MeritageHomes®

# NORTHERN TERRACE AT PROVIDENCE
# UNIT 1
# 2005

**POD # 102, 107, 108, 202, 204, 206**

**APN # 126-13-110-004, 126-13-610-001, 126-13-210-002**

PROJECT NAME: NORTHERN TERRACE UNIT 1

This project water plan complies with the Las Vegas Valley Water Distnct's technical requirements However, this water plan is

***NOT APPROVED FOR CONSTRUCTION***

at this time and this signature does not provide or imply a water commitment

LVVWD PROJ. 111501 — 11-15-05 DATE — ESN 052

SHTS. 1,2,5,6,20,21,24-27 & 30-35

**BENCHMARK**

| | DESC. | NAVD 88 DATUM | NAVD 88 DATUM |
|---|---|---|---|
| 8LV99 13E4 | RIVET AND PLATE IN CONCRETE CYLINDER AT THE NORTHWEST CORNER OF HUALAPAI WAY AND FARM ROAD. | 2860.79 (FEET) | 871.971 (METERS) |

**BASIS OF BEARINGS**

N 88°21'18" E BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, T19S, R59E, M.D.M., AS SHOWN BY RECORD OF SURVEY ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN FILE 124 OF SURVEYS AT PAGE 94.

Water service for this project is dependant upon project #110701 Cliffs Edge Grand Teton 3205/3090 Pressure Zone being operational.

## APPROVALS

**DRAINAGE CERTIFICATION**

I CERTIFY THAT THE GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT (DS3742).

JOSHUA L. JOHNSON R.P.E. 15789 — 9/9/05 DATE

"APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND / OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND / OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA".

CHARLES KAJKOWSKI, Jr.; PE #4784 — 11.29.2005 DATE
CITY ENGINEER
CITY OF LAS VEGAS, NEVADA

CLV PLANNING DEPARTMENT

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING AND DEVELOPMENT — 11/28/05 DATE

APPROVED FOR CONSTRUCTION

CITY OF LAS VEGAS FIRE DEPARTMENT — 11/14/05 DATE

**NEVADA POWER COMPANY DISCLAIMER**

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

NEVADA POWER Co. — Laurie Richard — 9/9/05 REVIEWED BY DATE

3-02-06 DATE

LAS VEGAS VALLEY WATER DISTRICT (PROJECT # 111501) SHEETS (1-3,5,6,20,21,24-27 & 30-35)

NOTE:
THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

SPRINT MICHAEL A. EMERSON — REVIEWED BY — 9-9-05 DATE

COX COMMUNICATIONS LAS VEGAS, INC. — REVIEWED BY — 9/9/05 DATE

SOUTHWEST GAS CORP. — 9/12/05 DATE

**CLV DRAWING NO.** 107 4891-1

## DEVELOPER

MeritageHomes®

**5555 W. BADURA AVENUE, SUITE 120**
**LAS VEGAS, NEVADA 89118**
**OFFICE PHONE NO. (702) 896-9100**
**OFFICE FAX NO. (702) 896-9191**

85373 LL 89245 LL 100400

## ENGINEER


G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
OFFICE: (702) 804-2000, FAX: (702) 804-2299
SUMMERLIN OFFICE 10000 CHARLESTON BLVD., STE. 130
OFFICE: (702) 804-2160, FAX: (702) 804-2295


ENGINEER - STATE OF NEVADA — No. 15789 — JOSHUA L. JOHNSON — DATE: 9/8/05

ISSUE FOR AGENCY APPROVAL

| REV | DATE | DESCRIPTION | DATE AGEN. APP | DATE GOW. APP |
|---|---|---|---|---|
| A | 3/16/1 | REVISE FIRE DEPT. CONNECTION - SHEET 31 C. | 3/15/17 | |

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 09-08-05
PLOT TIME: 15:17:44


G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 804-2000 • FAX: (702) 804-2299


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MERITAGE HOMES
NORTHERN TERRACE - UNIT 1
COVER SHEET

JOB NO. 819.002.X08

DRAWING
C-1
1 OF 39 SHTS

gcw2436.dwg 030824.mk