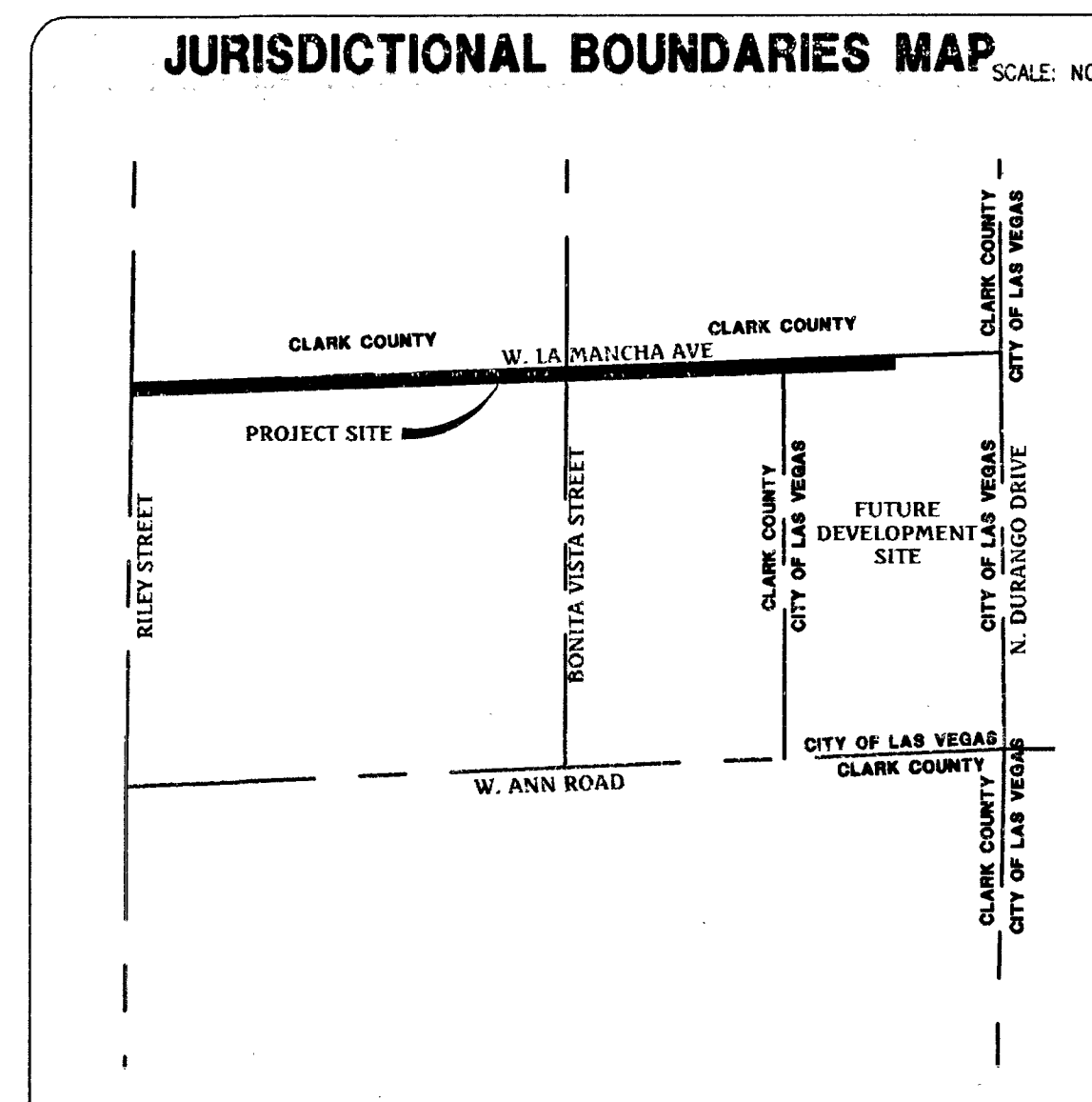
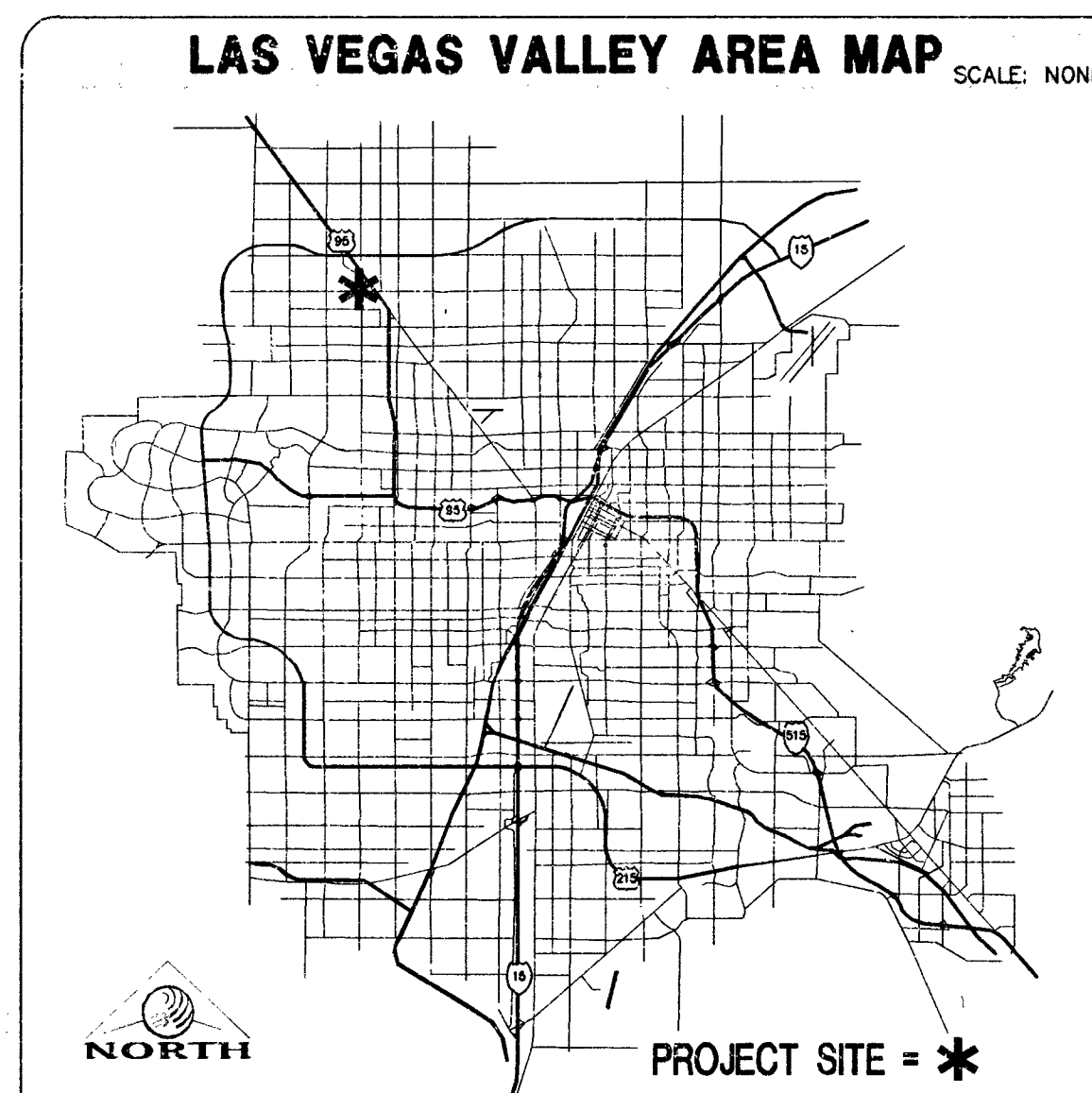
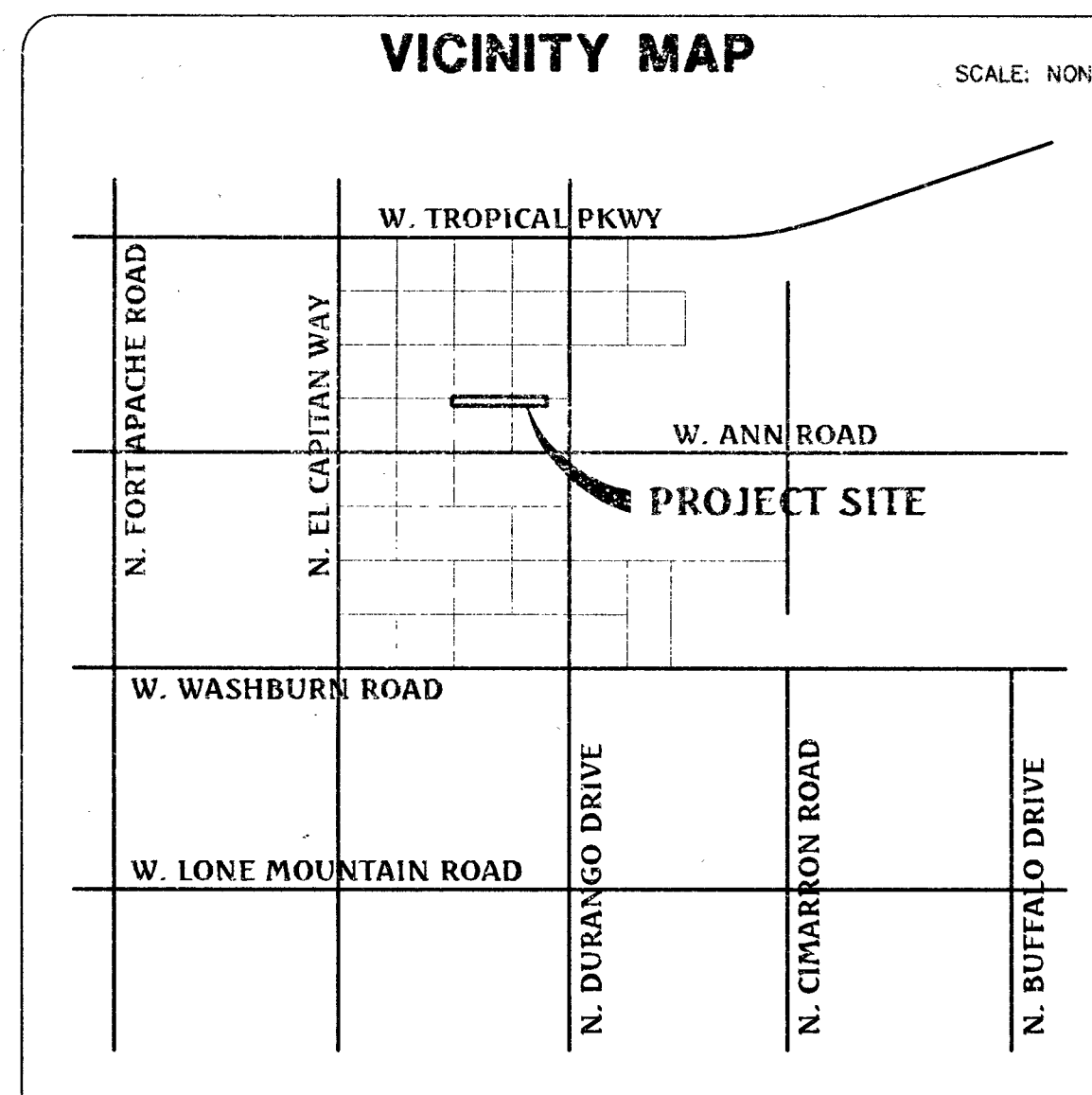


LA MANCHA FIRE HYDRANT PLANS



ASSESSOR'S PARCEL NUMBERS
125-29-808-009

OWNER

PARCEL: 125-29-808-009
OWNER: TB-JACK LLC
4129 W. CHEYENNE AVENUE
LAS VEGAS, NEVADA 89032

DEVELOPER

DR HORTON
1081 WHITNEY RANCH DRIVE, SUITE #141
HENDERSON, NEVADA 89014
OFFICE: (702) 635-3600

ENGINEER

TRITON ENGINEERING
6757 WEST CHARLESTON BOULEVARD, SUITE B
LAS VEGAS, NV 89146
OFFICE: (702) 254-1480
FAX: (702) 254-3062

SURVEYOR

TRI-CORE SURVEYING
6755 W. CHARLESTON BLVD STE A
LAS VEGAS, NV 89146
OFFICE: (702) 524-4085

LEGAL DESCRIPTION

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY THAT CERTAIN DEED RECORDED MARCH 12, 2001 IN BOOK 20010312 AS INSTRUMENT NO. 01731 OF OFFICIAL RECORDS.

BASIS OF BEARING

SOUTH 00°33'19" EAST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 101 OF SURVEYS, AT PAGE 47.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK: 5LV90 29SES
A RIVET AND PLATE IN TOP OF CURB AT THE NORTHWEST CORNER OF ANN ROAD AND DURANGO DRIVE.
ELEVATION=747.621 Meters (NAVD'88)
ELEVATION=2452.82 US Survey Feet (NAVD'88 2008 ADJUSTMENT)

FOR
DR HORTON
1081 WHITNEY RANCH DRIVE #141
HENDERSON, NEVADA 89014
OFFICE: (702) 635-3600
FAX: (800) 538-0735

BY



Triton
Engineering

6757 W. Charleston Boulevard
Suite B
Las Vegas, Nevada 89146
Office: (702) 254-1480
Fax: (702) 254-3062
www.tritoneng.com

ESTIMATE OF QUANTITIES (CITY OF LAS VEGAS)

1	3" AC PAVEMENT W/ 4" TYPE II BASE (PUBLIC)	81 SY
2	8" PVC WATER MAIN (PUBLIC)	97 LF
3	8" GATE VALVE PER UDACS PLATE NO. 30 AND 39 (PUBLIC)	1 EA
4	8" 22.5' BEND PER UDACS PLATE NO. 31 (PUBLIC)	2 EA
5	FIRE HYDRANT ASSEMBLY INCLUDING A 6" LATERAL, A 8"x6" TEE, AND A 6" GATE VALVE PER UDACS PLATE NO. 40 (PUBLIC)	1 EA
6	2" BLOW OFF ASSEMBLY WITH CAP PER UDACS PLATE NO. 36 (PUBLIC)	1 EA

QUANTITIES SHOWN ARE APPROXIMATIONS ONLY AND ARE INTENDED TO ILLUSTRATE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXACT QUANTITIES INVOLVED.

ESTIMATE OF QUANTITIES (CLARK COUNTY)

1	3" AC PAVEMENT W/ 4" TYPE II BASE (PUBLIC)	387 SY
2	8" PVC WATER MAIN (PUBLIC)	1044 LF
3	8" GATE VALVE PER UDACS PLATE NO. 30 AND 39 (PUBLIC)	1 EA
4	8" 11.25' BEND PER UDACS PLATE NO. 31 (PUBLIC)	2 EA

QUANTITIES SHOWN ARE APPROXIMATIONS ONLY AND ARE INTENDED TO ILLUSTRATE SCOPE OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXACT QUANTITIES INVOLVED.

FOR CLARK COUNTY JURISDICTION ONLY

CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT REVIEW
ACCEPTANCE OF PLANS FOR FILING

BY
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT BE CONSTRUED TO BE A PERMIT FOR OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE STATE OR COUNTY LAWS AND/OR SPECIFICATIONS. CLARK COUNTY SHALL BE HELD FREE FROM DAMAGES WHICH MAY RESULT FROM THE CONSTRUCTION OF THE IMPROVEMENTS FROM THE ENGINEERING DESIGN DEPICTED HEREIN.

NOTE: POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION BASED ON PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO CLARK COUNTY.

SHEET INDEX

- COVER SHEET
- GENERAL NOTES
- CLARK COUNTY NOTES
- LA MANCHA AVENUE FIRE HYDRANT
PLAN AND PROFILE STA 10+00 TO STA 18+00
- LA MANCHA AVENUE FIRE HYDRANT
PLAN AND PROFILE STA 18+00 TO STA 22+00

APPROVALS

Allen Pavelka 12-28-16
ALLEN PAVELKA, P.E. (PE# 9029) DATE

CITY ENGINEER -- CITY OF LAS VEGAS
APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY, AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARDS. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

N/A
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY DATE
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

R. Knight 5/24/16
LAS VEGAS FIRE AND RESCUE DATE

Y. Dishari 12/13/16
LAS VEGAS VALLEY WATER DISTRICT, ENGINEERING SERVICES MANAGER DATE
PROJ# 124416 SHEETS: 1, 2, 4, 5

N/A
SOUTHWEST GAS CORPORATION DATE

N/A
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

N/A
COX COMMUNICATIONS LAS VEGAS, INC. DATE

N/A
CENTRAL TELEPHONE COMPANY dba CENTURYLINK DATE

"THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS"

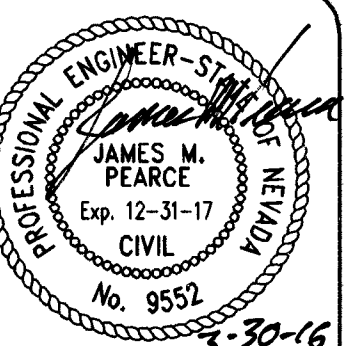
635-32

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DR HORTON
LA MANCHA FIRE HYDRANT PLANS

COVER SHEET



SHEET 1 OF 5
C.L.V. DWG # 62143

HTE #16-10323