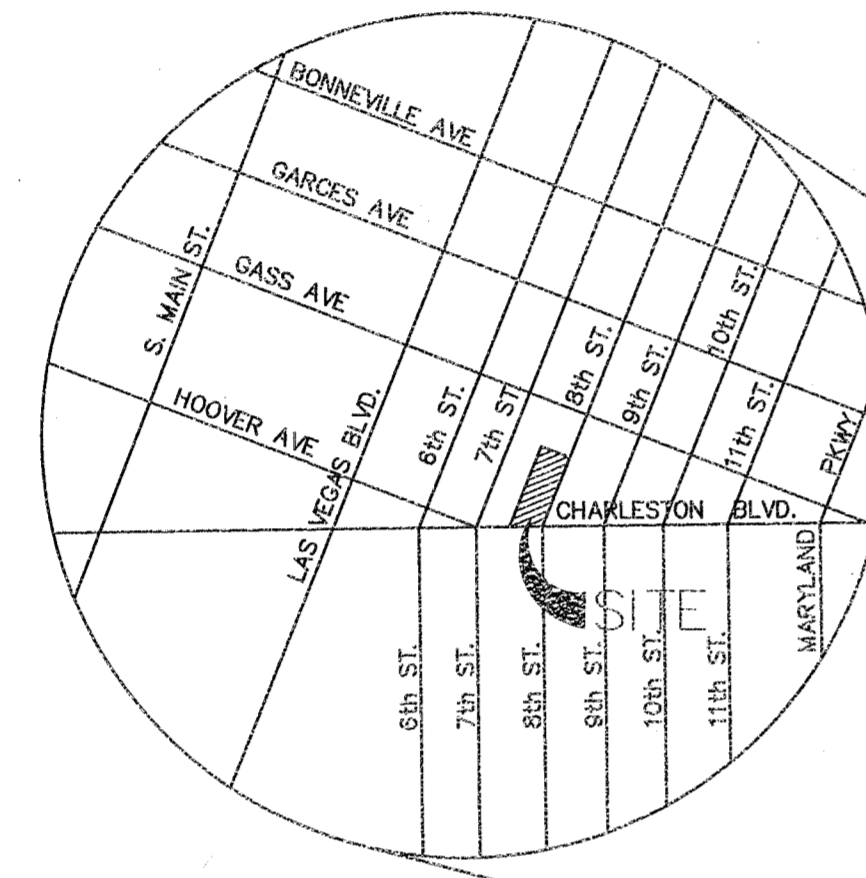


IMPROVEMENT PLANS FOR LEGAL AID CENTER OF SOUTHERN NEVADA

CITY OF LAS VEGAS
COUNTY OF CLARK
STATE OF NEVADA
APN # 139-34-410-244 AND 245

REV	REVISION DESCRIPTION	SHEETS	APP'D	DATE
1	REVISED PARKING GARAGE LAYOUT	C1, C2	[Signature]	10/10/10
2	REVISED PARKING GARAGE LAYOUT	C1, C2	[Signature]	10/10/10
3	REVISED ON-SITE WATER LINE	C11	[Signature]	07/11/10

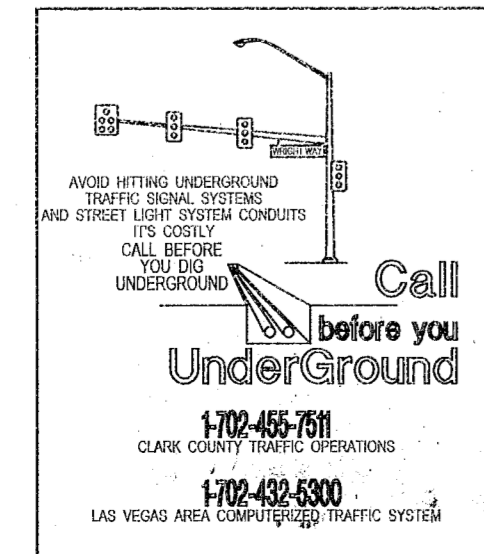


Sheet Number	Sheet Title
C1	COVER SHEET
C2	NOTE SHEET
C3	DEMOLITION PLAN PHASE 1
C4	DEMOLITION PLAN PHASE 2
C5	HORIZONTAL CONTROL & TRAFFIC PLAN - PHASE 1
C6	HORIZONTAL CONTROL & TRAFFIC PLAN - PHASE 2
C7	GRADING PLAN PHASE 1
C8	GRADING PLAN PHASE 2
C9	SECTIONS & DETAILS PHASE 1 & 2
C10	UTILITY PLAN PHASE 1
C11	UTILITY PLAN PHASE 2
L1	PLANTING PLAN PHASE 1
L2	IRRIGATION PLAN PHASE 1
L3	PLANTING PLAN PHASE 2
L4	IRRIGATION PLAN PHASE 2
G1	SOUTHWEST GAS PLANS

LEGAL DESCRIPTION
SITUATED IN A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTH HALF (S 1/2) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, W.D.M. CLARK COUNTY, NEVADA.

BASIS OF BEARING
SOUTH 62°03'48" EAST BEING THE BEARING OF THE CENTERLINE OF GASS AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY IN FILE 67, PAGE 79 OF SURVEYS ON FILE IN THE OFFICE OF THE RECORDER, CLARK COUNTY, NEVADA.

BENCHMARK
BENCHMARK NO.: 1186
CHAS7
CITY OF LAS VEGAS RIVET AND PLATE IN TOP OF CURB @ NE CORNER OF CHARLESTON AND 7TH ST.
ELEVATION = 612.390 METERS (2008.15 U.S. SURVEY FEET) NAVD83 DATUM
METERS x (39.37) = U.S. SURVEY FEET
1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET.



Call before you Dig
1-800-222-2000
1-702-465-7544

Call before you OVERHEAD
1-702-593-6111
NEVADA POWER CORPORATION AND CLARK COUNTY FIRE DEPARTMENT

DISCLAIMER NOTE
EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. ALL DISCREPANCIES MUST BE IMMEDIATELY REPORTED TO THE ENGINEER. CALL BEFORE YOU DIG: 1-800-222-2000.

VICINITY MAP
SCALE: NTS

APPROVED FOR CONSTRUCTION
[Signature]
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
MANAGER PROJECT #116753
DATE: 12/8/11
(SHEETS 1, 2, 9, 10, & 11)
FIRE DEPARTMENT APPROVAL
APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE LVVWD.

APPROVALS

[Signature] 1/5/12 DATE
DAVID BOWERS, PE, PTOE, PE #16736, CITY ENGINEER

[Signature] 1-3-12 DATE
DORIS RANKIN, ACP, PLANNING MANAGER
THIS PLAN CONFORMS TO THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT

[Signature] 12/8/11 DATE
LAS VEGAS FIRE DEPARTMENT

[Signature] 11-7-11 DATE
SOUTHWEST GAS CORPORATION

[Signature] 10-28-2011 DATE
NV ENERGY - LAS VEGAS DISTRICT
DATE
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL WEIRS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

[Signature] 10-24-11 DATE
CENTURYLINK
THE AFFIRED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

[Signature] 10/24/11 DATE
COX COMMUNICATIONS LAS VEGAS INC.

JMA ELEVATED ARCHITECTURE
10105 CONANTON CROSS BLVD
LAS VEGAS, NV 89144
TEL: (702) 731-2033 FAX: (702) 731-2039
CHECK NO. 1 DATE: 10-21-10
CHECK NO. 2 DATE: 10-21-10

JMA ELEVATED ARCHITECTURE
LEGAL AID CENTER OF SOUTHERN NEVADA

DATE: JUNE 1, 2011
DRAWN BY: RBC
PROJECT MGR: JSM
PROJECT NO: 100170
SCALE:
SHEET
1 OF 14 SHEETS
DRAWING NO:
107V 5721

WRIGHT
engineers
7425 PEAN DRIVE LAS VEGAS, NEVADA 89128
P 702.735.7000 F 702.735.7201 WWW.WRIGHTENGINEERS.COM
LAS VEGAS - IRVINE - PHOENIX - SALT LAKE

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