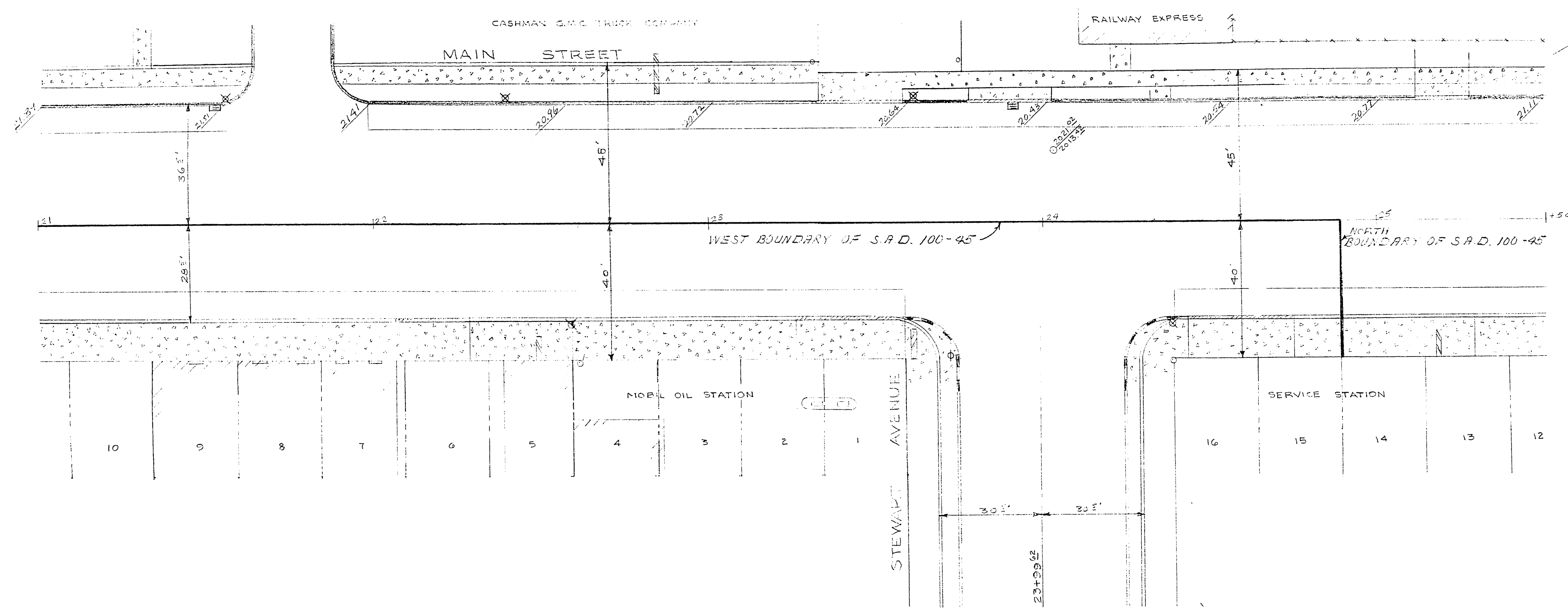
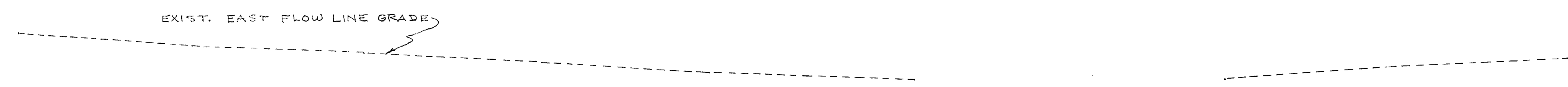


107-5-161



2024
2022
2020
2018

2024
2022
2020
2018



21 22 23 24 25 +50

100-45

CITY OF LAS VEGAS NEVADA ENGINEERING DEPT.		
MAIN STREET STA. 21+00 TO 25+50		
DES. <i>W. Harper</i>	DATE 3-17-61	SC. (H) 1" = 20'
DR. <i>W. Harper</i>	12-2-60	SC. (V) 1" = 2'
CKD.		F.B.K. NO. 100-45 ER 3
APPROVED BY CITY ENGR. <i>W. Harper</i>		P.J.O. NO. DRAWING NO. 107-V6