

PROPOSED FACILITIES:

- ① PROPOSED 2" PE MAIN
- ⑧ PROPOSED 4" PE MAIN

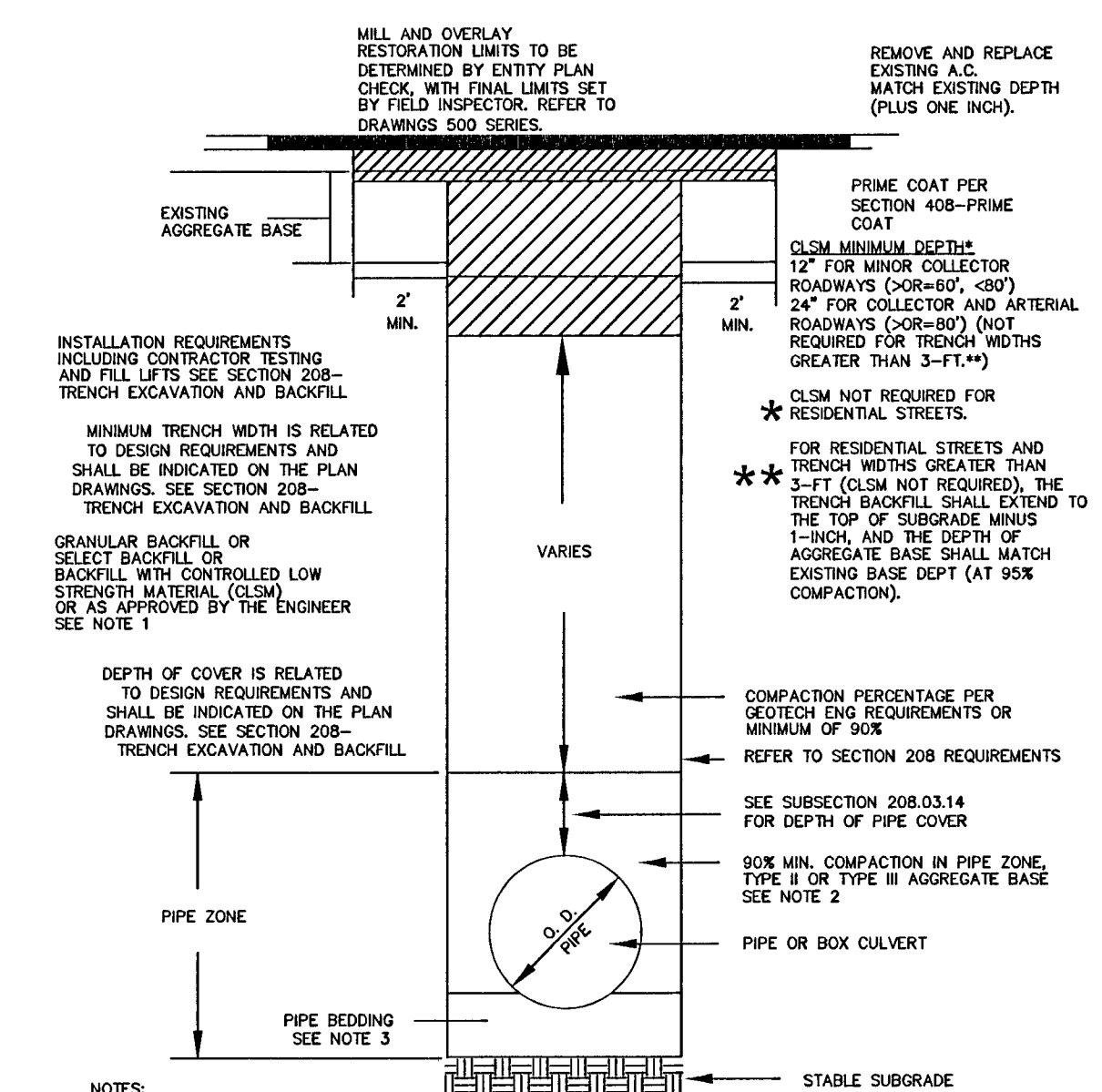
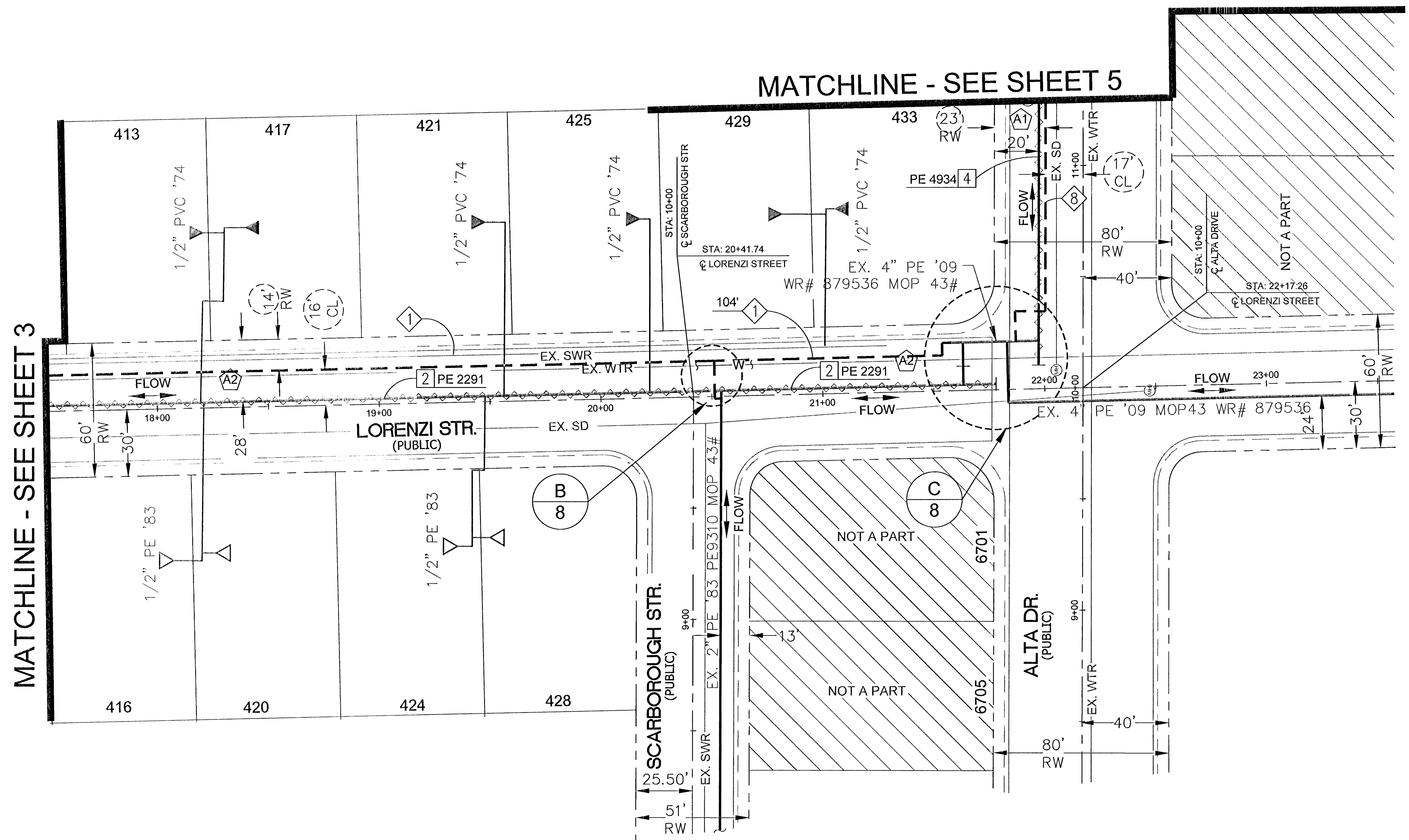
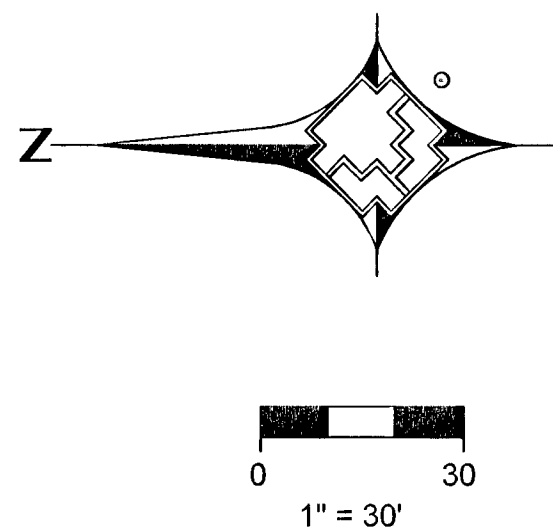
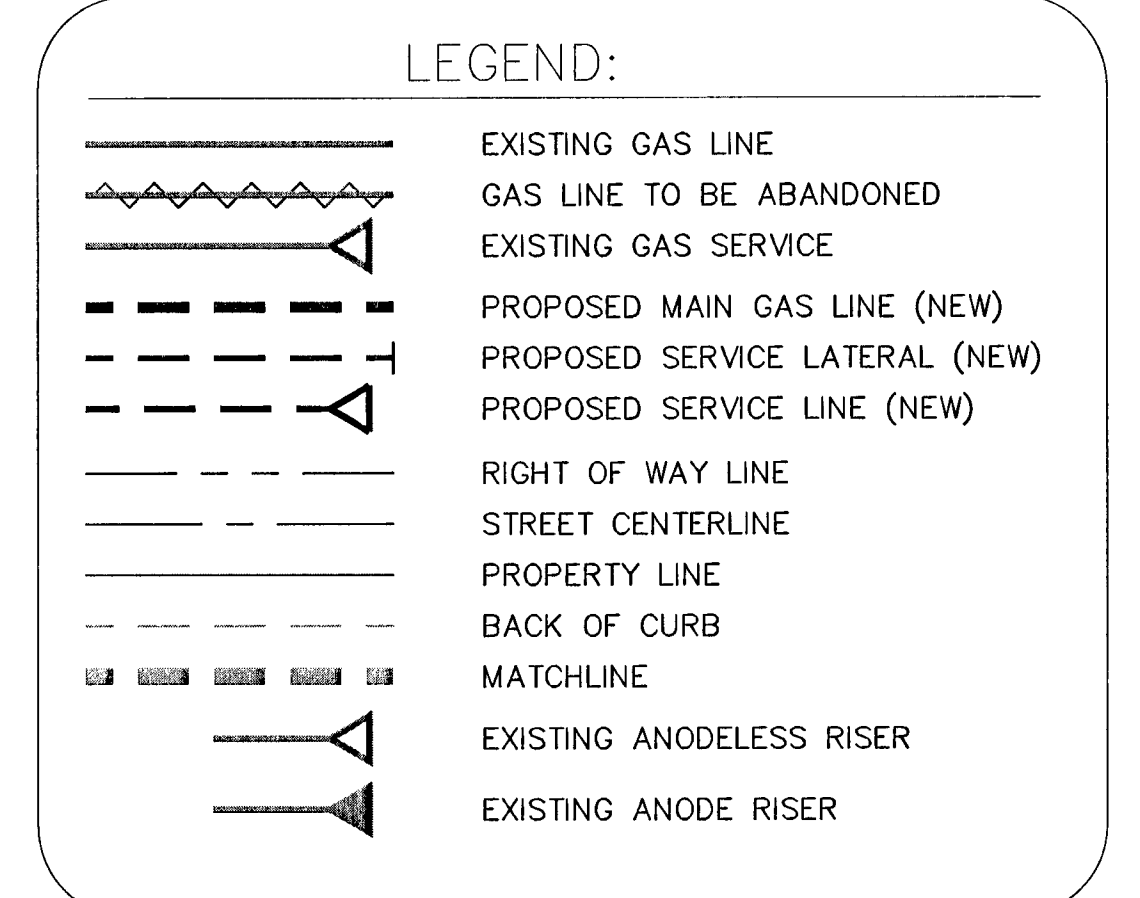
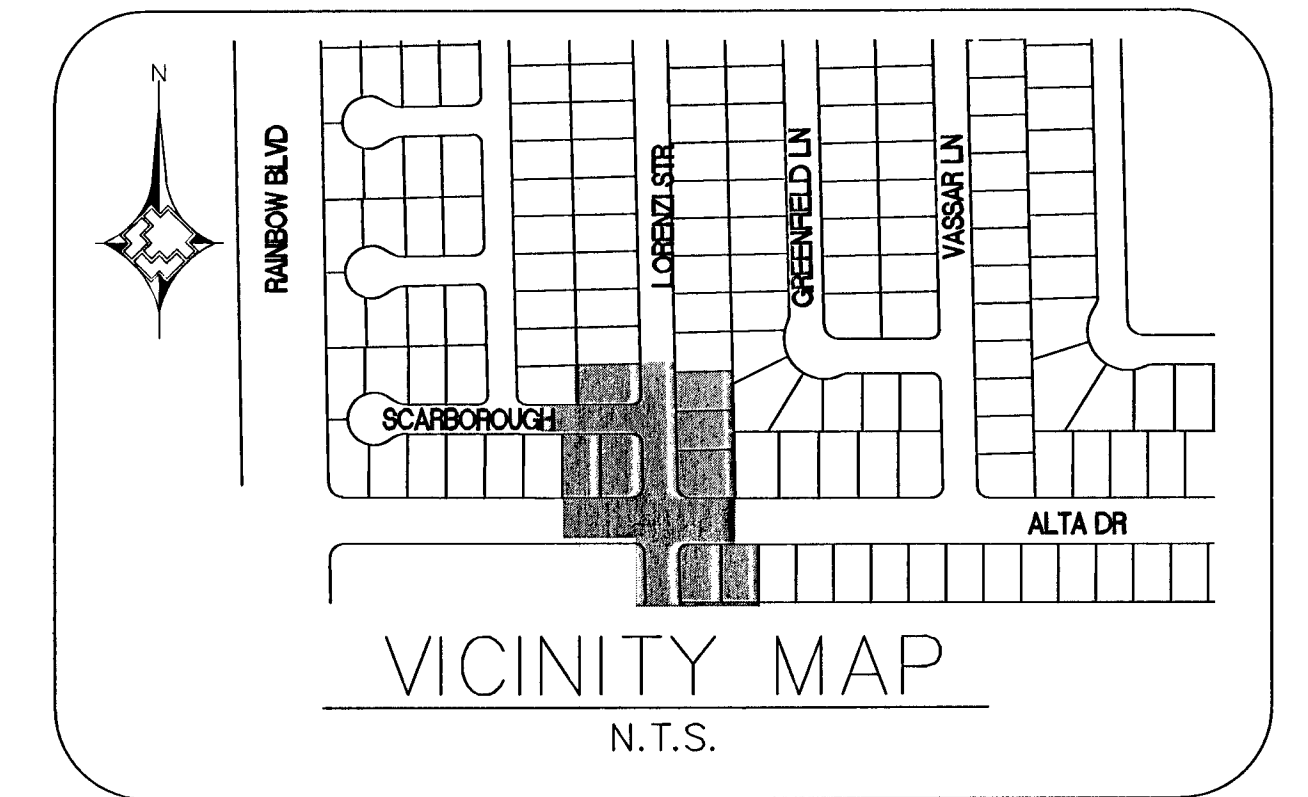
ABANDONED FACILITIES:

- ② ABANDON 2" PVC '68 MOP 43#
- ④ ABANDON 2" PVC '73 MOP 43#

RTC NOTES:

TRENCHING & BACKFILL TO CONFORM WITH UNIFORM STANDARD SPECS. SECTION 208, AND RTC STANDARD(S) 503

- Ⓐ1 RTC 500.3
- Ⓐ2 RTC 500.4
- Ⓐ3 RTC 500.5



- NOTES:**
- NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
 - TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
 - CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
 - LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.



RTC STD 503

<p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p>				<p>AS-BUILT DRAWING-PRESSURE TEST DATA</p> <p>TEST MEDIUM: <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART <input type="checkbox"/> WATER <input type="checkbox"/> SOAP GAUGE/PRESS REC SNR</p> <p>PIPE DIA. _____ PIPE LENGTH _____ PIPE TYPE _____ MIN. DURATION _____</p> <p>TEST PRES. (PSIG) _____ TIME _____ DATE _____ PERFORMED BY _____</p>				<p>VISUAL INSPECTION CERTIFICATION</p> <p>I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT WELDING, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.</p> <p>NAME _____ DATE _____</p>				<p>CONSTRUCTION</p> <p>INSPECTOR _____ FOREMAN _____ REVIEWED BY _____</p>				<p>ISOLATION AREA: 46</p> <p>W.R. NO.: 1531932</p>		<p>ENGINEER/TECH: HECTOR INIGUEZ</p> <p>ACCOUNT REP: _____ PHONE: (702)365-2204</p> <p>PROJECT CONTACT: _____ PHONE: _____</p>	
<p>REVISIONS</p> <p>NO. DESCRIPTION BY DATE APPVD.</p>				<p>PROPERTY UNITS</p> <p>TAX CODES UNIT NO. UNIT TYPE INSTL. RETIRED INSTL. RETIRED PROPOSED COMPLETED</p>				<p>PERMIT INFORMATION</p> <p>CLV</p> <p>TAX CODE 02-0200</p>				<p>LOCATION: T-20S R-60E Sec. 35 M.D.M.</p> <p>ATLAS #/TILE #: x600y516 x600y514 x603y514</p>		<p>SHEET NO: 4 OF 10 SCALE: 1" = 30' DATE: 8/21/13</p> <p>DWN. BY: MFS CHKD. BY: BMH APPVD. BY: PD</p>					
<p>SOUTHWEST GAS CORPORATION</p>										<p>SI-CLV-LORENZI & ALTA PVC REPLACEMENT</p>									