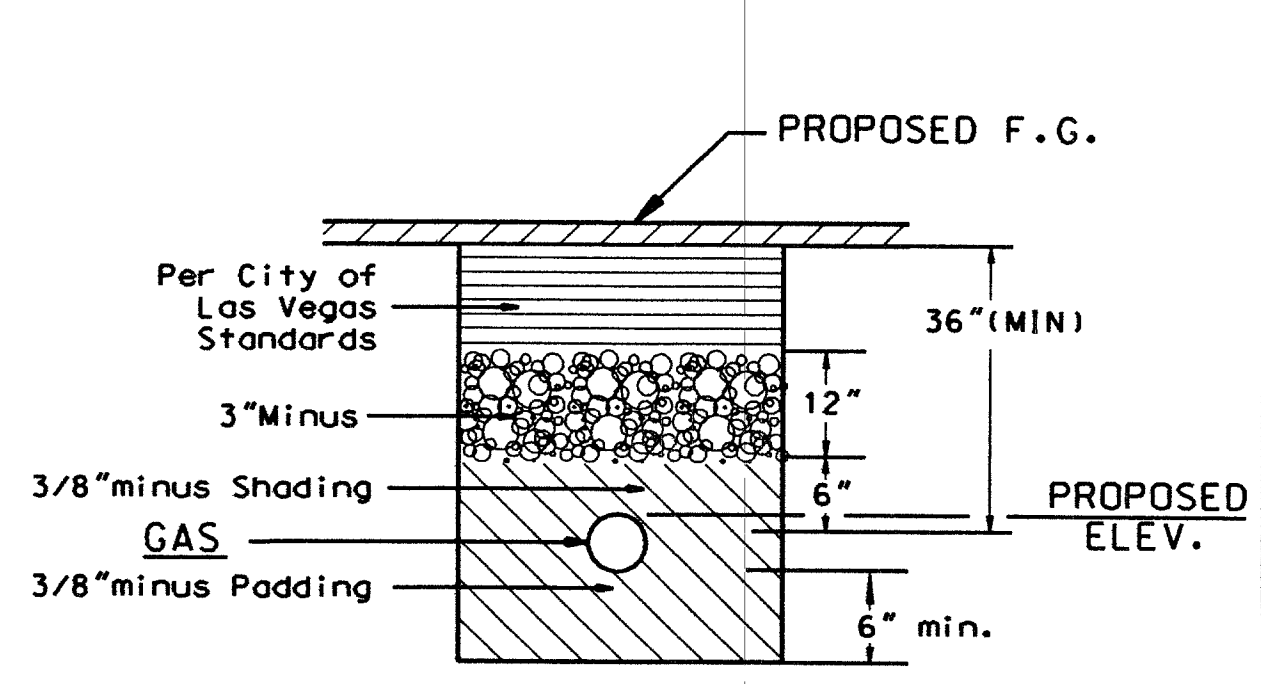
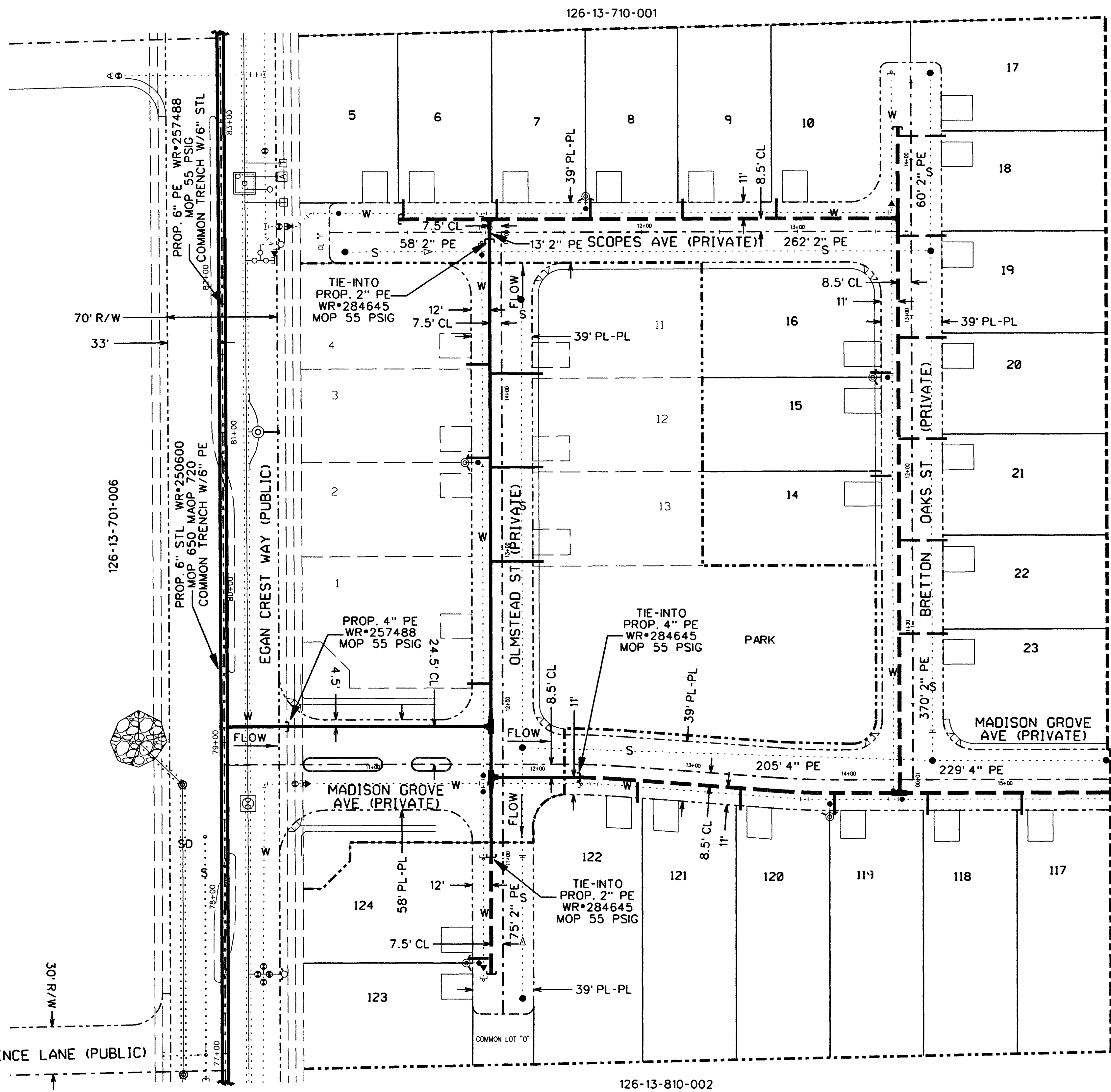
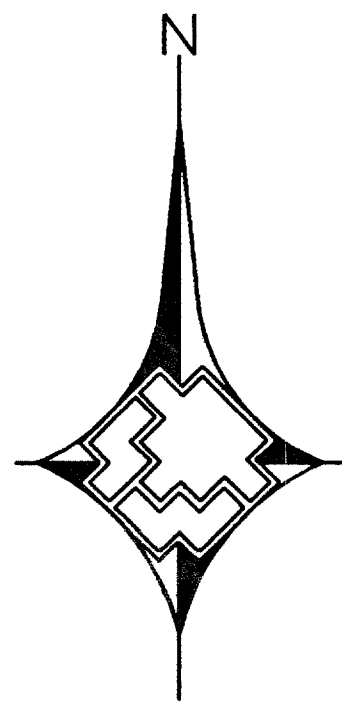
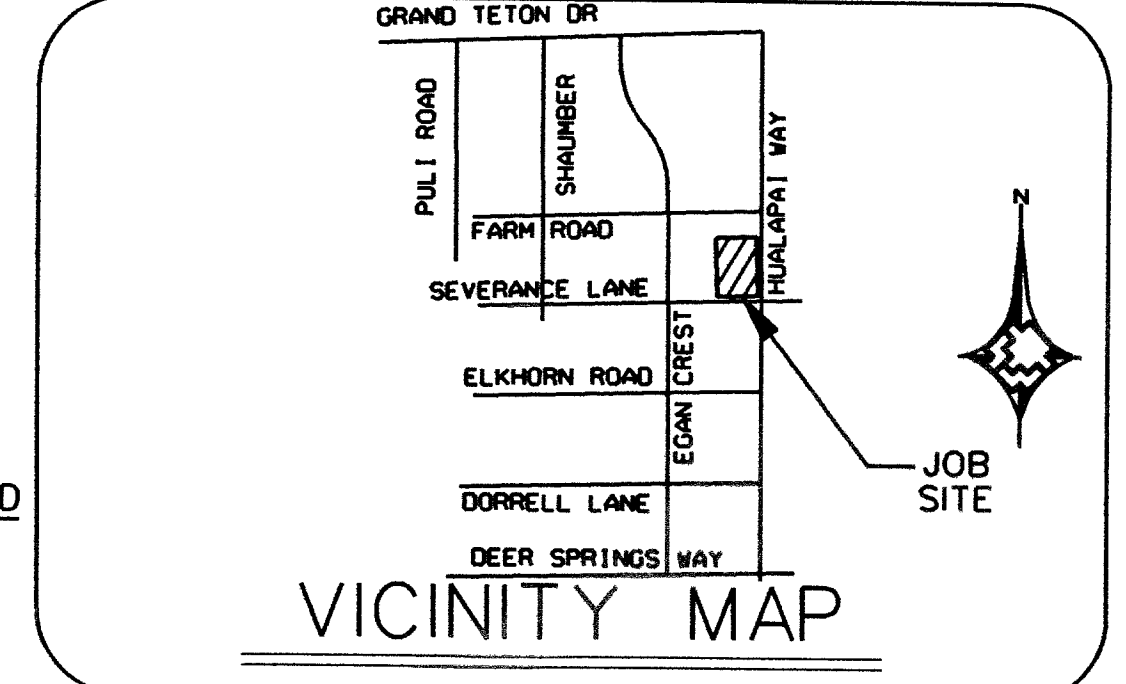




TRENCH DETAIL  
FOR UNIMPROVED AREAS ONLY  
CLV



GENERAL NOTE:  
ALL MEASUREMENTS ARE FROM BACK OF CURB.

- LEGEND:
- EXISTING GAS LINE
  - PROPOSED MAIN GAS LINE
  - PROPOSED SERVICE GAS LINE
  - BOUNDARY LINE
  - RIGHT OF WAY LINE
  - STREET CENTERLINE
  - BACK OF CURB / LOT LINE
  - EX. BACK OF CURB / LOT LINE
  - SEWER LINE
  - WATER LINE
  - FIRE HYDRANT

- CONSTRUCTION NOTES:
- SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES. LOCATE IN FIELD.
  - ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
  - DO NOT SCALE THIS DRAWING.
  - SERVICE(S) TO BE 1" PE UNLESS OTHERWISE NOTED.
  - GAS MAINS SHALL BE PURGED PER THE OPERATIONS MANUAL.
  - PRIVATE STREETS COMPACTION, COMPLY WITH RTC STD. 503.

PURGE NOTE:  
PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:  
Name \_\_\_\_\_ Date \_\_\_\_\_

SOUTHWEST GAS >3,000 FEET OF PIPE TEST REQUIREMENT  
PROJECT: MADISON GROVE @ PROVIDENCE POD 114  
WR# 284649  
LOCATION: EGAN CREST & SEVERANCE  
DATE: 12/23/05  
DESIGN MAP: 60  
CLASS: 3  
TEST MEDIUM: Air  
SUMMARY:  
Footage to be tested: 3367 ft  
Minimum Test Pressure: 90 psig  
Maximum Test Pressure: 120 psig  
COMMENTS: Start and End Pressure Reads not to change more than 2-psig; If so, review with Engineer; Test may not be valid.  
COMPLETED BY: Y. STEWART

CITY OF LAS VEGAS  
DATE 5/5/06

Call before you Dig.  
1-800-227-2600  
UNDERGROUND SERVICE (USA)  
(48 HR. BEFORE IF POSSIBLE)

|           |             |    |      |                                     |         |       |         |                                 |  |  |  |                       |  |                |  |           |  |                                                 |  |  |  |
|-----------|-------------|----|------|-------------------------------------|---------|-------|---------|---------------------------------|--|--|--|-----------------------|--|----------------|--|-----------|--|-------------------------------------------------|--|--|--|
| REVISIONS |             |    |      | AS-BUILT DRAWING-PRESSURE TEST DATA |         |       |         | VISUAL INSPECTION CERTIFICATION |  |  |  | CONSTRUCTION          |  | ISOLATION AREA |  | W. R. NO. |  | ENGINEER/TECHNICIAN Y. STEWART PHONE 365-2149   |  |  |  |
| NO.       | DESCRIPTION | BY | DATE | APPROV.                             | 3760104 | 4" PE | 558' ±  |                                 |  |  |  | INSPECTOR             |  | 31             |  | 284649    |  | ACCOUNT REP. D. STEARNS PHONE 528-7716          |  |  |  |
|           |             |    |      |                                     | 3760102 | 2" PE | 1875' ± |                                 |  |  |  | FOREMAN               |  |                |  |           |  | PROJECT CONTACT DAVE RICHARDSON 702-243-9800    |  |  |  |
|           |             |    |      |                                     | 3800101 | 1" PE | 934' ±  |                                 |  |  |  | REVIEWED BY           |  |                |  |           |  | SHEET NO. 01 OF 02 SCALE 1" = 40' DATE 12/23/05 |  |  |  |
|           |             |    |      |                                     |         |       |         |                                 |  |  |  | PERMIT INFORMATION    |  | T19S.R59E      |  | x576y562  |  | TITLE                                           |  |  |  |
|           |             |    |      |                                     |         |       |         |                                 |  |  |  | Tax Code Area-02-0200 |  | S13            |  | x576y560  |  | MADISON GROVE @ PROVIDENCE                      |  |  |  |
|           |             |    |      |                                     |         |       |         |                                 |  |  |  | CITY OF LAS VEGAS     |  |                |  |           |  | UNIT 2 POD 114                                  |  |  |  |
|           |             |    |      |                                     |         |       |         |                                 |  |  |  |                       |  |                |  |           |  | EGAN CREST & SEVERANCE                          |  |  |  |
|           |             |    |      |                                     |         |       |         |                                 |  |  |  |                       |  |                |  |           |  | 710.001 KB                                      |  |  |  |



1074892-2-SWG