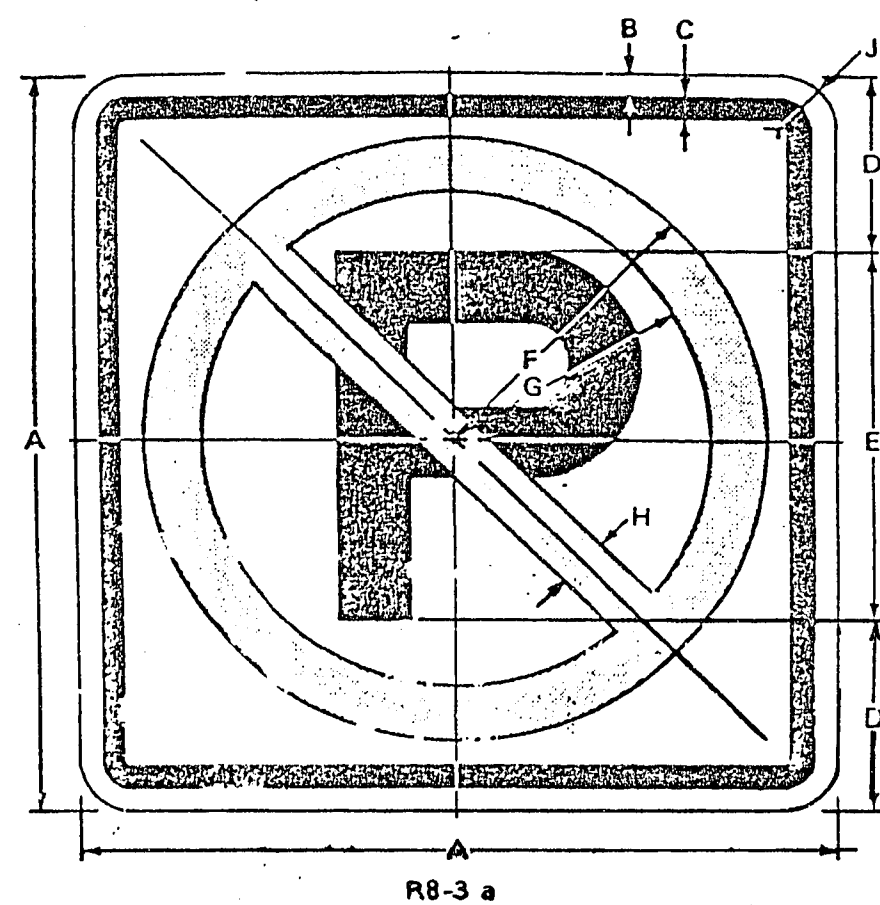




TRAFFIC SIGN

| DIMENSIONS (INCHES) |       |   |      |       |       |       |       |   |   |  |
|---------------------|-------|---|------|-------|-------|-------|-------|---|---|--|
| A                   | B     | C | D    | E     | F     | G     | H     | I | J |  |
| 18 3/8              | 1 1/2 | 4 | 10 E | 7-3/4 | 6-1/2 | 1 1/2 | 1-1/2 |   |   |  |

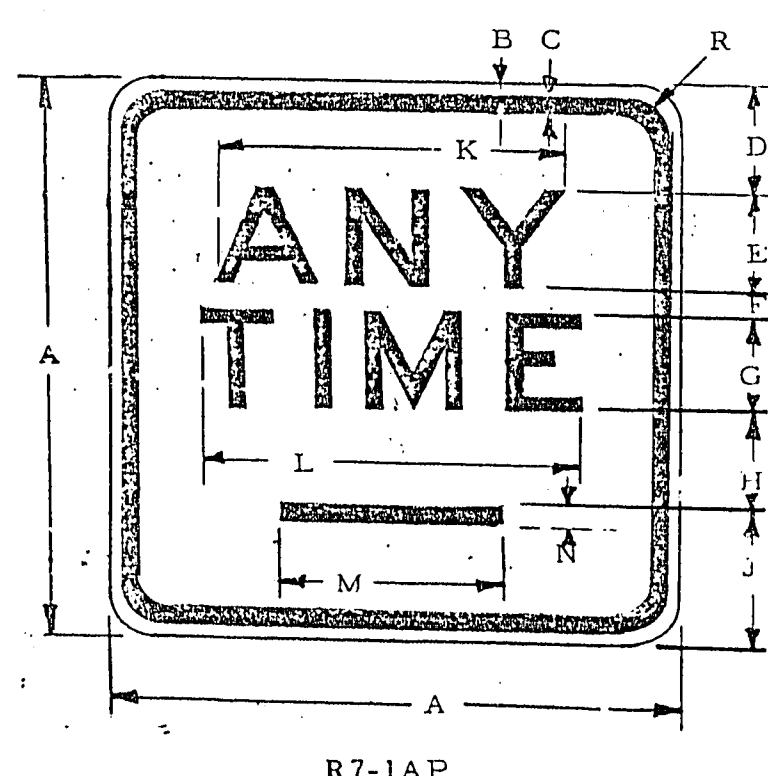
COLORS

SYMBOL AND BORDER - BLACK (NON-REFL)  
CIRCLE AND DIAGONAL - RED (REFL-RURAL)  
BACKGROUND - WHITE (REFL-RURAL)

Traffic Engineering Division  
Clark County Public Works

☒ APPROVED as submitted  
☐ APPROVED as noted  
☐ DISAPPROVED for

County Traffic Engineer Date 4/29/83



TRAFFIC SIGN

| DIMENSIONS |       |   |     |   |     |   |   |    |    |   |       |       |   |
|------------|-------|---|-----|---|-----|---|---|----|----|---|-------|-------|---|
| A          | B     | C | D   | E | F   | G | H | I  | J  | K | L     | M     | N |
| 18 3/8     | 1 1/2 | 4 | 3 E | 1 | 3 E | 3 | 4 | 11 | 12 | 7 | 1 1/2 | 1-1/2 |   |

COLORS

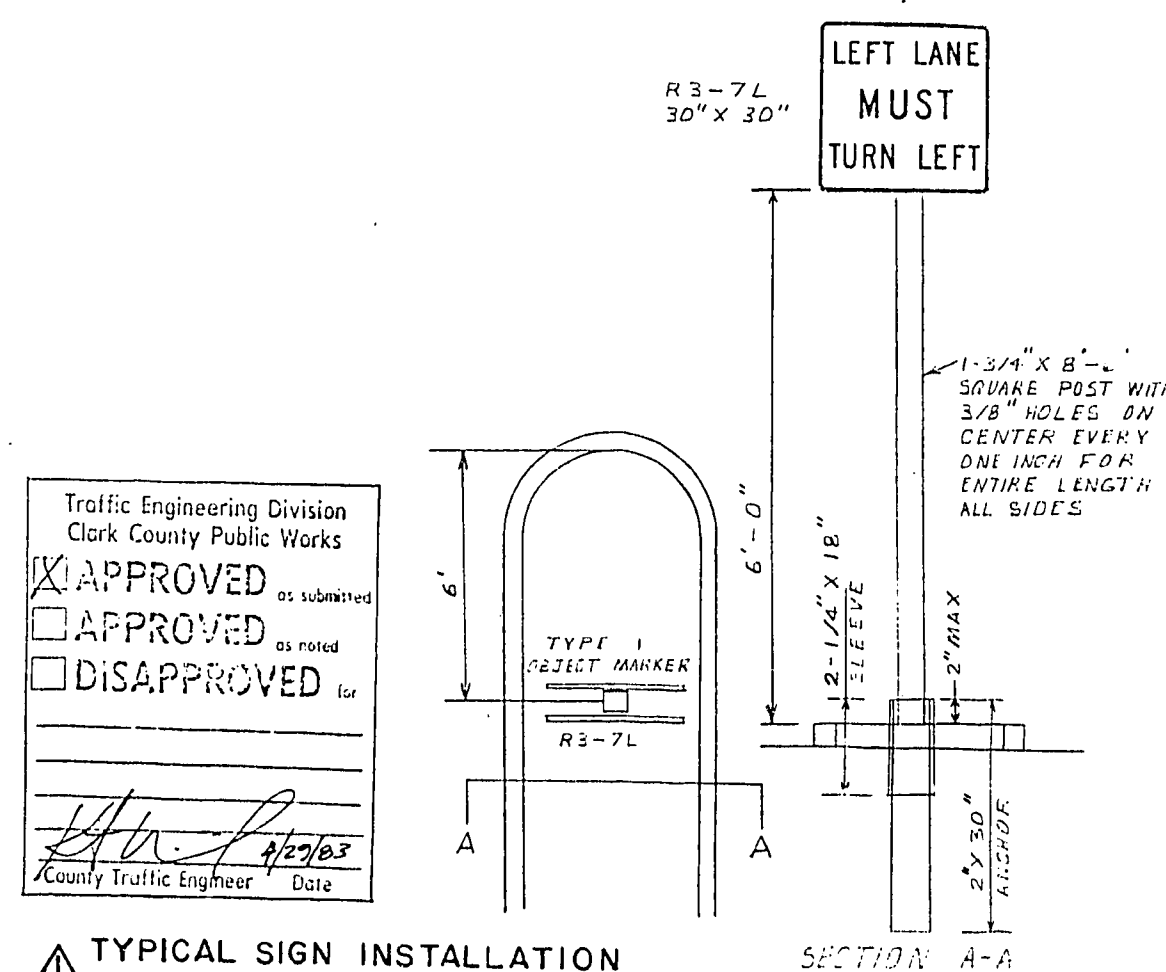
LETTERS, BAR & BORDER - RED REFL.  
BACKGROUND - WHITE REFL.

Traffic Engineering Division  
Clark County Public Works

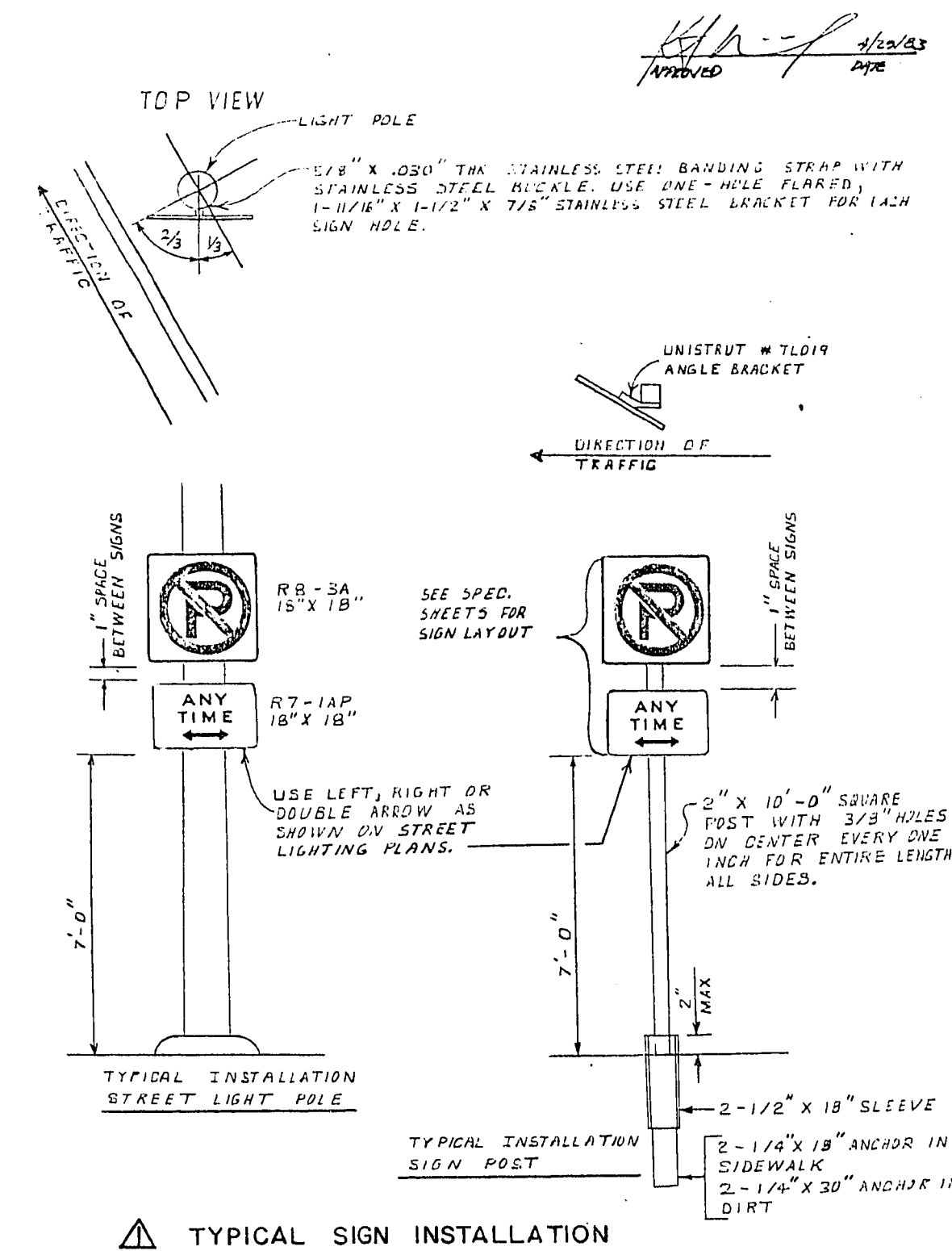
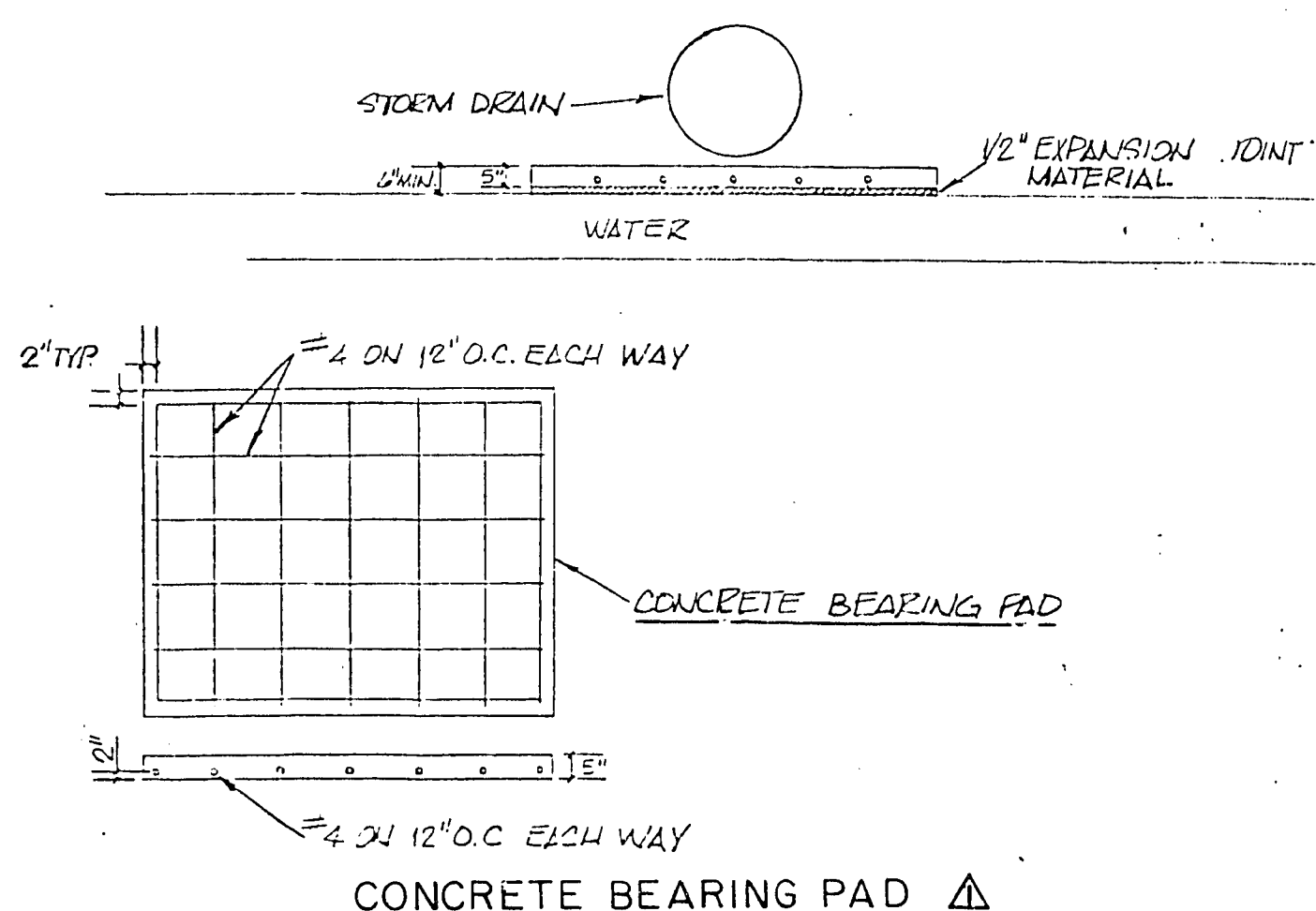
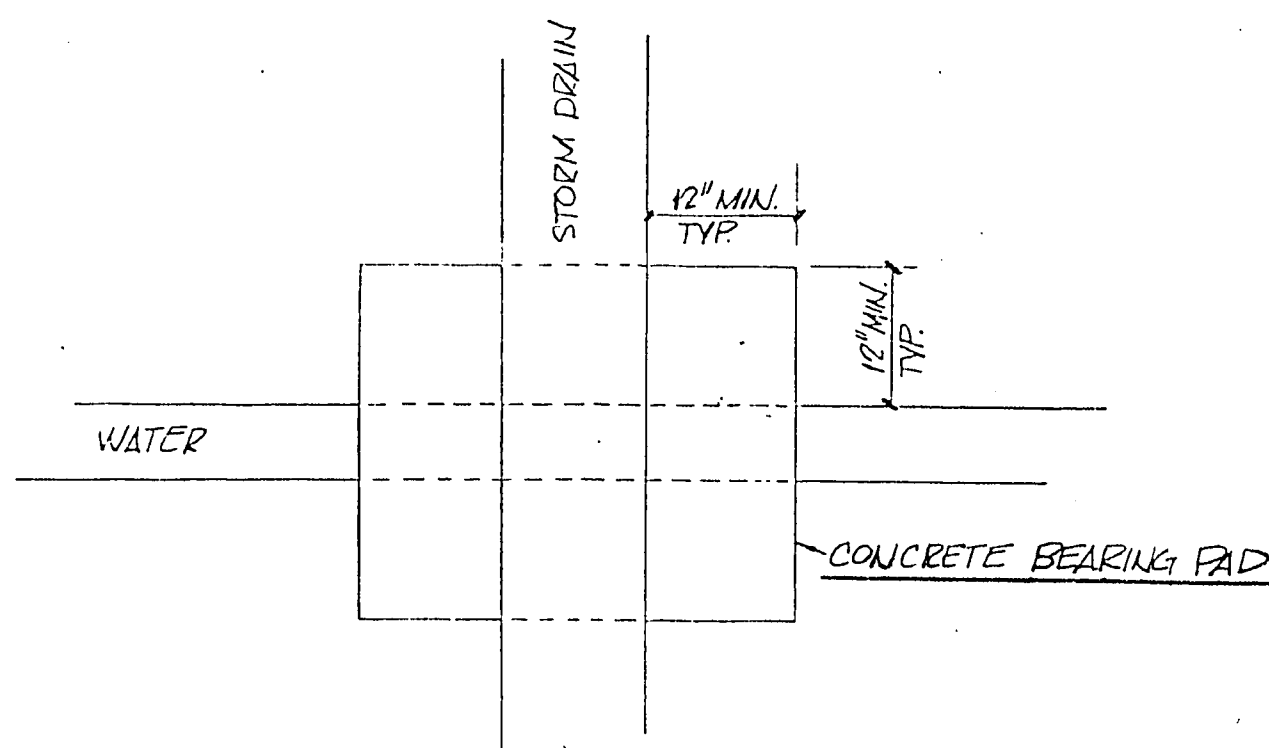
☒ APPROVED as submitted  
☐ APPROVED as noted  
☐ DISAPPROVED for

County Traffic Engineer Date 4/29/83

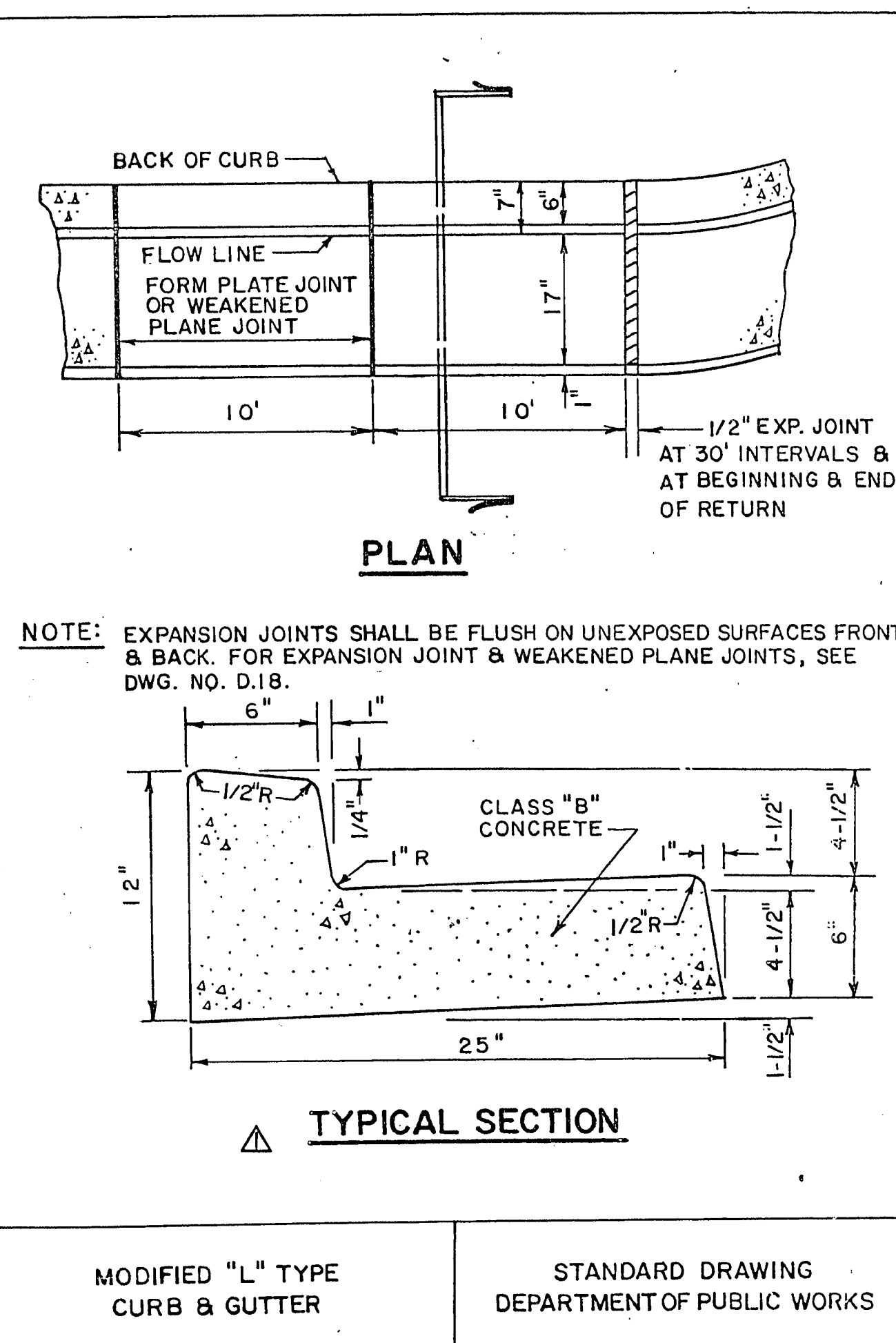
- R3-7L (TYPE-1) OBJECT MARKERS SHALL BE USED ON ALL ISLAND NOSES EXCEPT AT SIGNALIZED INTERSECTIONS.
- R3-7L (TYPE-1) OBJECT MARKERS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES."
- R3-7L SHALL BE 30" X 30", HIGH INTENSITY SHEETING ON .080 ALUMINUM.
- TYPE-1 OBJECT MARKERS SHALL BE 18" DIAMOND, YELLOW HIGH INTENSITY SHEETING ON .080 ALUMINUM.



TYPICAL SIGN INSTALLATION AT ISLAND NOSES



TYPICAL SIGN INSTALLATION



NOTE: EXPANSION JOINTS SHALL BE FLUSH ON UNEXPOSED SURFACES FRONT & BACK. FOR EXPANSION JOINT & WEAKENED PLANE JOINTS, SEE DWG. NO. D.18.

TYPICAL SECTION

MODIFIED "L" TYPE CURB & GUTTER

STANDARD DRAWING DEPARTMENT OF PUBLIC WORKS

| REV. NO. | DATE    | DESCRIPTION        | APPROVED |
|----------|---------|--------------------|----------|
| 1        | 5-10-83 | ADDITIONAL DETAILS |          |

DESIGNED BY: \_\_\_\_\_  
DRAWN BY: R.H.  
CHECKED BY: \_\_\_\_\_

CLARK COUNTY NEVADA  
DEPARTMENT OF PUBLIC WORKS

NELLIS BOULEVARD - PHASE II  
FLAMINGO WASH TO WALNUT AVENUE  
MISCELLANEOUS DETAILS

| SCALE        | HORIZ. AS SHOWN | VERT. AS SHOWN | DRAWING NO.    |
|--------------|-----------------|----------------|----------------|
|              |                 |                | L-1014         |
| PROJECT NO.: | B 810232        |                |                |
| FIELD BOOK   |                 |                |                |
|              |                 |                | SHT. 42A OF 42 |

107-V1800

23-3-227