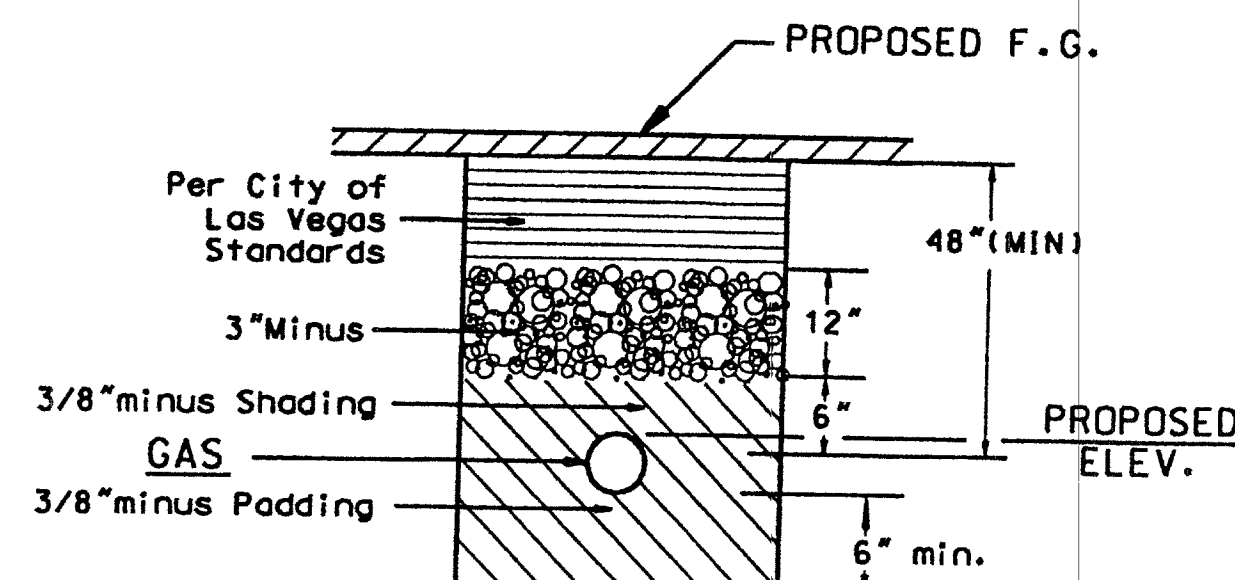
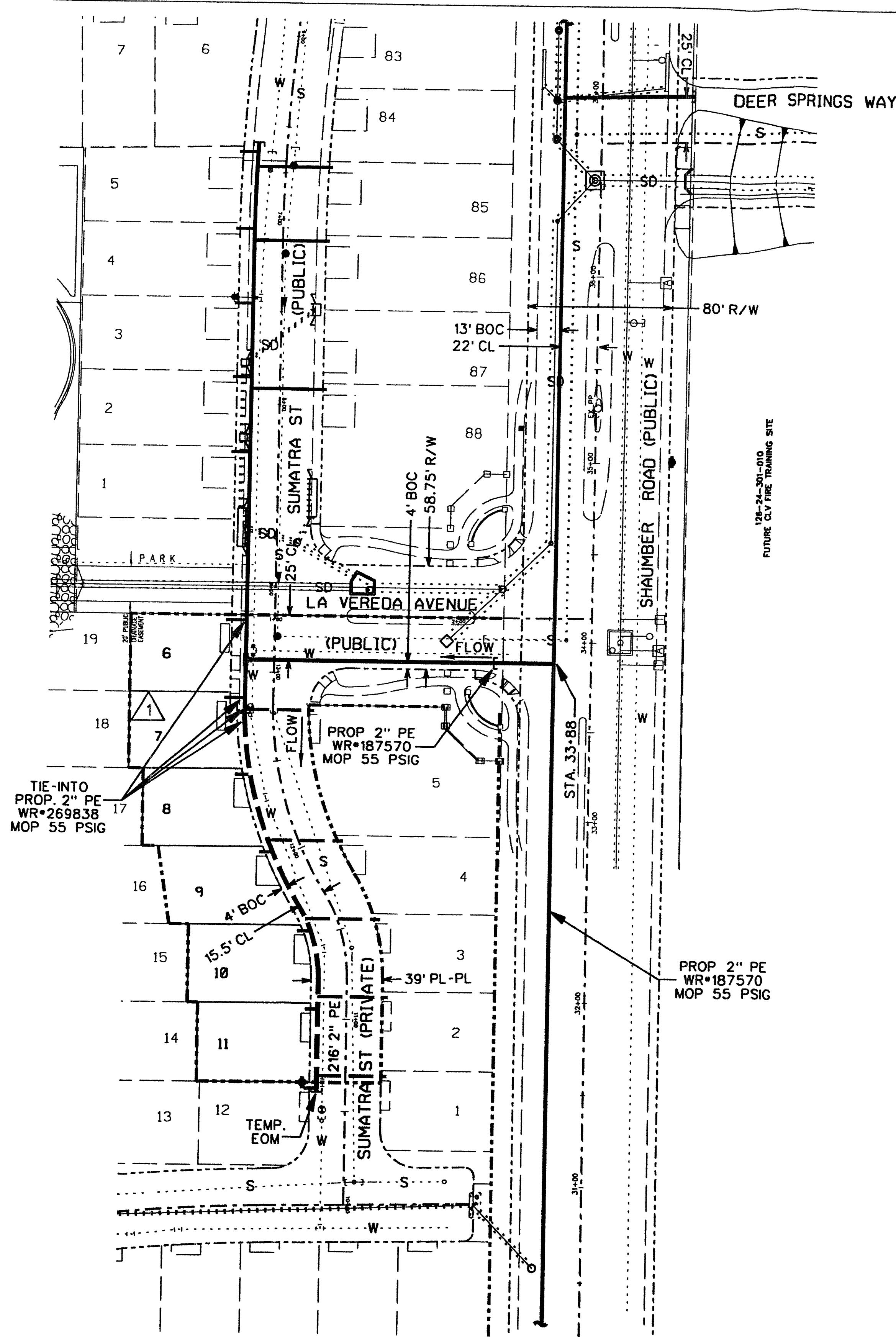
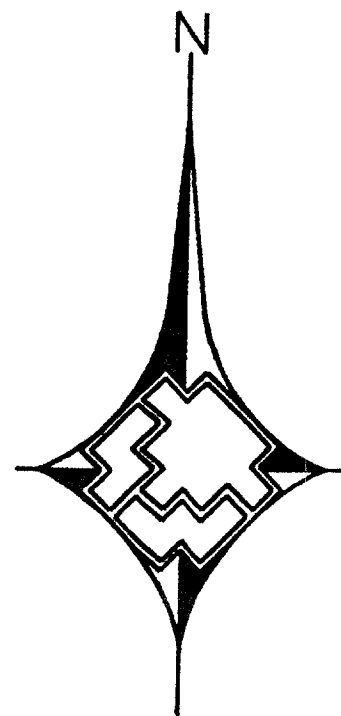
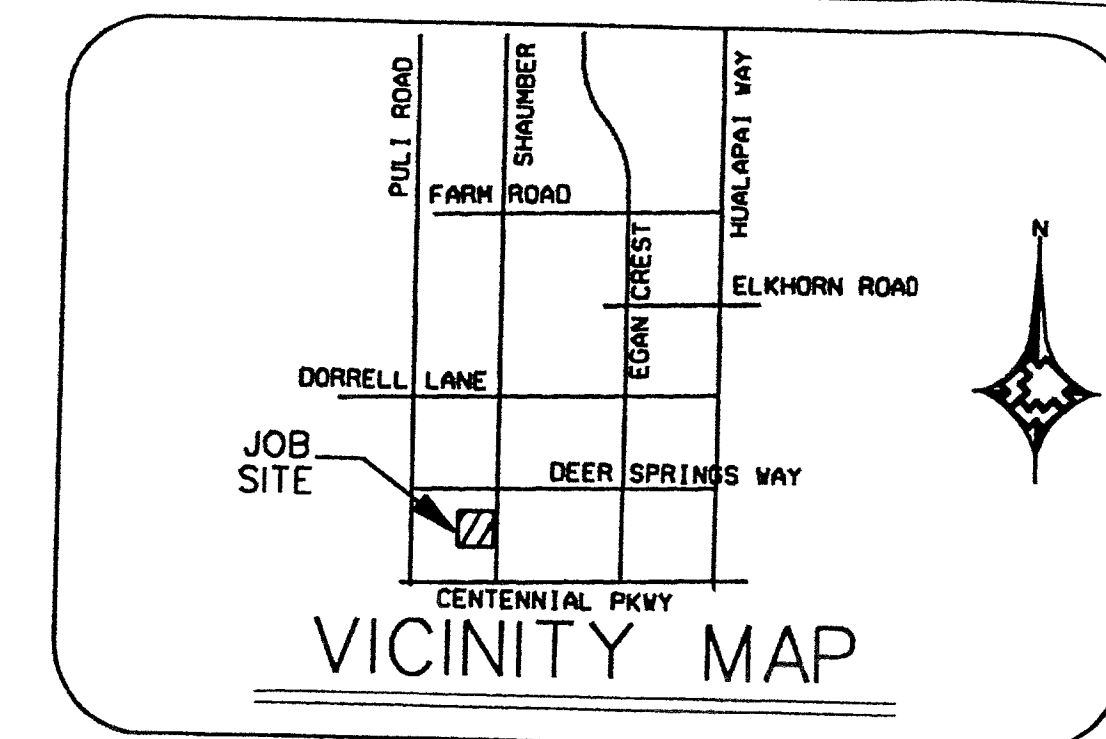




TRENCH DETAIL
FOR UNIMPROVED AREAS ONLY
CLV



GENERAL NOTE:

ALL MEASUREMENTS ARE FROM BACK OF CURB.

LEGEND:

- EXISTING GAS LINE
- PROPOSED MAIN GAS LINE
- PROPOSED SERVICE GAS LINE
- BOUNDARY LINE
- RIGHT OF WAY LINE
- STREET CENTERLINE
- BACK OF CURB / LOT LINE
- EX. BACK OF CURB / LOT LINE
- SEWER LINE
- WATER LINE
- FIRE HYDRANT
- SD STORM DRAIN LINE

CONSTRUCTION NOTES:

- SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES. LOCATE IN FIELD.
- ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
- DO NOT SCALE THIS DRAWING.
- SERVICE(S) TO BE 1/2" PE UNLESS OTHERWISE NOTED.
- GAS MAINS SHALL BE PURGED PER THE OPERATIONS MANUAL.
- SHAUMBER IS UNPAVED, COMPLY WITH RTC STD. 502.
- PRIVATE STREETS ARE UNPAVED, COMPLY WITH RTC STD. 502.

PURGE NOTE:

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:

Name _____ Date _____

CITY OF LAS VEGAS 5/15/06
DATE

Call
before you
Dig.

1-800-227-2600
UNDERGROUND SERVICE (USA)
(48 HRS. BEFORE IF POSSIBLE)

FLOPPED DRIVEWAY ON LOT 7.		YS	03/21/06		
DESCRIPTION		BY	DATE	APPROV.	
REVISIONS					
91532 Southwest Gas Corporation					
UNIT NO.	UNIT TYPE	INSTL.	RET.	INSTL.	RET.
PROPERTY UNITS					
3760102	2" PE	216"			
3800101	1/2" PE	253"			
AS-BUILT DRAWING-PRESSURE TEST DATA					
PIPE DIA.		TEST MEDIUM TEST METHOD			
PIPE LENGTH		AIR GAUGE			
PIPE TYPE		NITROGEN CHART			
MIN. DURATION		WATER			
TEST PRES. (PSIG)		SOAP PRESS. REC. S.M.W.			
TIME		START			
DATE		END			
PERFORMED BY					
VISUAL INSPECTION CERTIFICATION					
I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED					
NAME _____ DATE _____					
CONSTRUCTION					
INSPECTOR _____					
FOREMAN _____					
REVIEWED BY _____					
PERMIT INFORMATION					
Tax Code Area-02-0200					
CITY OF LAS VEGAS					
ISOLATION AREA		W. R. NO.		ACCOUNT REP. S. FLAGG	
24		331285		PHONE 528-7748	
LOCATION		TILE NO.		PROJECT CONTACT KYLE LEWIS	
T19S.R59E		x573y558		702-798-6800	
S24				SHEET NO. 01 OF 01	
				SCALE 1" = 40'	
				DATE 03/01/06	
				DWN. BY BLA	
				CHKD. BY BLA	
				APPVD. BY	
TITLE					
MONTICELLO UNIT 1					
SHAUMBER & LA VEREDA AVE					
167Y4425-1-SWG					
718.001 MM					