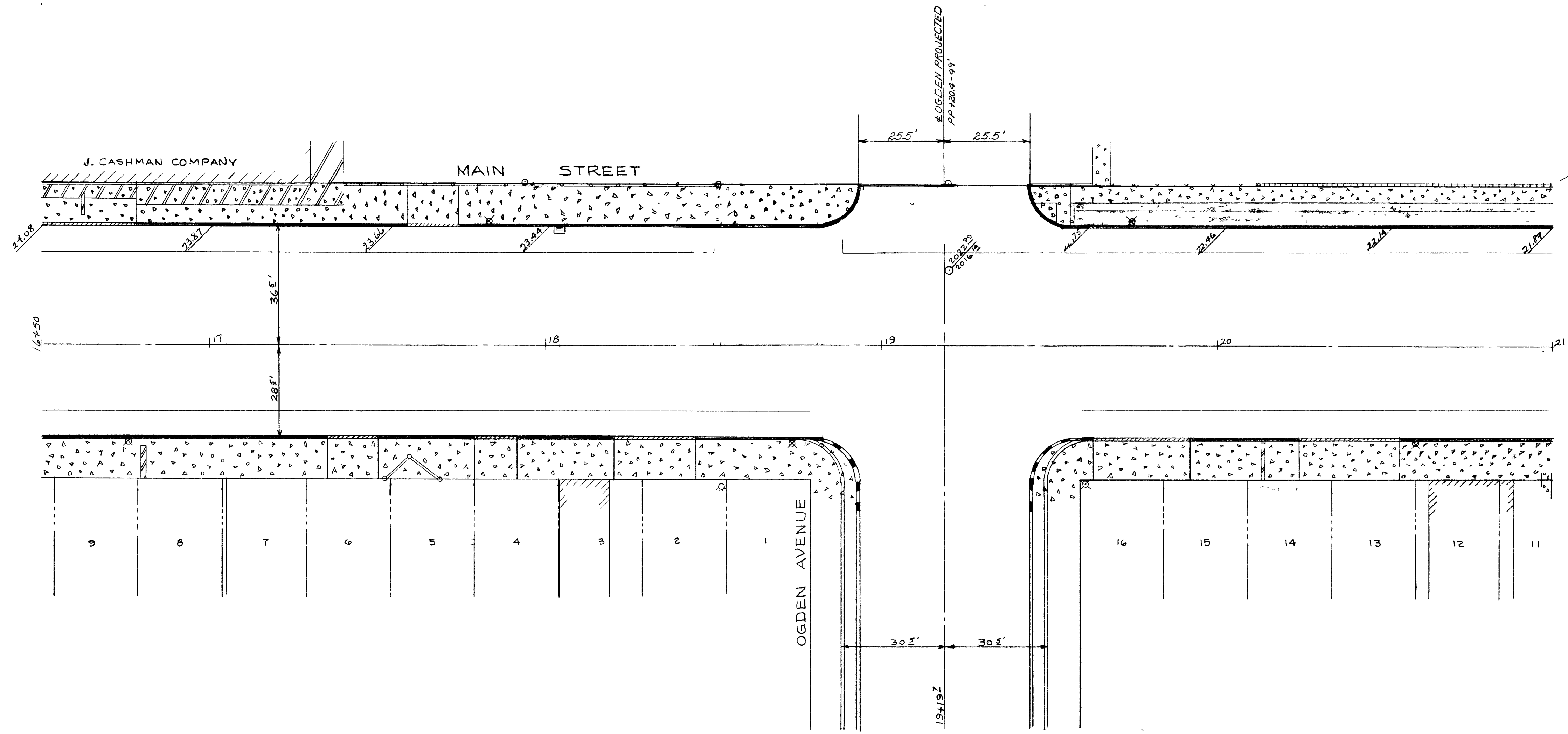


28-5-97



2028
2026
2024
2022
2020



16+50 17 18 19 20 21

REVISED- OGDEN PROJECTION
COMPLETE - SW; C&G.
10-13-61 MP.

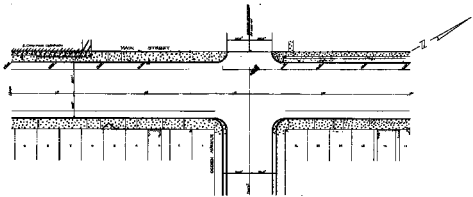
100-45

CITY OF LAS VEGAS NEVADA ENGINEERING DEPT.			
MAIN STREET STA. 16+50 TO 21+00			
DES. <i>H. J. Harper</i>	DATE 3-12-61	SC. 1/4" = 20'	
DR. HARPER	12-1-60	SC. 1/4" = 2'	F. BK. NO. 100-45 BK B
CKD.		PJ. O. NO.	
APPROVED BY CITY ENGR. <i>C. B. Lister</i>		DRAWING NO. 107-V6	

SHEET 69 OF 117

2397

26-5-57



6012
 6014
 6016
 6018
 6020

WITH SLOPE RAILROAD BALISE

REVISED - OGDEN PROJECTION
 COMPLETE - 5/4 C.S.C.
 10-15-51 - RUT

CITY OF LAS VEGAS NEVADA		
ENGINEERING DEPT.		
MAIN STREET		
STN. 1+00 - 2+00		
DESIGNED BY	CHKD BY	DATE
DRAWN BY	CHKD BY	DATE
IN CHARGE	CHKD BY	DATE
DATE	DATE	DATE

4407 4407 44