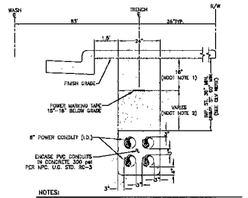


NOTES:

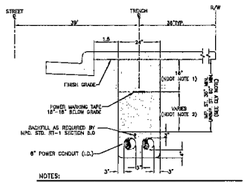
ROAD REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
1. BASE AGGREGATE (AS PER MOST SPECIFICATIONS, SECTION 1124, A MINIMUM OF 18 INCHES TO BE LAID IN MAXIMUM 8 INCH LOOSE LIFTS, WITH COMPACTION REQUIRED.
2. BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER MOST SPECIFICATIONS, SECTION 2017, WITH COMPACTION REQUIRED.

CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (UMP, ETC.), LOCATION OF TRENCH:
ANY STREET SCHEDULED FOR RESURFACING WITHIN ONE (1) YEAR OF THE FOLLOWING CRITERIA:
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT GROUND.
- WITHIN AN IMPROVED TRAIL AREA.
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.

UNIMPROVED AREA (U.M.P. ETC.), LOCATION OF TRENCH:
ANY STREET SCHEDULED THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.

NPC REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO NPC STANDARDS.
BACKFILL REQUIREMENTS: NPC STD. 9H-3.
TRENCH DEPTH REQUIREMENTS: NPC STD. 9H-5.

TRENCH DETAIL
4-6" CONDUITS
"B"-"B"



NOTES:

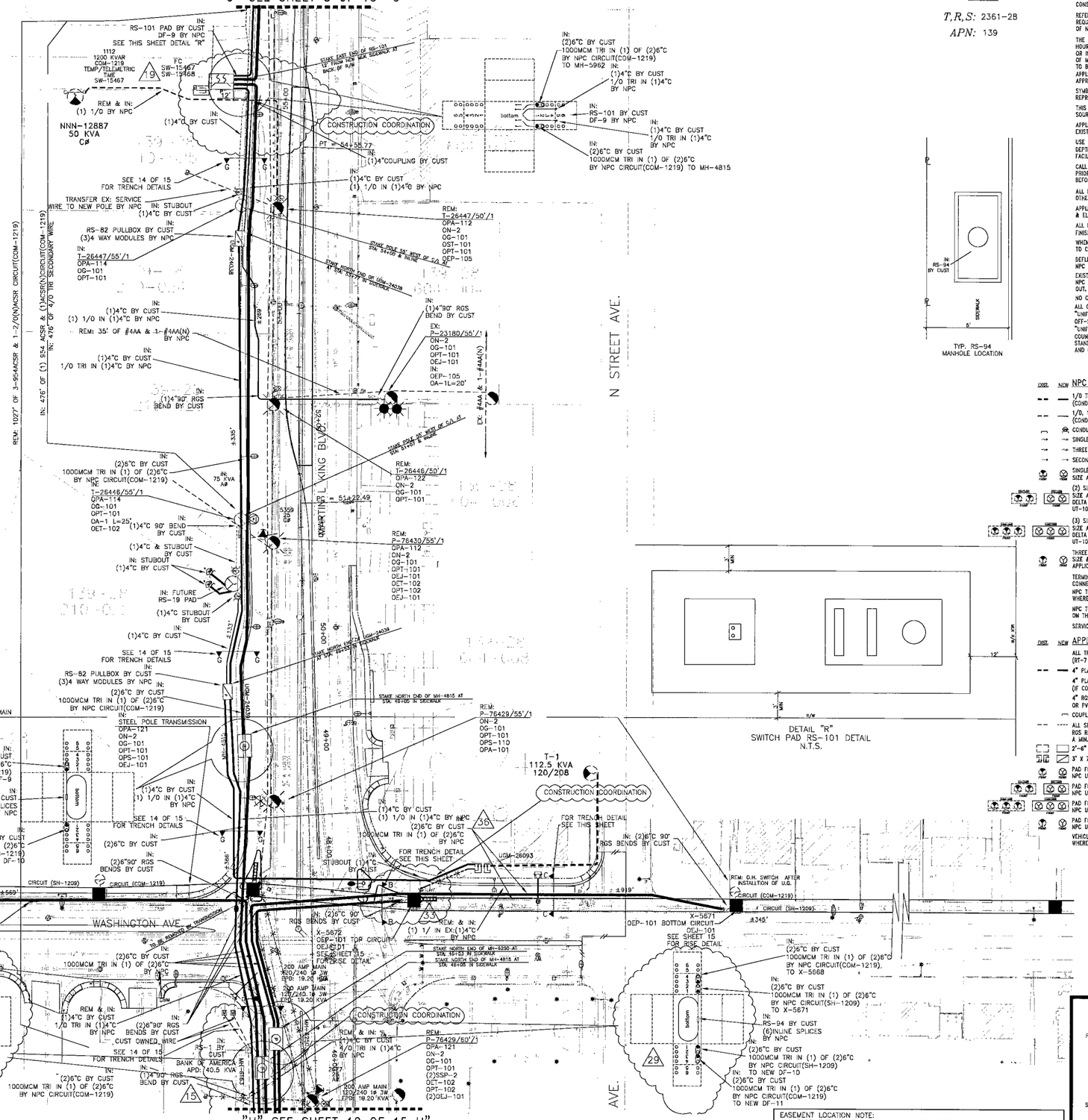
ROAD REQUIREMENTS (APPLICABLE WITHIN NEVADA COUNTY OR LAS VEGAS LIMITS ONLY):
1. BASE AGGREGATE (AS PER MOST SPECIFICATIONS, SECTION 1124, A MINIMUM OF 18 INCHES TO BE LAID IN MAXIMUM 8 INCH LOOSE LIFTS, WITH COMPACTION REQUIRED.
2. BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER MOST SPECIFICATIONS, SECTION 2017, WITH COMPACTION REQUIRED.

CITY REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
IMPROVED AREA (UMP, ETC.), LOCATION OF TRENCH:
ANY STREET SCHEDULED FOR RESURFACING WITHIN ONE (1) YEAR OF THE FOLLOWING CRITERIA(S):
- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT GROUND.
- WITHIN AN IMPROVED TRAIL AREA.
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.

UNIMPROVED AREA (U.M.P. ETC.), LOCATION OF TRENCH:
ANY STREET SCHEDULED THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.

NPC REQUIREMENTS:
BACKFILL REQUIREMENTS: SEE NOTES TO NPC STANDARDS
MINIMUM REQUIREMENTS: NPC STD. 9H-1.
TRENCH DEPTH REQUIREMENTS: NPC STD. 9H-5.

TRENCH DETAIL
4-6" CONDUITS
"C"-"C"



T,R,S: 2361-28

APN: 139

TYP. RS-94
MANHOLE LOCATION

GENERAL NOTES:

ANY NOTES LOCATED IN DRAWING AREA TAKE PRECEDENCE OVER STANDARD NOTES.

ALL WORK SHALL BE ACCOMPLISHED IN STRICT ACCORDANCE WITH THE SPECIFICATIONS SET FORTH IN THE ELECTRIC SERVICE REQUIREMENTS HANDBOOK, AS CURRENTLY ADOPTED BY NPC. THE CONTRACTOR SHALL SECURE COPIES OF THE AFOREMENTIONED CONSTRUCTION SPECIFICATIONS ON HIS OR HER OWN BEHALF.

REFER TO A CURRENT NEVADA POWER ELECTRIC SERVICE REQUIREMENTS HANDBOOK FOR FURTHER CLARIFICATION OF NPC STANDARDS.

THE APPLICANT SHALL INFORM THE INSPECTOR AT LEAST 48 HOURS BEFORE COMMENCING ANY ITEM OF CONSTRUCTION OR INSTALLATION OF MATERIAL TO ENABLE PROPER INSPECTION OF MATERIALS AND WORKMANSHIP. MAIN TRENCH WIRE PULLS TO BE SCHEDULED 72 HOURS IN ADVANCE OF INSTALLATION. APPLICANT'S PROJECT WILL NOT BE SCHEDULED UNTIL FINAL APPROVAL FROM NPC UNDERGROUND & ELECTRICAL INSPECTORS.

SYMBOLS ARE NOT TO SCALE AND DO NOT NECESSARILY REPRESENT ACTUAL LOCATIONS OF FACILITIES.

THIS DRAWING ILLUSTRATES DATA COLLECTED FROM VARIOUS SOURCES AND MAY NOT REPRESENT A SURVEY OF THE PREMISES.

APPLICANT SHALL FIELD DETERMINE POSITION AND DEPTH OF EXISTING UTILITY EQUIPMENT PRIOR TO COMMENCING CONSTRUCTION.

USE CAUTION PRIOR TO EXCAVATION. CHECK TO ENSURE ADDITIONAL DEPTH IS NOT REQUIRED TO ACCOMMODATE GAS AND/OR WATER FACILITIES AND DRAINAGE CHANNELS.

CALL NEVADA POWER UNDERGROUND INSPECTORS 48 HOURS PRIOR TO START OF CONSTRUCTION FOR TRENCH INSPECTION BEFORE COVERING TRENCH.

ALL NPC CABLE TO BE INSTALLED BEHIND CURB, UNLESS OTHERWISE STATED.

APPLICANT IS RESPONSIBLE FOR STAKING OF PROPERTY CORNERS & ELEVATIONS.

ALL HANDHOLES AND PULLBOXES SHALL BE INSTALLED TO FINISHED GRADE OR 6" ABOVE IF GRADE IS NOT ESTABLISHED.

WHEN INSTALLING CONDUIT IN FIELD, USE APPROPRIATE BENDS TO COMPLETE THE INSTALLATION.

DEFLECTION OF CONDUIT BENDS AND CONDUIT NOT TO EXCEED NPC STANDARDS.

EXISTING CONDUIT INSTALLED BY PREVIOUS CONTRACTOR / DEVELOPER. NPC DOES NOT GUARANTEE LOCATION, LENGTH OR ACCESSIBILITY OF STUB OUT.

NO COVERED PARKING IN SHADED AREAS.

ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKSCONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST ISSUE; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE.

COMMERCIAL

EXIST. NEW

NPC WORK AND SERVICES TO CONSIST OF:

- 1/0 TRIPLEX, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
- 1/0, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
- CONDUIT LOCATING DEVICE 18" ABOVE STUBOUT.
- SINGLE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-105.
- THREE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-106.
- SECONDARY RISER PER NPC U.G. STD. SSP-2.
- SINGLE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE AS NOTED, 7200-120/240V, PER NPC U.G. STD. UT-105.
- (2) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT OPEN WYE-OPEN DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-107, WHERE APPLICABLE.
- (3) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT CLOSED WYE-CLOSED DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-109, WHERE APPLICABLE.
- THREE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE & VOLTAGE AS NOTED, PER NPC U.G. STD. UT-101, WHERE APPLICABLE.

TERMINATION OF ALL MODULES, MAKES, SPLICES AND FINAL CONNECTIONS.

NPC TO COIL PRIMARY CABLE IN PULLBOX FOR FUTURE SPLICES, WHERE APPLICABLE.

NPC TO CUT EXISTING CONDUIT AND TERMINATE PRIMARY CABLES ON THE LOAD BREAK MODULE, WHERE APPLICABLE.

SERVICE CABLE BY NPC UNLESS NOTED OTHERWISE.

DIRECT NEW

APPLICANT TO FURNISH AND INSTALL:

ALL TRENCHING & BACKFILL, MEETING APPLICABLE NPC STANDARD (RT-7 OR RT-12).

- 4" PLASTIC CONDUIT, PER NPC U.G. STD. RC-1 AND RC-2.
- 4" PLASTIC CONDUIT BENDS (90°, 45°) WITH 36" MIN. RADIUS. (IF CONDUIT LENGTH IS UNDER 100')
- 4" RGS BENDS (90°, 45°) WITH 36" MINIMUM RADIUS, TAPED OR PVC COATED. (IF CONDUIT LENGTH IS OVER 100')
- COUPLING FOR 2", 4", OR 6" CONDUITS (AS APPLICABLE).
- ALL SERVICE CONDUIT - 4" MINIMUM DB60 PVC GRAY (RISER: RGS REQUIRED) WITH 5/16" POLYPROPYLENE PULL LINE WITH A MIN. BREAKING STRENGTH OF 1250 lbs.
- 2'-6" X 4' X 4' SPLICE PULLBOX PER NPC U.G. STD. RS-80.
- 3' X 7' X 4' PULLBOX PER NPC U.G. STD. RS-82.
- PAD FOR (1) SINGLE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-19 AND RS-5.
- PAD FOR (2) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-20 AND RS-5.
- PAD FOR (3) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-21 AND RS-5.
- PAD FOR (1) THREE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-35, RS-37, RS-40 OR RS-41, AND RS-5.
- VEHICLE PROTECTIVE BARRIERS PER NPC U.G. STD. RS-6, WHERE APPLICABLE.

CITY OF LAS VEGAS PERMIT REQUIRED*

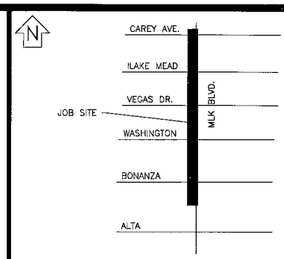
CONTACT CLV LAND DEVELOPMENT (229-6371) CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

*NPC INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO:
LAS VEGAS NORTH: 657-4354
LAS VEGAS SOUTH (HENDERSON): 558-4740
LAS VEGAS SOUTH (SPRING VALLEY): 252-4828

CIVIL LINETYPE LEGEND

	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	6"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		

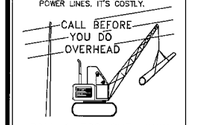
* LINETYPES UTILIZED WHERE CONFLICT OCCURS WITH NPC FACILITIES.



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.



CALL 1-702-227-2929

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.

Call before you Dig.

1-800-227-2600
UNDERGROUND SERVICE (USA)

REVISIONS

NO.	DESCRIPTION	DATE	G.A.
6	NEED TEMP STEEL POLE FOR O.H. TO U.G CONVERSION	10/5/07	
7	NEW CITY SERVICES	10/20/07	
8	CLV REQUEST NO U.G AT BONANZA WALL	10/20/07	
9	CLV REQUEST RELOCATING NPC FACILITIES TO VARIOUS LOCATIONS	11/6/07	
10	MOVE NPC FACILITES TO 139-28 304-005 DRIVE WAY TO BE NORTH OF PROPERTY PER CITY	12/5/07	
11	MOVES SOME NPC FACILITIES DUE TO EASEMENTS LOCATIONS	1/2/08	
12	CHANGED RS-99 NOTE TO RS-101 SHEET 12	2/13/08	
13	MISSING FEED TO UGM-25855 & EX: CCC-170N & HHH-19706F & MOVED NEW XFMR 10' SOUTH	4/22/08	
14	PER TERRY(C.LV.) NO EDITIONAL 3' BUFFER NEED AT NEW XFMR AND SWITCH PAD LOCATION	4/2/08	
15	SHOW EX: XFMR RE-REED AT FAIR	4/28/08	

TYPE OF EASEMENT:

- AERIAL
- STANDARD
- R/W-31
- UNDERGROUND
- AS BUILT UNDERGROUND
- R.O.E./R/W-5-COM
- 3rd PARTY UNDERGROUND BY EXHIBIT
- (N-DOT) PERMIT
- (BLM) PERMIT
- RAILROAD-UPRR-PERMIT
- SO. NEVADA WATER PERMIT
- NOT REQUIRED
- Misc. Info.

JPA NOTES:

SPRINT CONTACT: LEN B.
PHONE NUMBER: 244-7839
DATE OF CONTACT: 5/23/07
NPC TO SET NEW POLES
NPC TO STAKE NEW POLES
TO PROVIDE POLES
FT. CLASS
FT. CLASS
FT. CLASS
NPC TO DIG POLE HOLES
SPRINT TO REMOVE EX. POLES
NPC TO RELOCATE POLE FROM CAREY TO ALTA
JPA#: P200700175

NPC INFORMATION:

COORDINATOR: PRISCILLA RAUDENBUSH
PHONE: 657-4349
DESIGNER: DOUG GIBSON
DCA: N/A
INSPECTOR: 378-3712
SCHEDULING: 402-4117,402-4116,402-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:

APPLICANT CITY OF LAS VEGAS
ENGINEER: VTN
CONTACT:
APPROVAL DATE:

GOVERNMENT INFORMATION:

AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: 04-04-2007

EASEMENT LOCATION NOTE:
ALL EASEMENT LOCATIONS DESIGNATED FOR THE NPC FACILITIES MUST BE IDENTIFIED BY THE CITY OF LAS VEGAS PRIOR TO CONSTRUCTION TO ENSURE THAT THE FACILITIES ARE ACCURATELY LOCATED WITHIN THE EASEMENT

NEVADA POWER COMPANY

MARTIN LUTHER KING WIDENING O.H. TO U.G.

107V4655-PWR

PROJ. ID: 176093	SCALE: 1" = 50'
SHEET #: 9 OF 15	DATE: 1/4/07

15-REVISION(S)