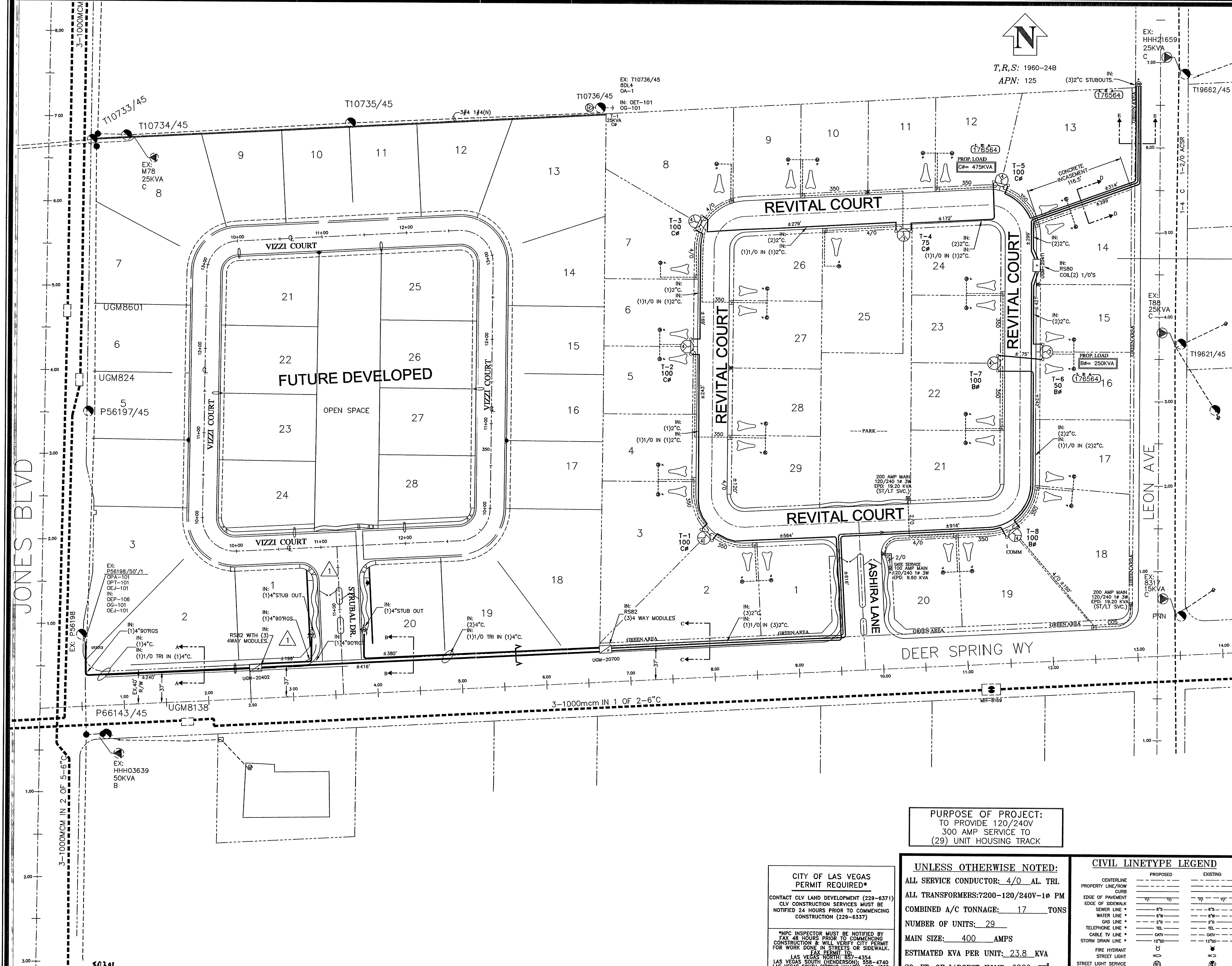




ELKHORN RD

JONES BLVD

LEON

BRADLEY

DEER SPRINGS

DECATUR

CENTENNIAL (215)

VICINITY MAP

(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

CALL 1-702-227-2929

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

Call before you Dig

1-800-227-2600

UNDERGROUND SERVICE (USA)

REVISIONS

| NO. | DESCRIPTION                                 | DATE       | G.A. |
|-----|---------------------------------------------|------------|------|
| 1   | DO TO THE TIMING OF FUTURE JOB ON WEST SIDE | 05/02/2005 |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |
|     |                                             |            |      |

DCA

TYPE OF EASEMENT:

☐ AERIAL

☐ STANDARD

☐ R/W-31

☐ UNDERGROUND

☐ AS BUILT UNDERGROUND

☐ R.O.E./R/W-5-COM

☐ 3rd PARTY

☐ UNDERGROUND BY EXHIBIT

☐ (N-DOT) PERMIT

☐ (BLM) PERMIT

☐ RAILROAD-UPRR-PERMIT

☐ SO. NEVADA WATER PERMIT

☐ NOT REQUIRED

☐ Misc. Info.

☐ JPA NOTES:

SPRINT CONTACT:

PHONE NUMBER:

DATE OF CONTACT:

TO SET NEW POLES

TO STAKE NEW POLES

TO PROVIDE POLES

FT. CLASS

FT. CLASS

TO DIG POLE HOLES

TO REMOVE EX. POLES

JPA#:

N/A

NPC INFORMATION:

COORDINATOR: DAMER, DEAN

PHONE: 657-4336

DESIGNER: BARTELT, MARK

DCA: 657-4355-DEBBIE

INSPECTOR: 378-3695

SCHEDULING: 657-4114, 657-4116, 657-4118

DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:

APPLICANT: US HOMES

ENGINEER: AMTI SUNBELT LLP

CONTACT: RICH RIAL 376-0527

APPROVAL DATE: 02/11/2005

GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS

APPROVAL DATE: 6.3.05

NEVADA POWER COMPANY

LEON / DEER SPRINGS

US HOMES

10744852-NPC

PROJ. ID: 176564

SHEET #: 2 OF 2

SCALE: 1" = 50'

DATE: 08/25/2004

CITY OF LAS VEGAS

PERMIT REQUIRED\*

CONTACT CLV LAND DEVELOPMENT (229-6371)

CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

\*NPC INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK.

FAX PERMIT TO:

LAS VEGAS NORTH (657-4354)

LAS VEGAS SOUTH (HENDERSON): 558-4740

LAS VEGAS SOUTH (SPRING VALLEY): 252-4828

PURPOSE OF PROJECT:

TO PROVIDE 120/240V

300 AMP SERVICE TO

(29) UNIT HOUSING TRACK

UNLESS OTHERWISE NOTED:

ALL SERVICE CONDUCTOR: 4/0 AL TRI.

ALL TRANSFORMERS: 7200-120/240V-1Ø PM

COMBINED A/C TONNAGE: 17 TONS

NUMBER OF UNITS: 29

MAIN SIZE: 400 AMPS

ESTIMATED KVA PER UNIT: 23.8 KVA

SQ. FT. OF LARGEST HOME: 6800 FT²

CIVIL LINETYPE LEGEND

|                   | PROPOSED | EXISTING |
|-------------------|----------|----------|
| CENTERLINE        | ---      | ---      |
| PROPERTY LINE/ROW | ---      | ---      |
| CURB              | ---      | ---      |
| EDGE OF PAVEMENT  | ---      | ---      |
| EDGE OF SIDEWALK  | ---      | ---      |
| SEWER LINE        | ---      | ---      |
| WATER LINE        | ---      | ---      |
| GAS LINE          | ---      | ---      |
| TELEPHONE LINE    | ---      | ---      |
| CABLE TV LINE     | ---      | ---      |
| STORM DRAIN LINE  | ---      | ---      |
| FIRE HYDRANT      | ---      | ---      |
| STREET LIGHT      | ---      | ---      |

\* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NPC FACILITIES.