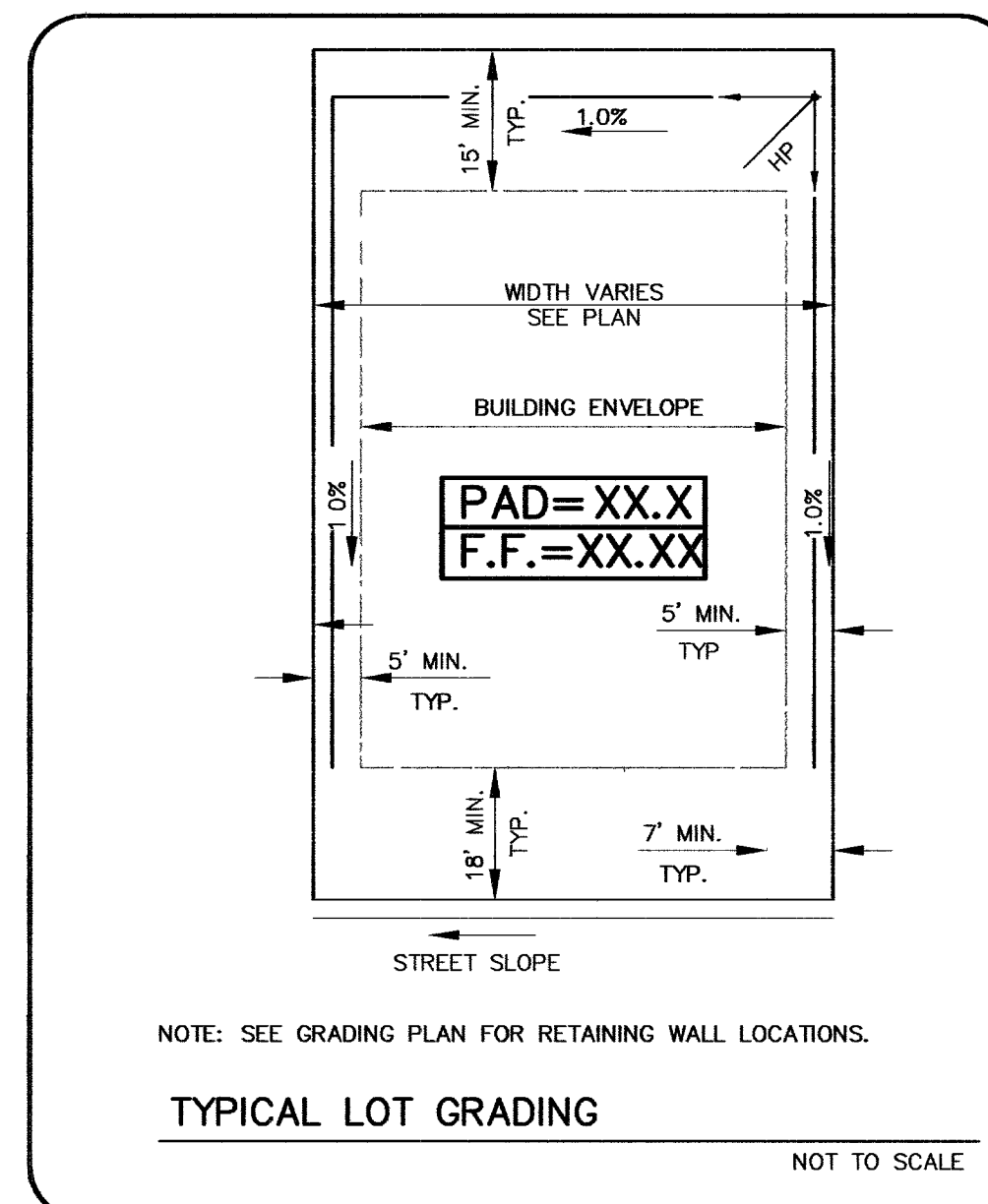
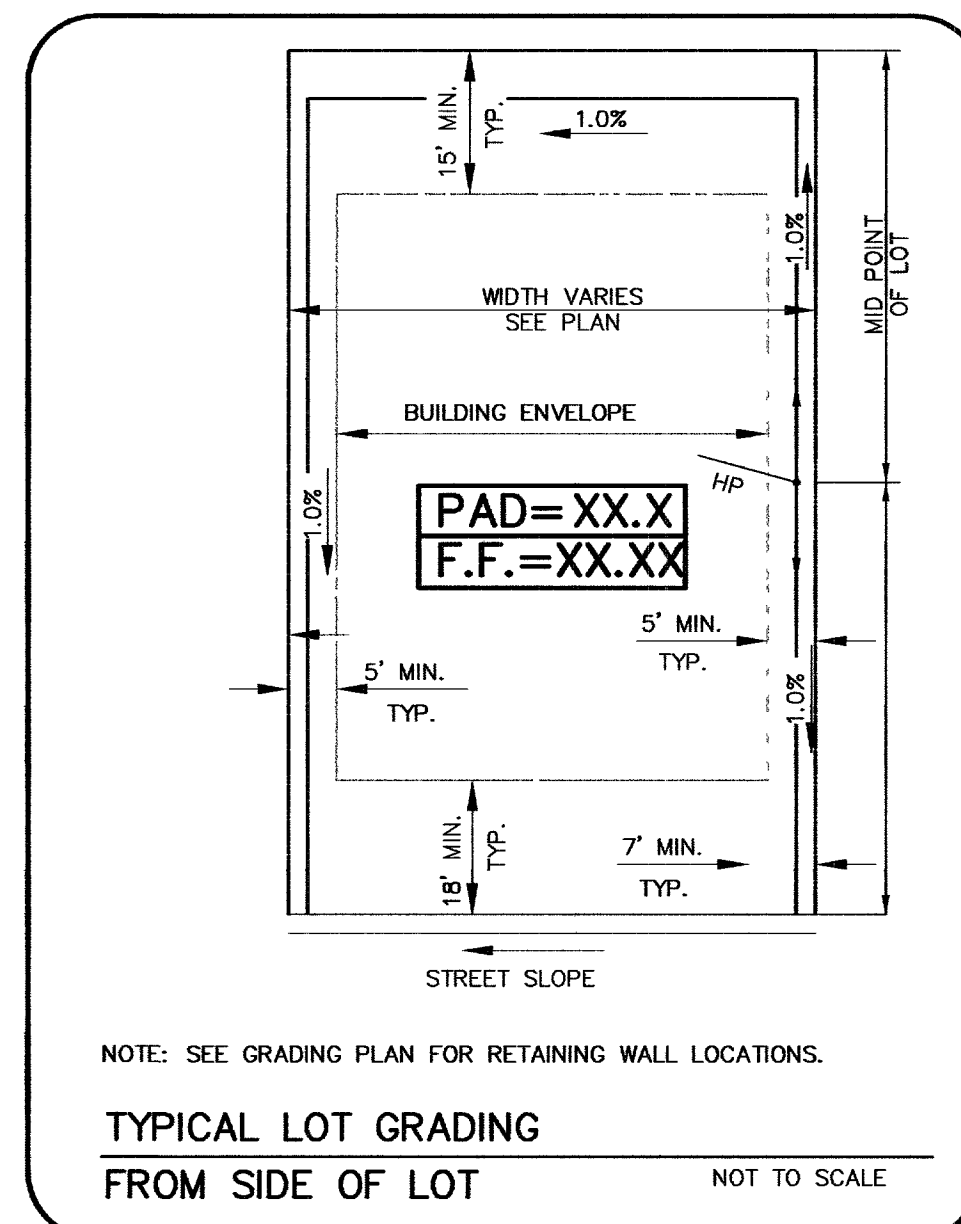
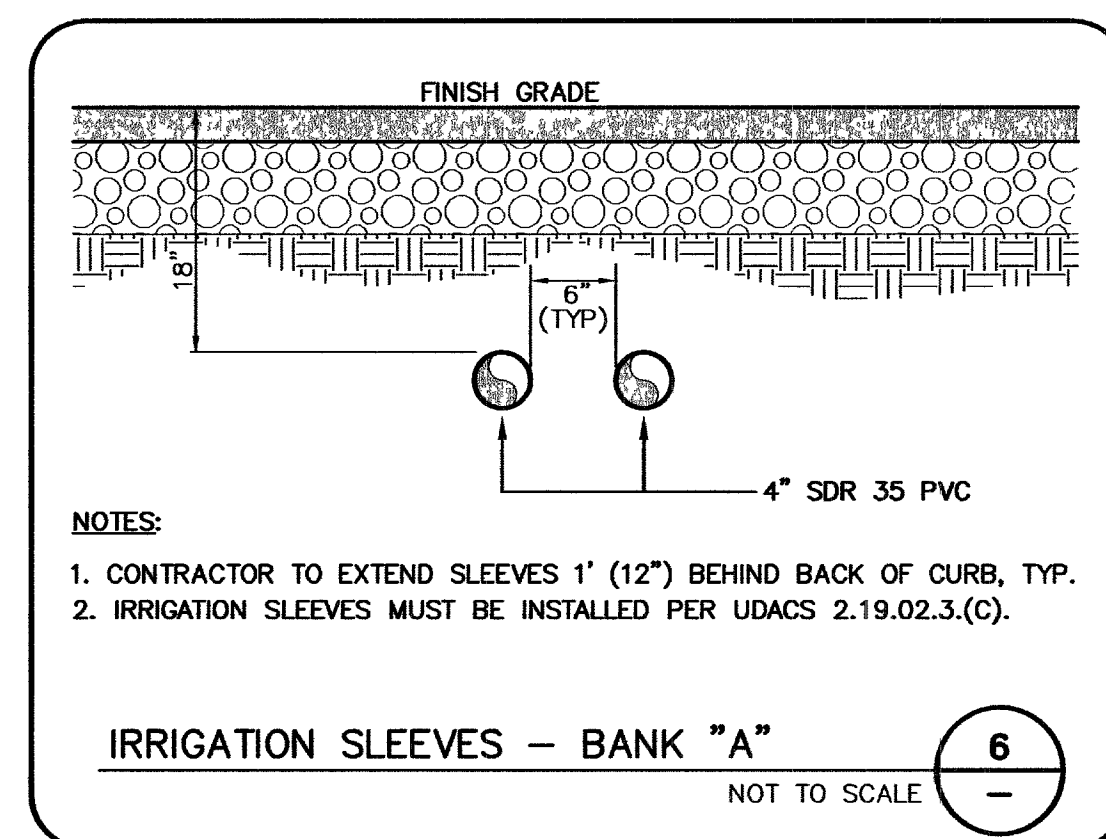
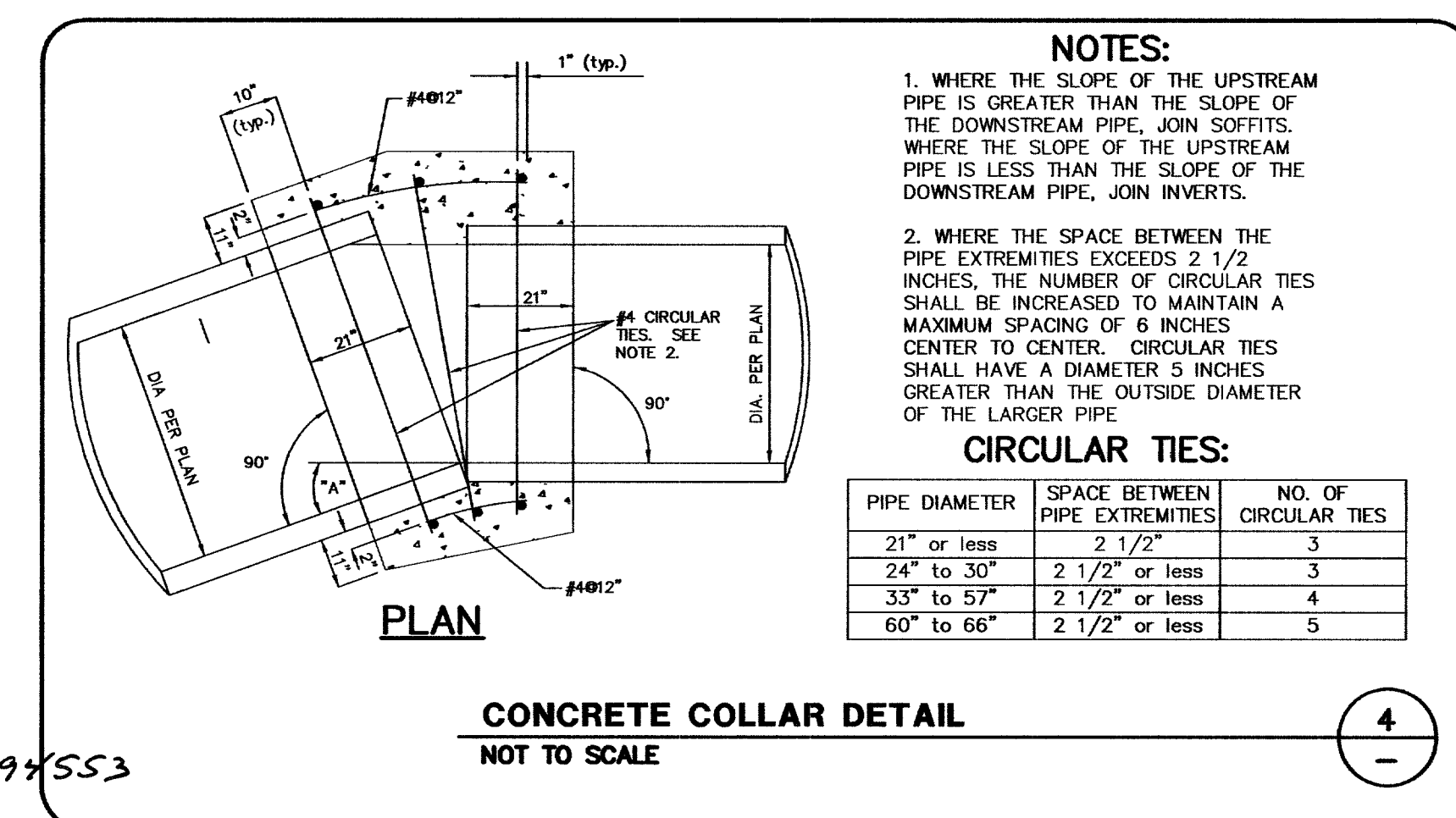
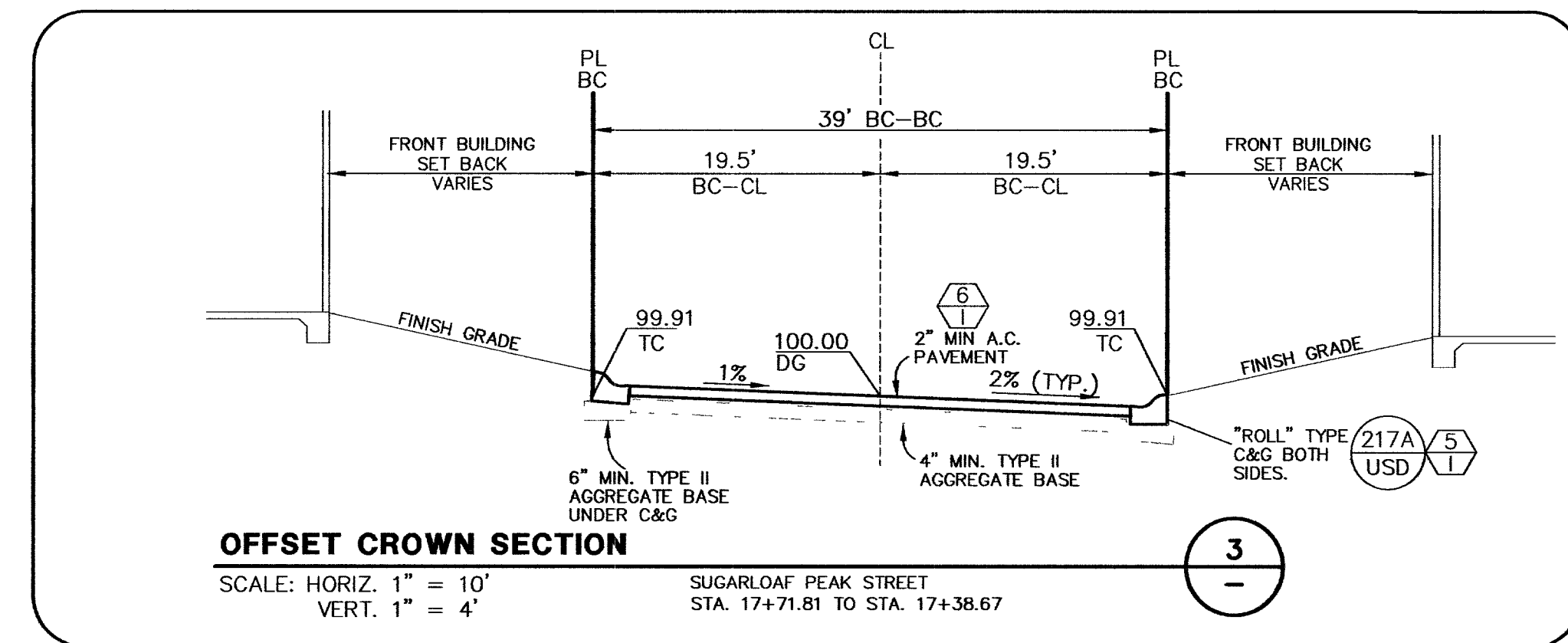
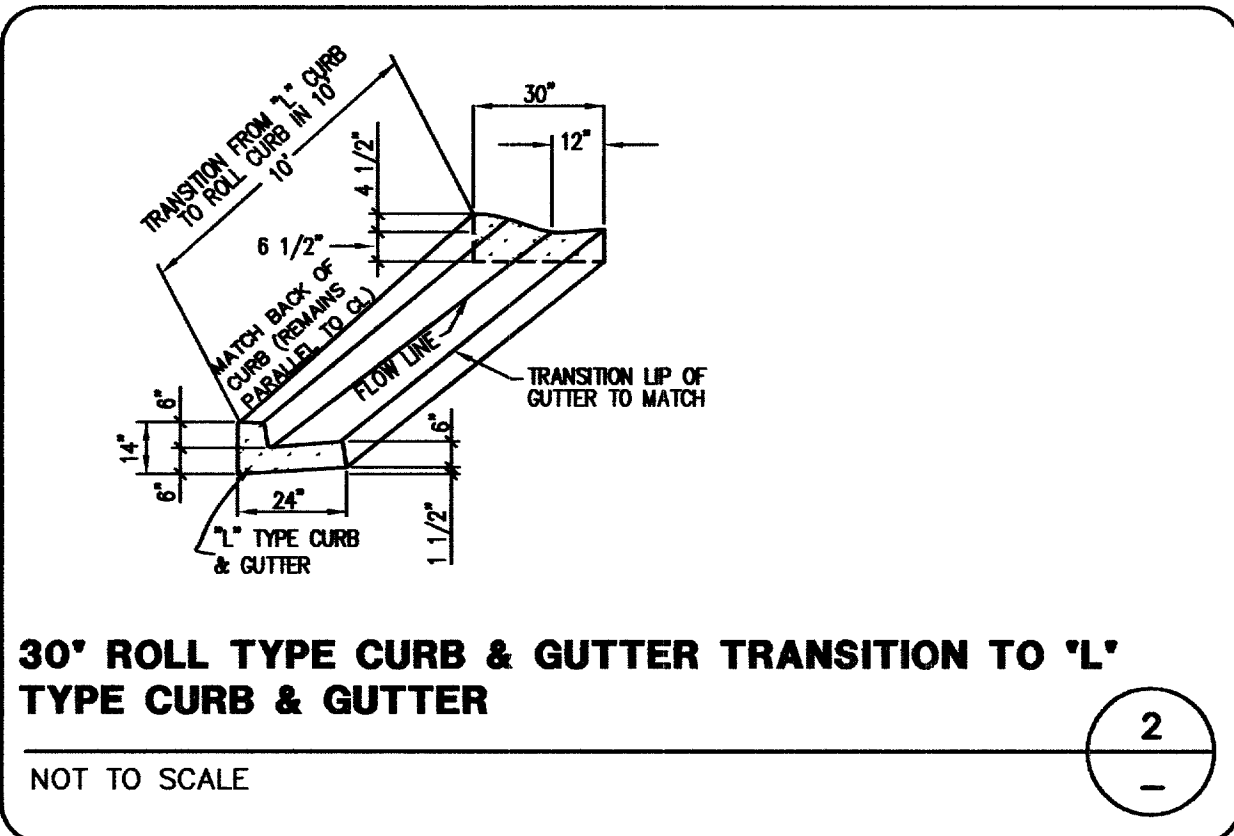
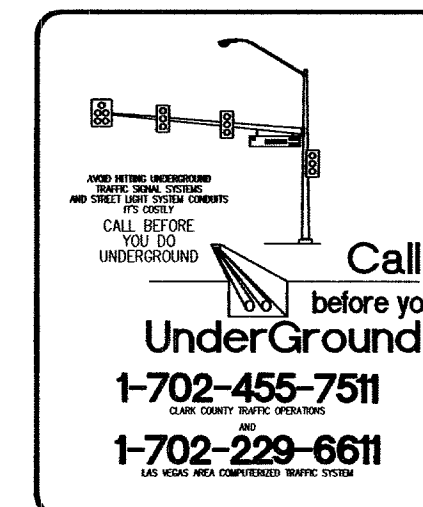




|                                |       |    |
|--------------------------------|-------|----|
| 2" ASPHALTIC CONCRETE PAVEMENT | 12522 | SY |
| 4" TYPE II BASE                | 1644  | CY |
| 6" TYPE "L" CURB AND GUTTER    | 143   | LF |
| TYPE "A" ISLAND CURB           | 136   | LF |
| 30" ROLL CURB                  | 6057  | LF |
| HANDICAP RAMP DEPRESSION       | 2     | EA |
| STREET LANDSCAPING             | 1300  | SY |
| PARK                           | 1258  | SY |
| 8' CONCRETE CROSS GUTTER       | 3     | EA |
| STREET LIGHTS                  | 24    | EA |

I = IMPROVEMENTS  
W = WATER  
S = SEWER  
SD = STORM DRAIN  
IR = IRRIGATION  
T = TELECOMMUNICATION  
SL = STREET LIGHTING  
SIG = TRAFFIC SIGNAL  
SMH = SEWER MANHOLE  
SDMH = STORM DRAIN MANHOLE  
CLV = CITY OF LAS VEGAS  
LVVWD = LAS VEGAS VALLEY WATER DISTRICT  
LSCP = LANDSCAPE PANEL / PROPERTY LINE  
NDOT = NEVADA DEPT. OF TRANSPORTATION  
BVC = BEGIN VERTICAL CURVE  
EVC = END VERTICAL CURVE  
BCT = BEGIN CROSSFALL TRANSITION  
ECT = END CROSSFALL TRANSITION  
USD = UNIFORM DESIGN AND CONSTRUCTION STANDARDS (UDACS)  
USD = UNIFORM STANDARD DWGS. (CLARK COUNTY)  
DCSWCS = DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS



| <b>BENCHMARK</b> |                                                                                                      |                   |                    |
|------------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------|
| DESC.            |                                                                                                      | NAVD 88<br>DATUM  | NAVD 85<br>DATUM   |
| BLV99<br>13E4    | RIVET AND PLATE IN<br>CONCRETE CYLINDER AT THE<br>NORTHWEST CORNER OF<br>HUALAPAI WAY AND FARM ROAD. | 2860.79<br>(FEET) | 871.97<br>(METERS) |

**BASIS OF BEARINGS**  
N 88°21'18" E BEING THE SOUTH LINE OF THE SOUTHWEST  
QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 13, T19S, R59E, M.D.M., AS SHOWN BY RECORD OF  
SURVEY ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S  
OFFICE IN FILE 124 OF SURVEYS AT PAGE 94.

7/20/06  
DATE

**CLV DRAWING NO.** 107Y4891-8