MOUNTAIN SPA
MAINTENANCE BUILDING

CITY OF LAS VEGAS
STATE OF NEVADA

FOR

Mountain Spa™

APN NO. 125-10-801-001

MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC

2810 WEST CHARLESTON BLVD., SUITE F-58 (702) 870-1234
Las Vegas, Nevada 89102

BY

PENTACORE
CIVIL ENGINEERING • LAND SURVEYING • PLANNING
CONSTRUCTION MANAGEMENT • ADA CONSULTING
6763 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89146 (702)258-0115

APPROVALS

Charles Kajkowski, Jr.; PE #4784 — 8-29-2000 DATE
CITY ~~PLANNING~~ ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

CITY FIRE MARSHAL — 5.2.00 DATE

LAS VEGAS VALLEY WATER DISTRICT (SHT: 1, 2 & 4) — DATE

SOUTHWEST GAS — 11-24-99 DATE

SPRINT — 11/24/99 DATE

NEVADA POWER COMPANY — 11/24/99 DATE
THIS APPROVAL IS FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS ONLY.

1074-4344-M

25498

NO.	DESCRIPTION	DATE	APP'D

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COVER SHEET

MOUNTAIN SPA
MAINTENANCE BUILDING

DATE :	11/03/99
PM :	T.A.
DRAWN BY :	ARC
DESIGNED BY :	ARC
CHECKED BY :	
ADA CHECKED :	
JOB NO. :	0158.0200
SCALE :	

PROFESSIONAL ENGINEER STATE OF NEVADA
SAMIH ALHWAYEK
3-7-00
CIVIL
No. 10502

SHEET 1 OF 4

C.L.V. DWG #