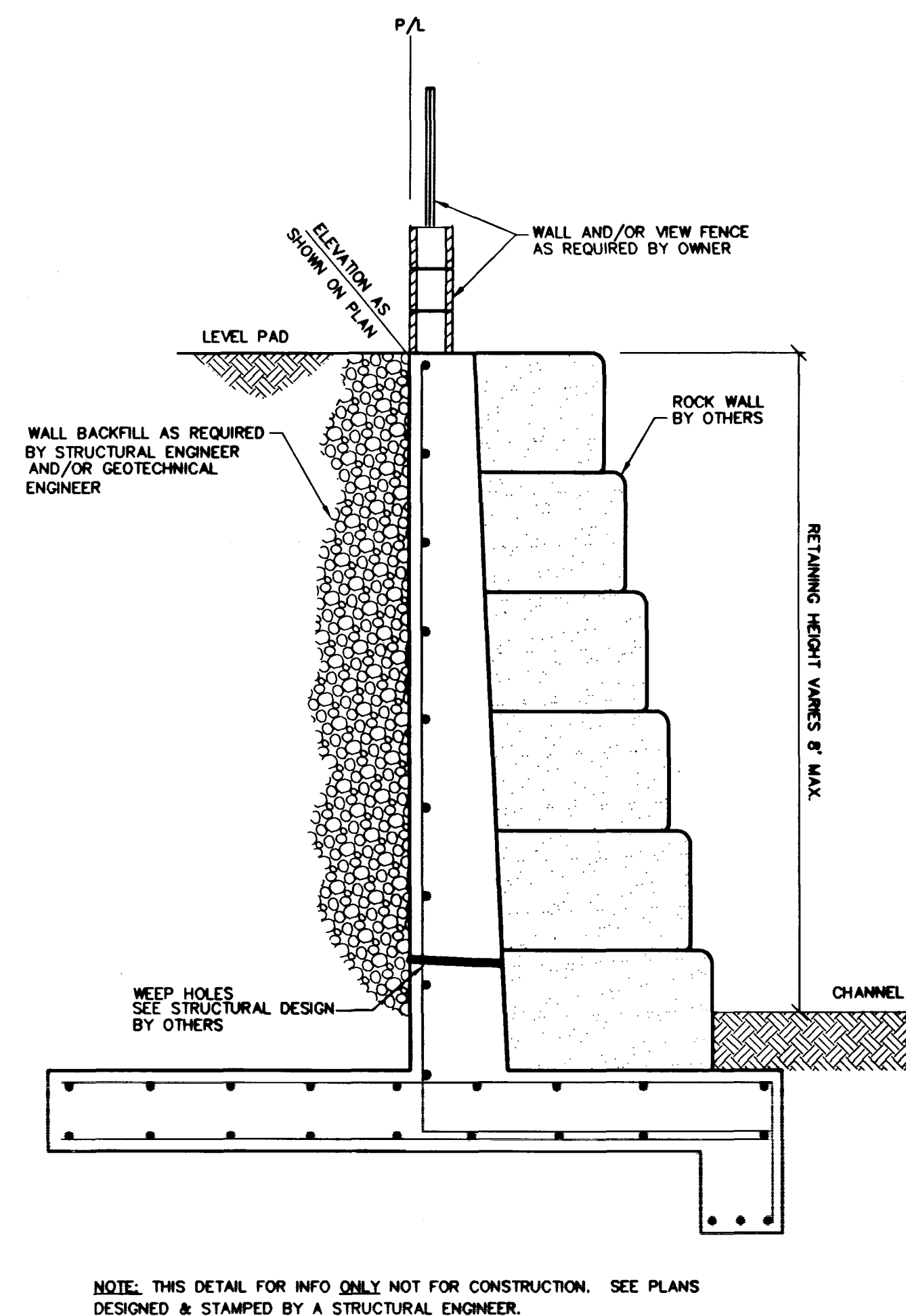
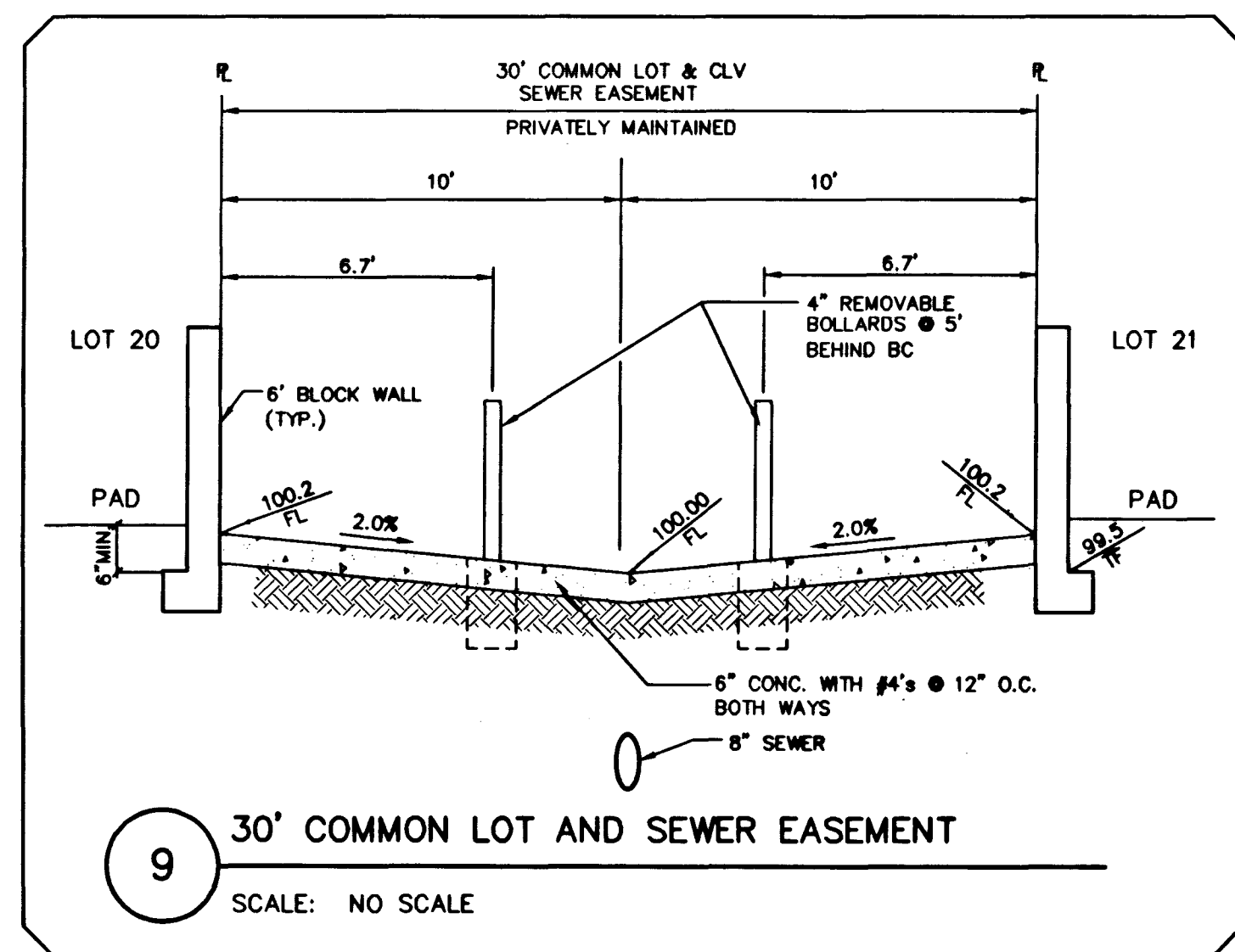
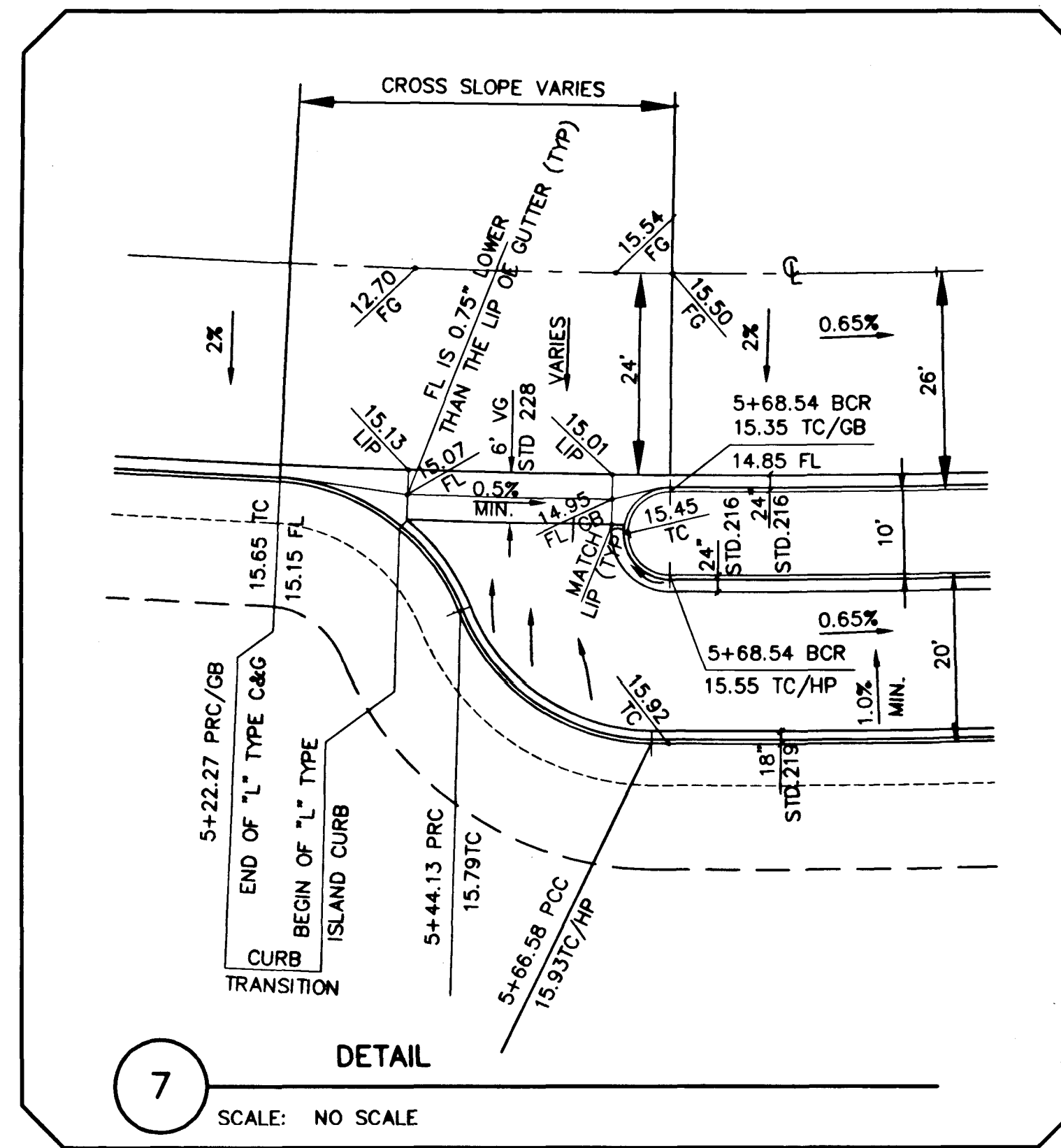
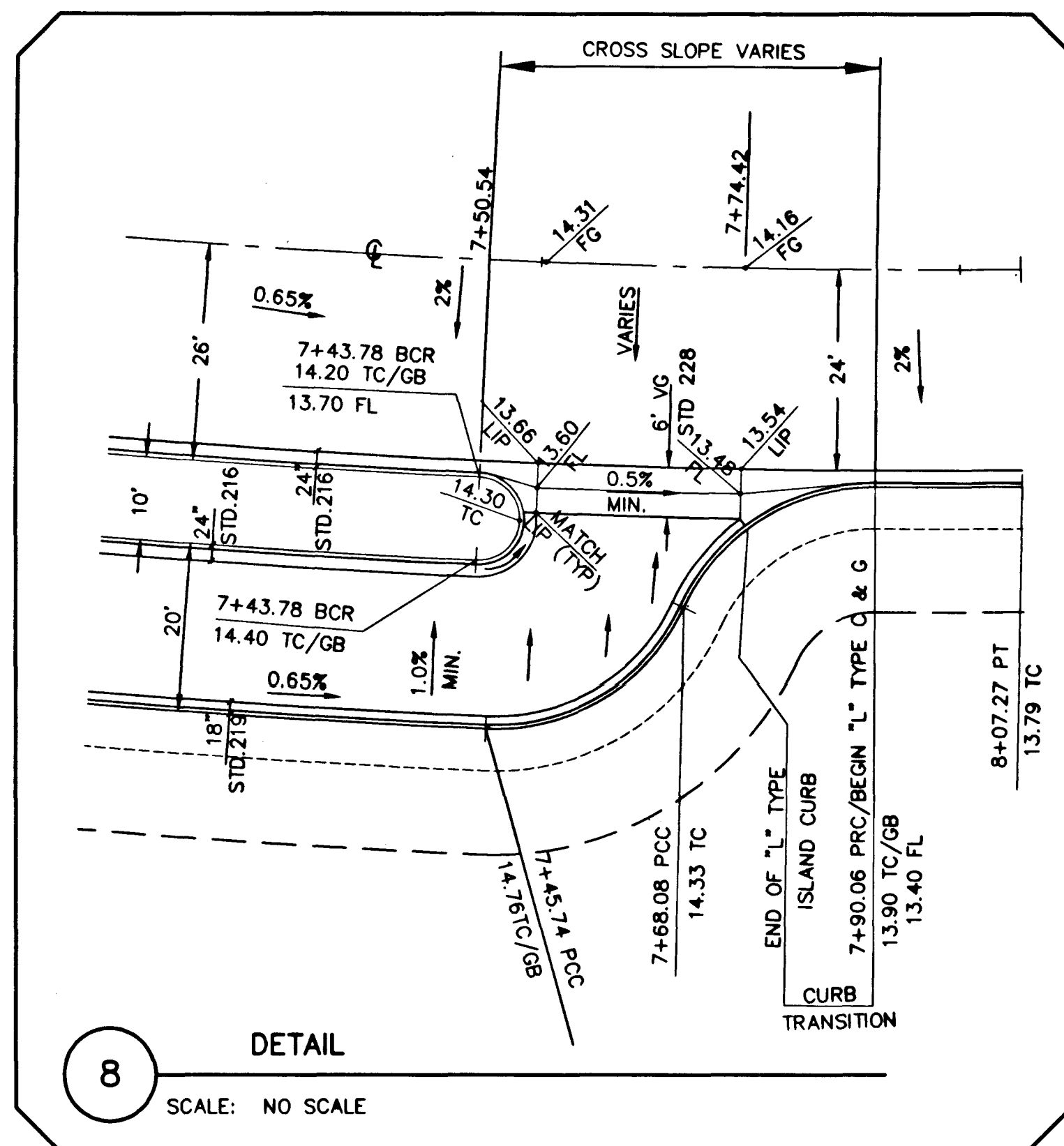
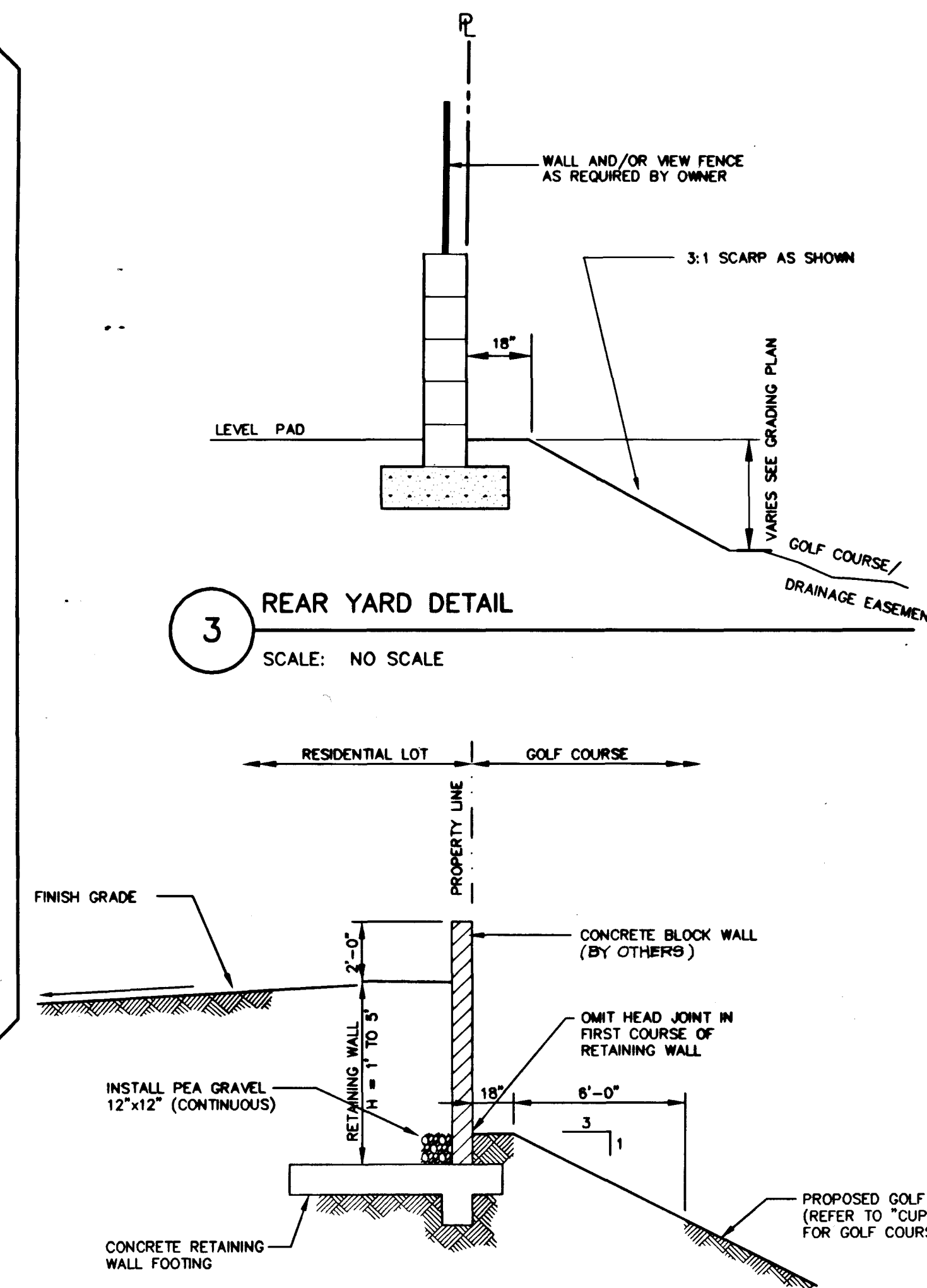




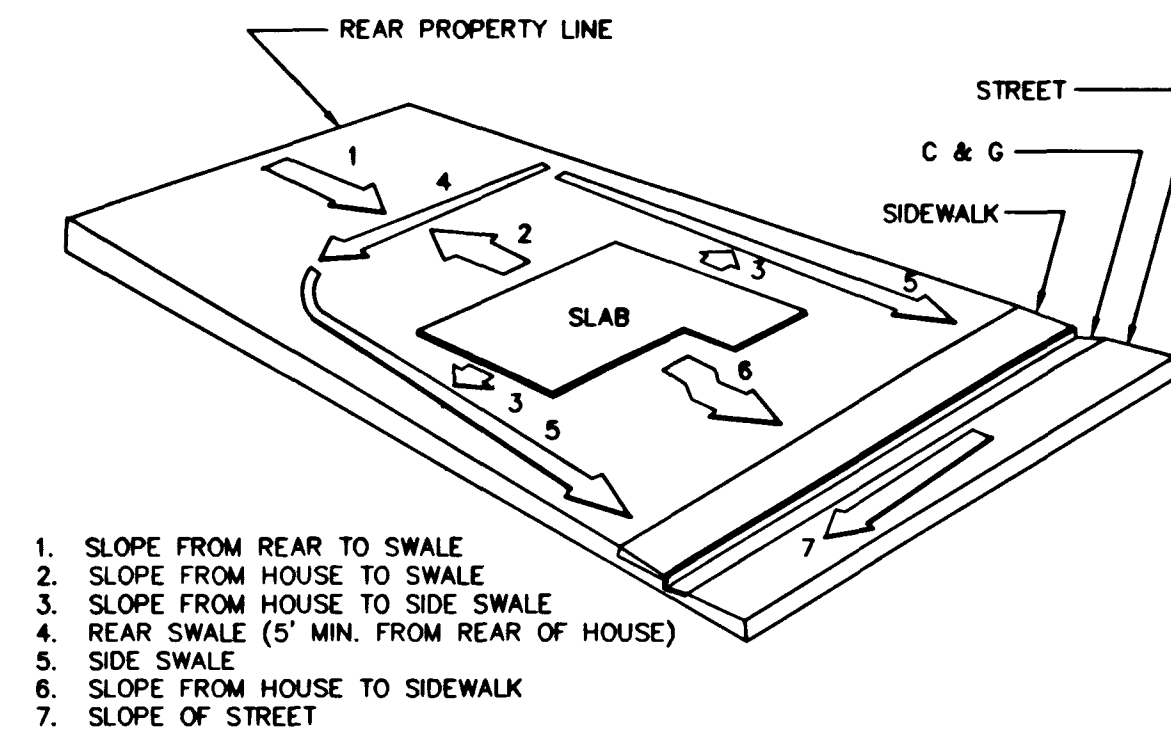
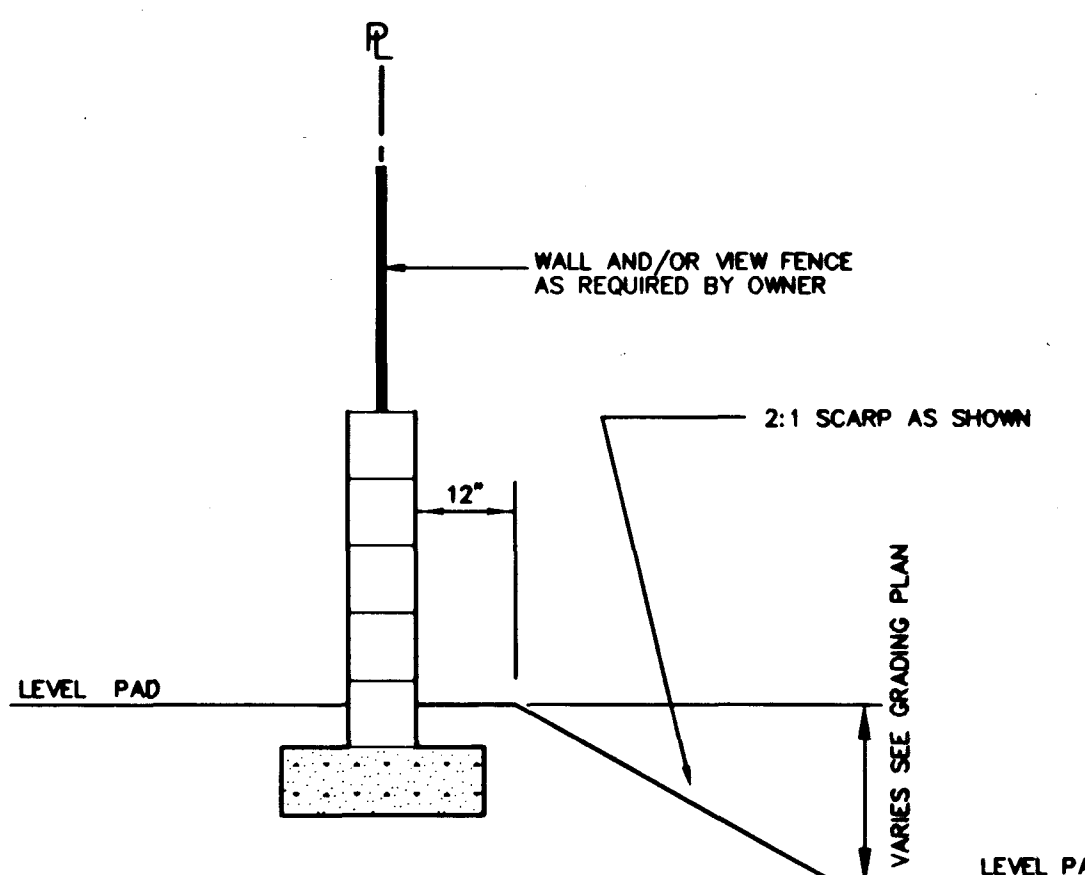
NOTE: THIS DETAIL FOR INFO ONLY NOT FOR CONSTRUCTION. SEE PLANS DESIGNED & STAMPED BY A STRUCTURAL ENGINEER.

BENCHMARK
BLM BRASS CAP #41, RAINBOW BLVD. & HORSE DRIVE
BM #11V90/11W4, ELEV. = 2396.994' (NGVD29) *
ELEV. = 731.3392 METERS/2399.402' (NAVD88)
* NGVD29 DATUM USED. ADD 2.41 FEET TO ALL ELEVATIONS TO CONVERT TO NAVD 88 DATUM.

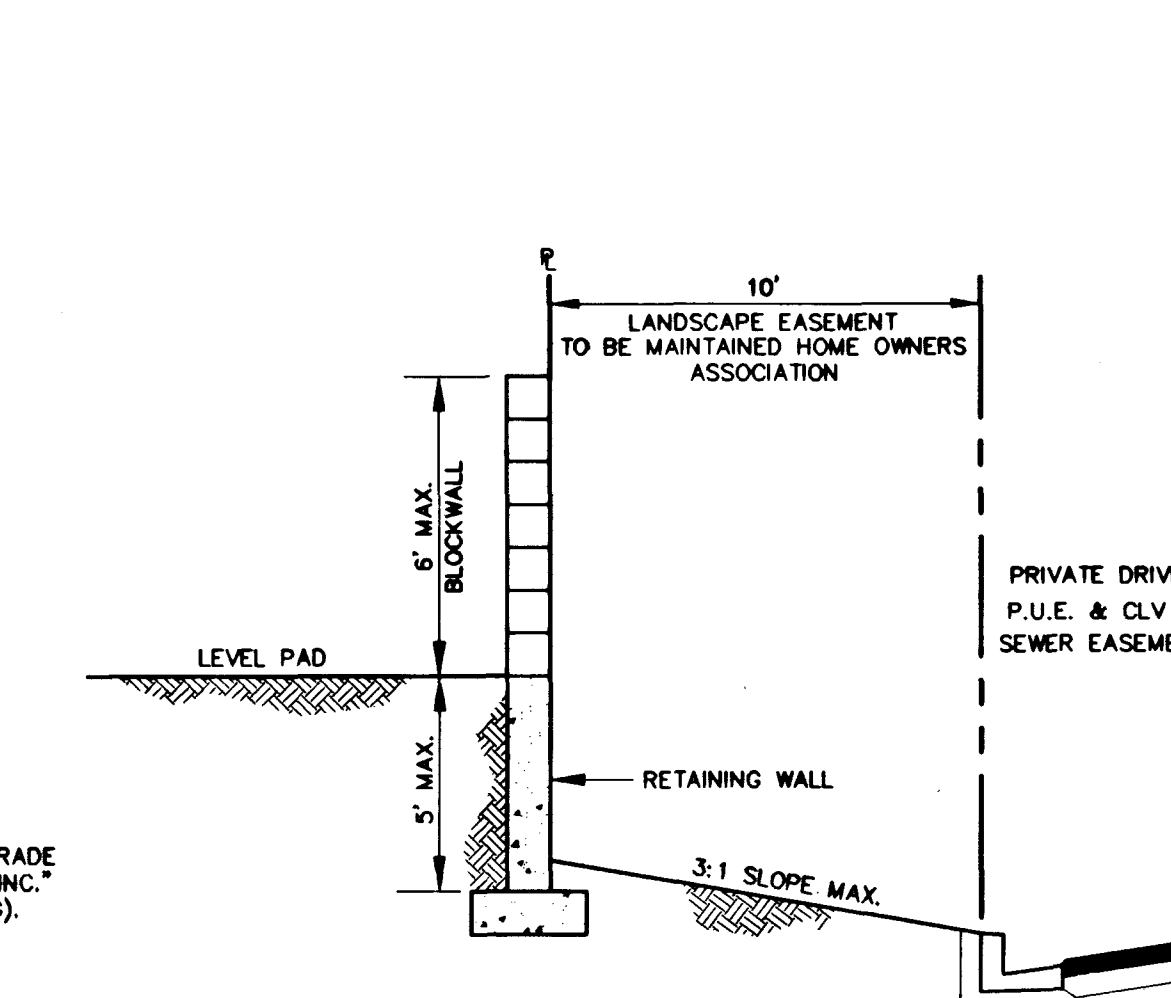
BASIS OF BEARING
NORTH 00°37'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS FILE 70, PAGE 15 OF SURVEYS.



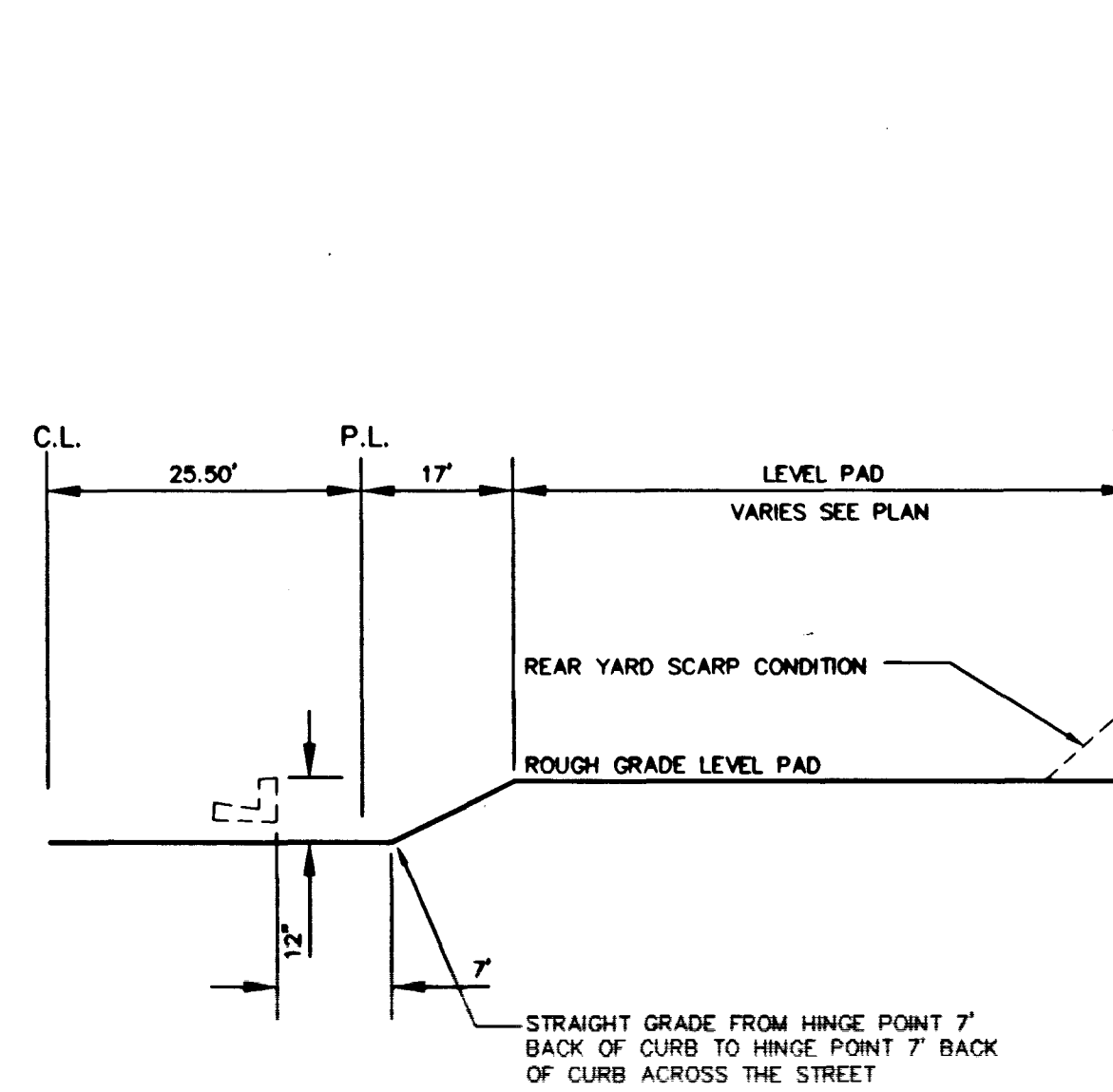
4 TYPICAL REAR LOT SECTION
SCALE: NO SCALE



2 SECTION - MONTE VISO DRIVE
SCALE: NO SCALE



1 PAD GRADING SECTION
SCALE: NO SCALE



WALL NOTES

- APPROVAL OF THESE PLANS BY THE CITY ENGINEER DOES NOT PERTAIN TO CONSTRUCTION OF NEW WALLS (RETAINING OR NON-RETAINING) OR MODIFICATIONS TO EXISTING WALLS.
- ALL WALLS, NEW OR EXISTING, ARE REVIEWED BY THE CITY ENGINEER FOR GRADING RELATIONSHIPS ONLY.
- ALL WALLS, RETAINING OR NON-RETAINING, MUST BE APPROVED AND A PERMIT OBTAINED FROM THE DEPARTMENT OF BUILDING AND SAFETY.

MT. SPA RESIDENTIAL DEVELOPMENT, LLC
2810 WEST CHARLESTON BLVD., SUITE F-58
LAS VEGAS, NEVADA 89146
(702) 870-1234

PENTACORE
CIVIL ENGINEERING - LAND SURVEYING - PLANNING
CONSTRUCTION MANAGEMENT - ADA CONSULTING
LAS VEGAS, NEVADA 89146
(702) 259-0115

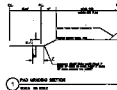
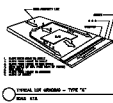
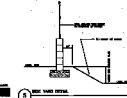
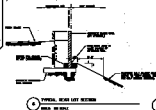
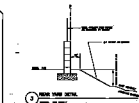
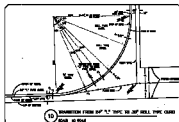
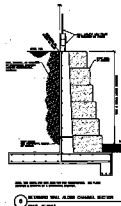
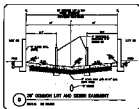
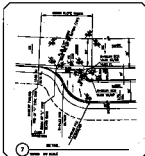
GRADING DETAILS

MOUNTAIN SPA
PARCEL 7

DATE: 09/03/98
DRAWN BY: J.A.
DESIGNED BY: J.A.
CHECKED BY: J.A.
JOB NO.: 01580200
SCALE: N.T.S.

PROFESSIONAL ENGINEER
STATE OF NEVADA
ALHWAYEK
No. 10502

SHEET **31**
OF 40
C.L.V. DWG: 8/07V-4244



WALL MOUNTED

1. STATIONER is ONE OF THE PERSONS WHO USE STATIONERY.
2. HE WILL USE IT WHEN HE WRITES TO THE SECRETARY OF THE STATE.
3. HE WILL USE IT WHEN HE WRITES TO THE SECRETARY OF THE STATE.

Call
before you do
Overhead
1-702-535-5555

**Call
before you
Dig.**
1-800-827-2800