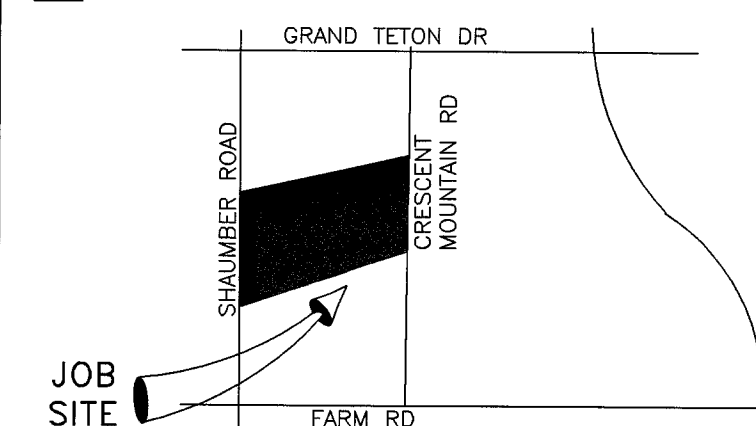
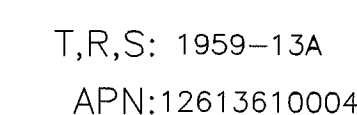
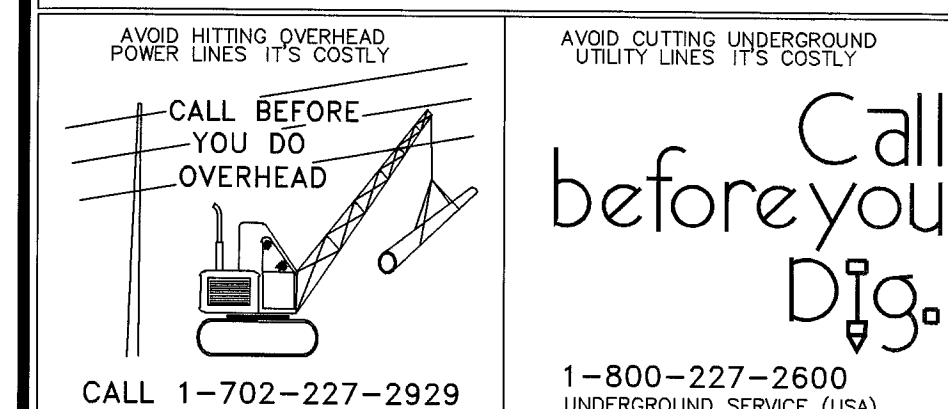




VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.



REVISIONS

[illegible]

DCA

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	SPRINT CONTACT:	☐ <u>N/A</u>
STANDARD	☐	PHONE NUMBER:	☐
R/W-31	☐	DATE OF CONTACT:	☐
UNDERGROUND	☒	_____	☐ TO SET NEW POLES
AS BUILT UNDERGROUND	☐	_____	☐ TO TAKE NEW POLES
R O.E. /R/W-5-COM	☐	_____	☐ TO PROVIDE _____ POLES
3rd PARTY	☐	_____	☐ _____ FT. CLASS
BY EXHIBIT	☐	_____	☐ _____ FT. CLASS
(N-001) PERMIT	☐	_____	☐ _____ FT. CLASS
(SLM) PERMIT	☐	_____	☐ TO DIG POLE HOLES
RAILROAD-UPRR-PERMIT	☐	_____	☐ TO REMOVE EX POLES
NO NEVADA WATER PERMIT	☐	_____	☐
NOT REQUIRED	☐	_____	☐
Misc. Info	☐	JPA#	N/A

NPC INFORMATION:

COORDINATOR: KATHY CUNNINGHAM
PHONE: 657-4313
DESIGNER: GLEN STANDRIDGE/DAVID
DCA: 657-4355
INSPECTOR: 274-7051
SCHEDULING: 657-4114, 657-4116, 657-4118

CUSTOMER INFORMATION:

APPLICANT MERITAGE HOMES
ENGINEER: GC WALLACE
CONTACT: PAUL DAVIS 683-0709

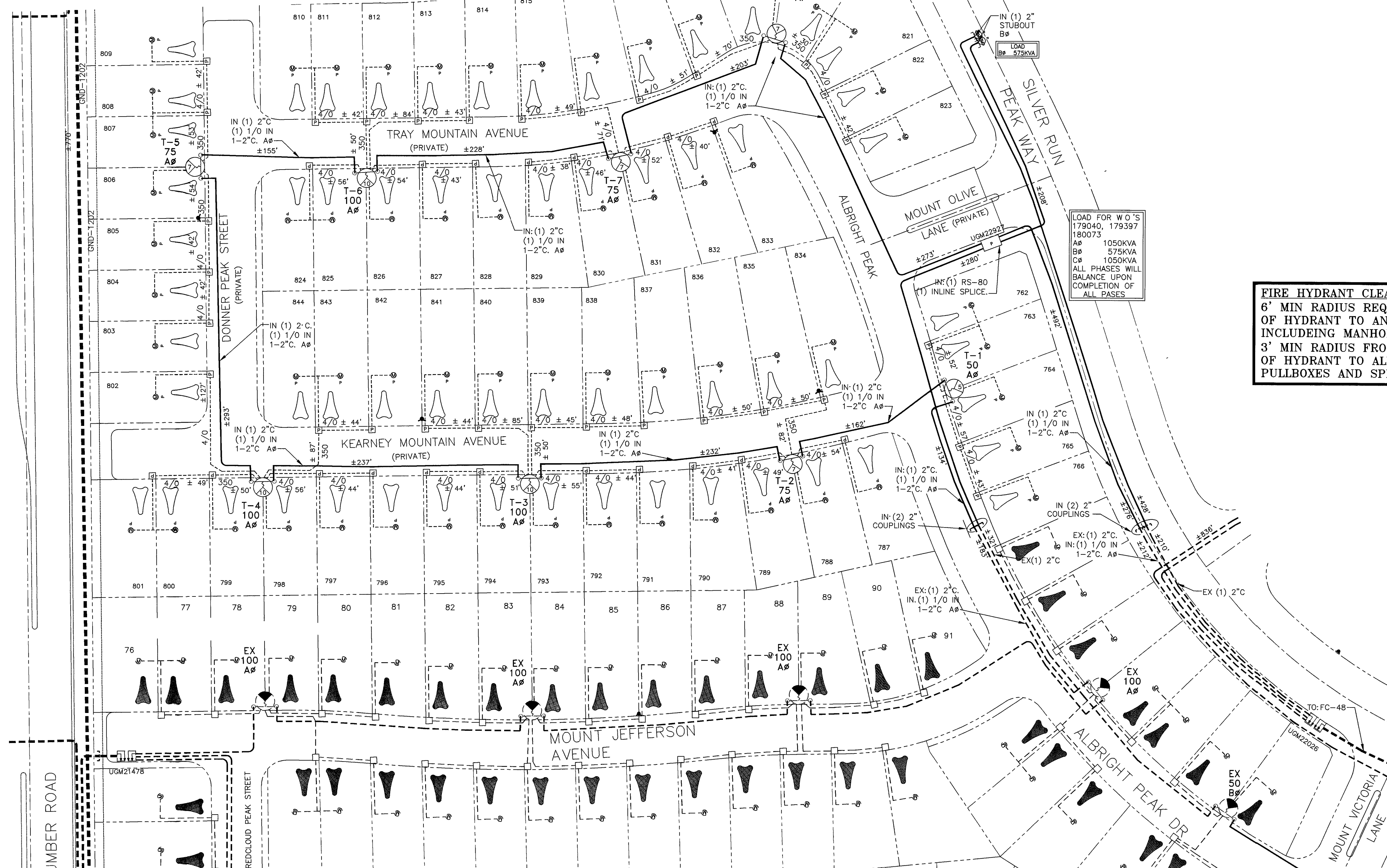
GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

NEVADA POWER COMPANY

NORTHERN TERRACE UNIT 7
EGAN CREST & GRAND TETON
10749891-7-NPC

PROJ. ID: 180073	SCALE: 1" = 50'
SHEET #: 2 OF 2	DATE: 08/12/2009



FIRE HYDRANT CLEARANCE:
6' MIN RADIUS REQUIRED FROM CIRCUMFERENCE
OF HYDRANT TO ANY ABOVE GROUND EQUIPMENT
INCLUDING MANHOLES AND SWITCHBOXES.
3' MIN RADIUS FROM CIRCUMFERENCE
OF HYDRANT TO ALL UNDERGROUND HANDHOLES,
PULLBOXES AND SPLICEBOXES.

PURPOSE OF PROJECT:
TO PROVIDE 120/240V 3W UG
SERVICE TO A NEW 63 UNIT
SUBDIVISION WITH 200A PANELS

CONSTRUCTION OF THIS JOB
IS CONTINGENT UPON THE
COMPLETION OF WR# 175890
179040, 179397.

CITY OF LAS VEGAS
PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT
(229-6371)
CLV CONSTRUCTION SERVICES
(229-6337) MUST BE NOTIFIED
24 HOURS PRIOR TO COMMENCING
CONSTRUCTION

* NPC INSPECTOR WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALKS

CIVIL LINETYPE LEGEND

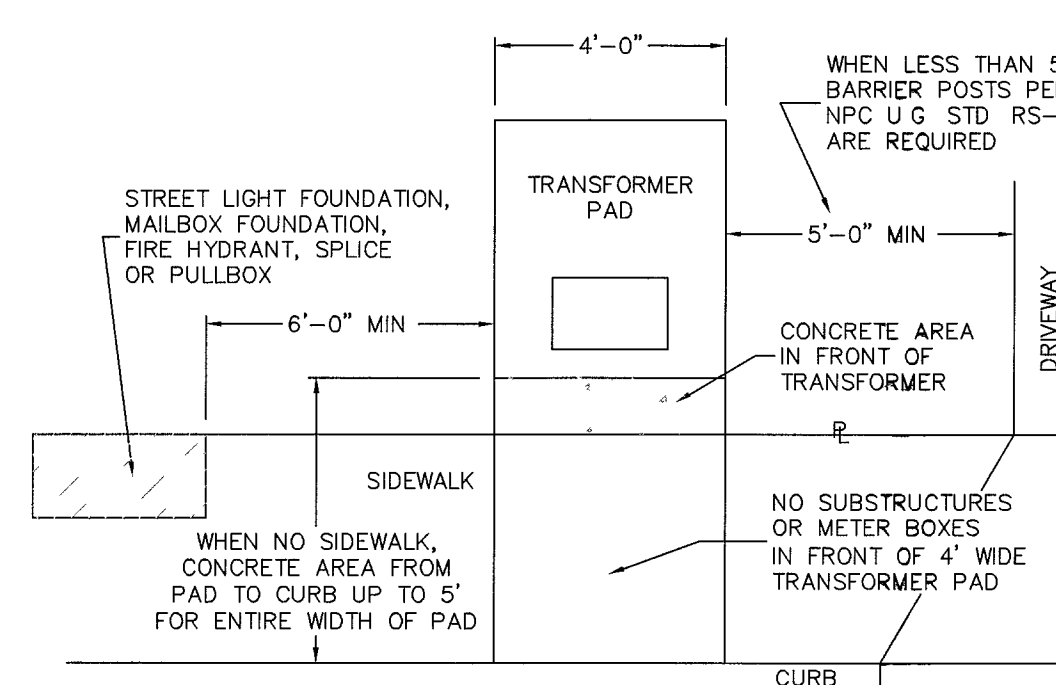
	PROPOSED	EXISTING
CENTERLINE	---	---
PROPERTY LINE/ROW	---	---
CURB	---	---
EDGE OF PAVEMENT	---	---
EDGE OF SIDEWALK	---	---
SEWER LINE	8" S	8" S
WATER LINE *	8" W	8" W
GAS LINE *	2" G	2" G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE	12" SD	12" SD
FIRE HYDRANT	⊙	⊙
STREET LIGHT	⊙	⊙
STREET LIGHT SERVICE	⊙	⊙

* LINES/UTILS LOCATED WHERE CONFLICT OCCURS WITH NPS FACILITY

* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NRC FACILITY

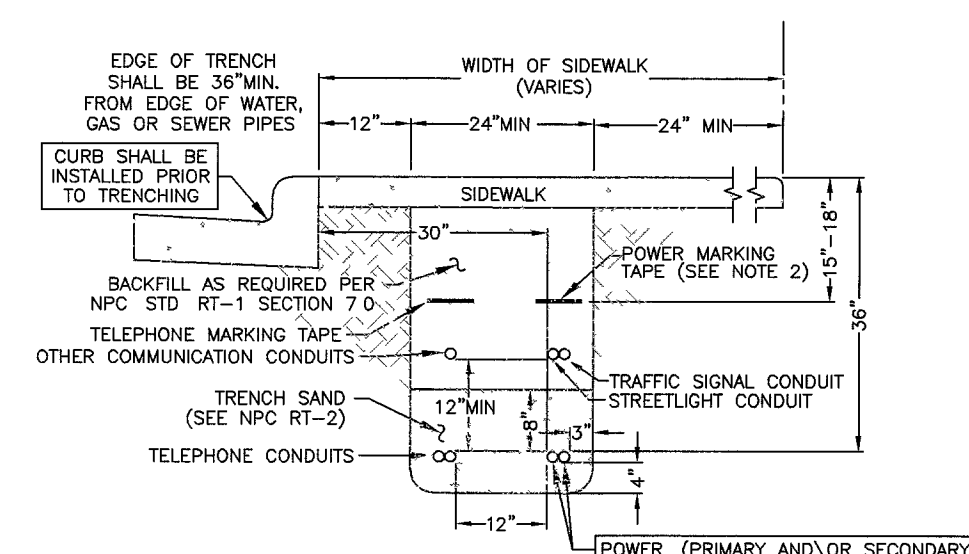
UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 2/0 AL TRI.
ALL TRANSFORMERS: 7200-120/240V-10 PM
COMBINED A/C TONNAGE: 7 TONS
NUMBER OF UNITS: 63
MAIN SIZE: 200 AMPS
ESTIMATED KVA PER UNIT: 9.8 KVA
SQ. FT. OF LARGEST HOME: 2650 Ft²

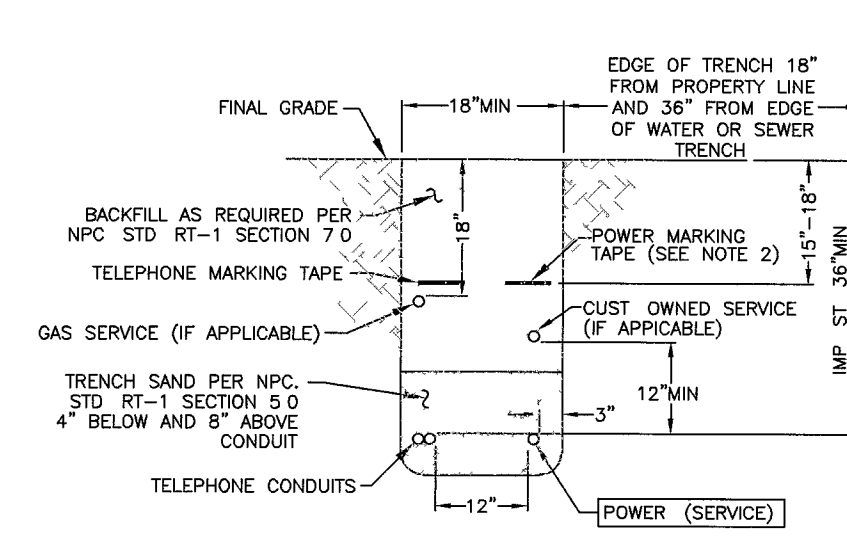


RESIDENTIAL TRANSFORMER LOCATION DETAIL

96598



SIDEWALK TRENCH DETAIL



TRENCH DETAIL
NPC U.G. STD RT-8 (REV. 4/8/0)
(RESIDENTIAL SERVICE)

NPC U.G. STD RT-8 (REV.
(RESIDENTIAL SERVICE)