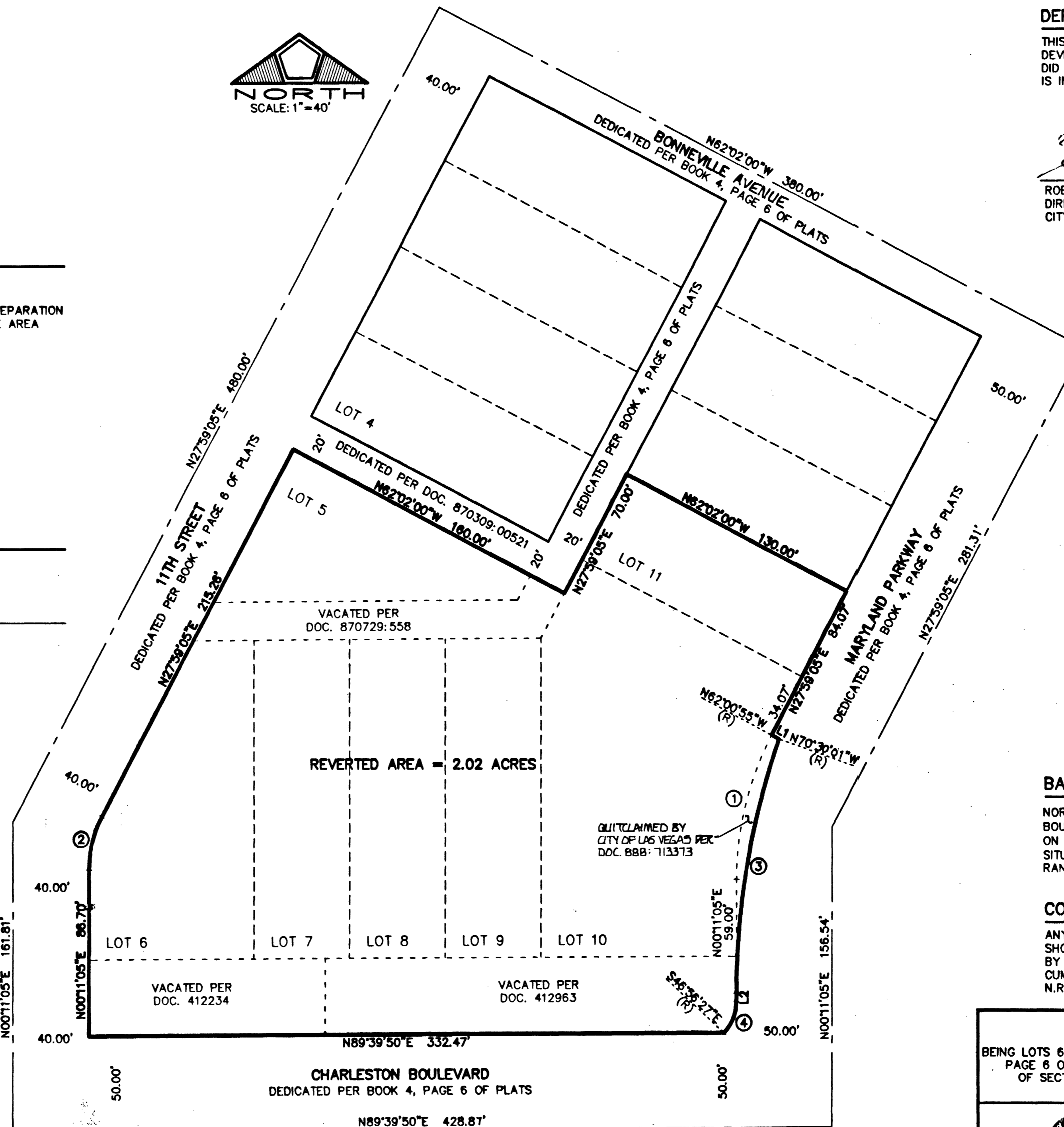
CONTAINING 2.02 ACRES.

BASIS OF BEARINGS

NORTH 89°39'50" EAST, BEING THE BEARING OF THE CENTERLINE OF CHARLESTON BOULEVARD AS SHOWN ON THAT CERTAIN PLAT KNOWN AS "MARYLAND TRACT NO. 2" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 4 OF PLATS, AT PAGE 6, SITUATE IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695



CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	27°48'00"	160.00'	77.63'	39.60'
2	27°48'00"	60.00'	29.11'	14.85'
3	19°17'15"	396.35'	134.10'	67.70'
4	42°52'28"	24.00'	17.96'	9.42'

LINE	BEARING	DISTANCE
L1	N62°02'00"W	4.39'
L2	N00°11'05"E	4.50'

C.L.M.
SHEET 1 OF 1

REVERSIONARY MAP

BEING LOTS 6-11, BLOCK 2 AND A PORTION OF LOT 5, BLOCK 2, BOOK 4, PAGE 6 OF PLATS, SITUATE IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Stantec Consulting Inc.
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INSTRUMENT NO. 01177
OFFICIAL RECORDS BOOK NO. 202023-26
FILED AT THE REQUEST OF
STANTEC CONSULTING INC.
DATE 3-25-02 AT 13:37
BOOK 104 PAGE 0009
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 51.00 DEPUTY C.A.E.

8 MARCH 2002 (M)
39414
JOB# 81240002