

NOTES

- ALL WATER PIPE TO BE C900 PVC UNLESS OTHERWISE NOTED ON THE PLANS
- GATE VALVES SHALL NOT BE LOCATED IN STREET GUTTERS, VALLEY GUTTERS, OR IN DRIVEWAYS, PER "UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR WATER DISTRIBUTION SYSTEMS", 1995, ITEM #2.09.01
- * TRACER WIRE REQUIRED ON ALL LATERALS NOT PERPENDICULAR TO MAINS (TYP.)
- WATER METER LOCATION IS NOT ALLOWED UNDER DRIVEWAY. AVOID SEWER LATERALS UNDER DRIVEWAY WHERE POSSIBLE.

Avoid cutting underground utility lines. It's costly.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid overhead power line contact

Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

NOTICE!
EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

NOTE:
ALL PRIVATE STREETS W/PUE, CLV, DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED, & CLV SEWER EASEMENT.

CITY FIRE MARSHALL *[Signature]* DATE 1-13-99

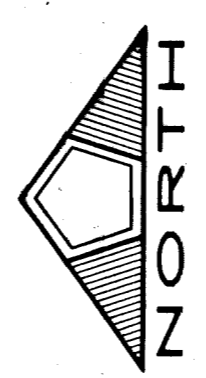
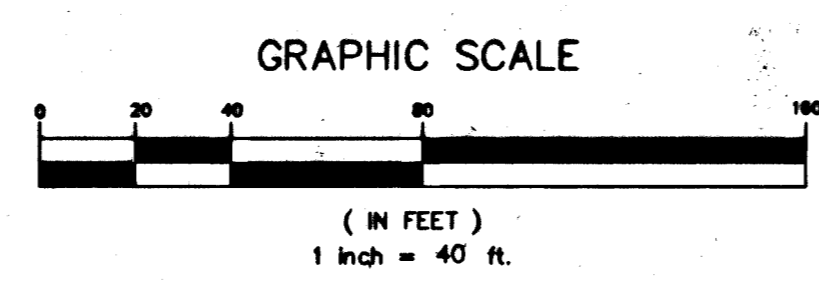
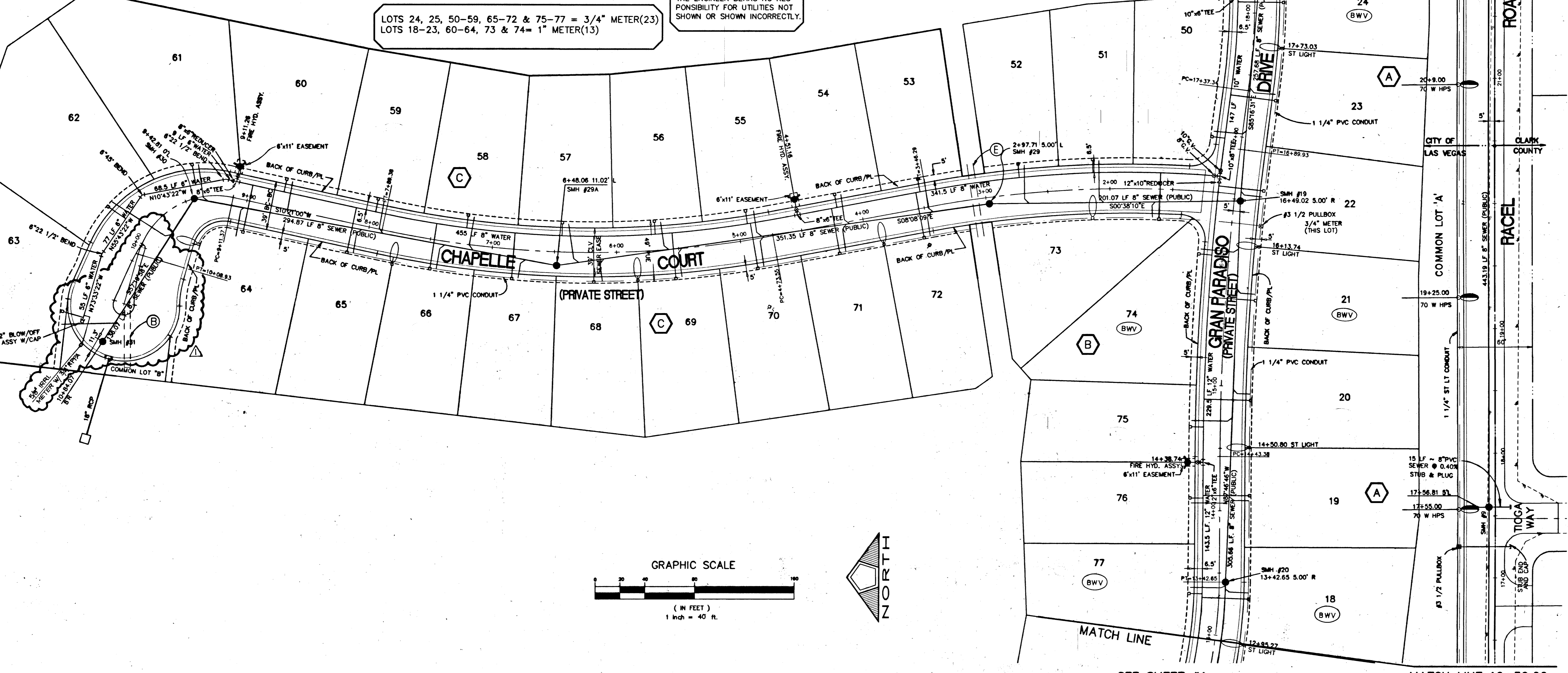
CLARK COUNTY DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION
Acceptance of plans for filing

By *[Signature]*
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and/or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

NOTE: Power poles and/or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County.

SEE SHEET #6
MATCH LINE 19+35.00
MATCH LINE 22+90.00

REVISION	DATE	DESCRIPTION
1	1/15/99	ISSUE FOR PERMITS
2	1/17/99	ISSUE FOR PERMITS
3	1/17/99	ISSUE FOR PERMITS
4	1/17/99	ISSUE FOR PERMITS
5	1/17/99	ISSUE FOR PERMITS
6	1/17/99	ISSUE FOR PERMITS
7	1/17/99	ISSUE FOR PERMITS
8	1/17/99	ISSUE FOR PERMITS
9	1/17/99	ISSUE FOR PERMITS
10	1/17/99	ISSUE FOR PERMITS

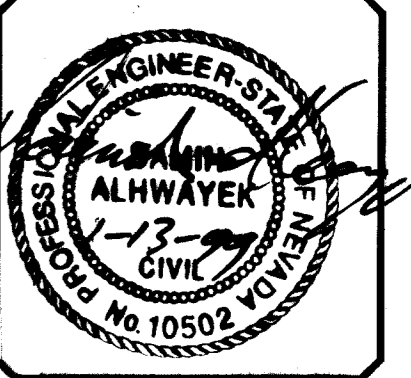


MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC
2810 WEST CHARLESTON BLVD., SUITE F-58
LAS VEGAS, NV 89102
(702) 870-1234

PENTACORE
CIVIL ENGINEERING & PLANNING
CONSTRUCTION MANAGEMENT & ADV. CONSULTING
1000 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102 (702) 258-0115

UTILITY PLAN NO. 2
MOUNTAIN SPA
UNIT NO. 1

DATE:	OCT 98
DESIGNED BY:	LC
CHECKED BY:	
DATE CHECKED:	01/15/00
JOB NO.:	0158.0001
SCALE:	1" = 40'



SHEET **5** OF 29
C.L.V. DWG.#

109646
DIS. BY: [Signature] UTILITY UTILITY PLAN.DWG

MATCH LINE 16+30.00
SEE SHEET #7
HANDEN # 20520

SEE SHEET #4

207V-0200-1