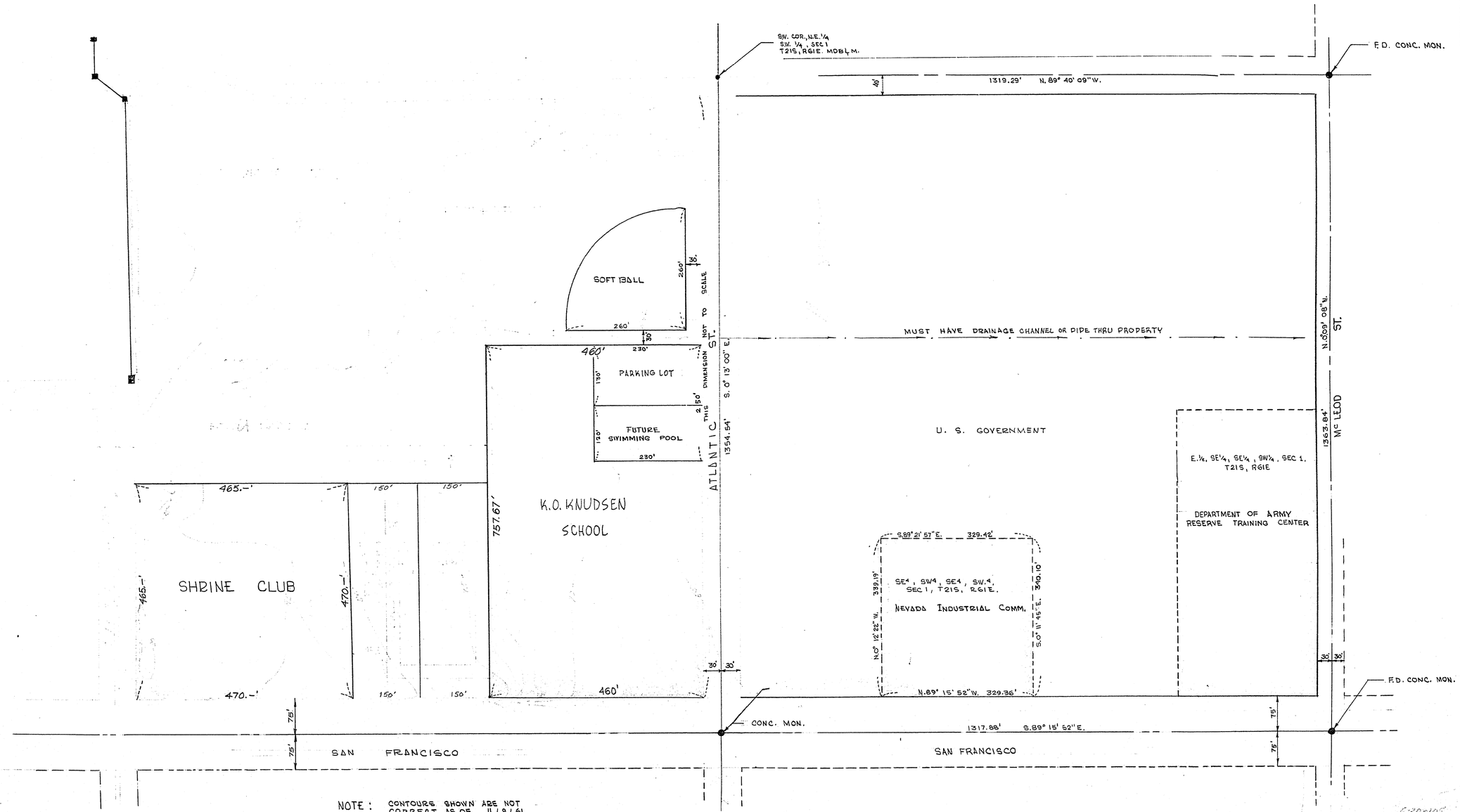
7-13-149



NOTE: CONTOURS SHOWN ARE NOT CORRECT AS OF 11/9/61

EXISTING IMPROVEMENTS

REVISIONS		
NO.	DESCRIPTION	DATE

CITY OF LAS VEGAS NEVADA
ENGINEERING DEPT.

~~SAN FRANCISCO PARK~~ J.C. Parks
PRELIMINARY DEVELOPMENT PLAN

	DATE	SCALE
DESIGNED BY		FIELD BOOK NO.
DRAWN BY		WORK ORDER NO.
CHECKED BY		DRAWING NO.
APPROVED		650.6-A
CITY ENGR.		

WHASON BLUE PRINT 200 12-54

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