

**FINAL MAP
OF
KIMBALL HILL HOMES
LONE MOUNTAIN WEST - UNIT TWO**
"A COMMON INTEREST COMMUNITY"

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

KIMBALL HILL LONE MOUNTAIN LIMITED PARTNERSHIP

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCELS OF LAND WHICH ARE SHOWN UPON THE FINAL MAP OF:

"KIMBALL HILL HOMES LONE MOUNTAIN WEST - UNIT TWO"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, ALLEYS, RIGHTS-OF-WAY, PUBLIC PLACES AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS. NO PART OF THE PARCELS MARKED "NOT A PART" ARE OFFERED FOR DEDICATION.

FURTHERMORE, KIMBALL HILL HOMES NEVADA, INC. DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (I) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (II) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (III) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABOUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; (IV) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD AND TELEPHONE PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM; AND (V) A PERMANENT EASEMENT AS SHOWN HEREON ON ALL AREAS SHOWN AS PRIVATE STREETS, PRIVATE DRIVES AND COMMON ELEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS, TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OF COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREET LIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FROM THESE EASEMENTS.

DATED THIS 25 DAY OF July, 2002.

KIMBALL HILL LONE MOUNTAIN LIMITED PARTNERSHIP
BY: KIMBALL HILL HOMES NEVADA, INC., A NEVADA CORPORATION - GENERAL PARTNER

R. Lee Venable
BY: _____

R. LEE VENABLE
DIVISION PRESIDENT OF KIMBALL HILL HOMES, NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 25, 2002, BY R. Lee Venable AS Div. President OF KIMBALL HILL HOMES, NEVADA, A NEVADA CORPORATION

Andrea L. Gurren
ANDREA L. GURREN
Notary Public - Nevada
No. 98-008851
My comm. exp. June 10, 2003
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES June 10, 2003

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
CLARK COUNTY HEALTH DISTRICT EDMUND J. WOJCICK

1-15-03
DATE

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

Gary Lange
BY: GARY LANGE
LAS VEGAS VALLEY WATER DISTRICT

08/29/02
DATE

Bryan F. Thatcher
BY: BRYAN F. THATCHER
SOUTHWEST GAS CORPORATION

8-5-02
DATE

Jim Reilly
BY: JIM REILLY
NEVADA POWER COMPANY

8/24/02
DATE

Hollis M. Berry
BY: HOLLIS M. BERRY
SPRINT

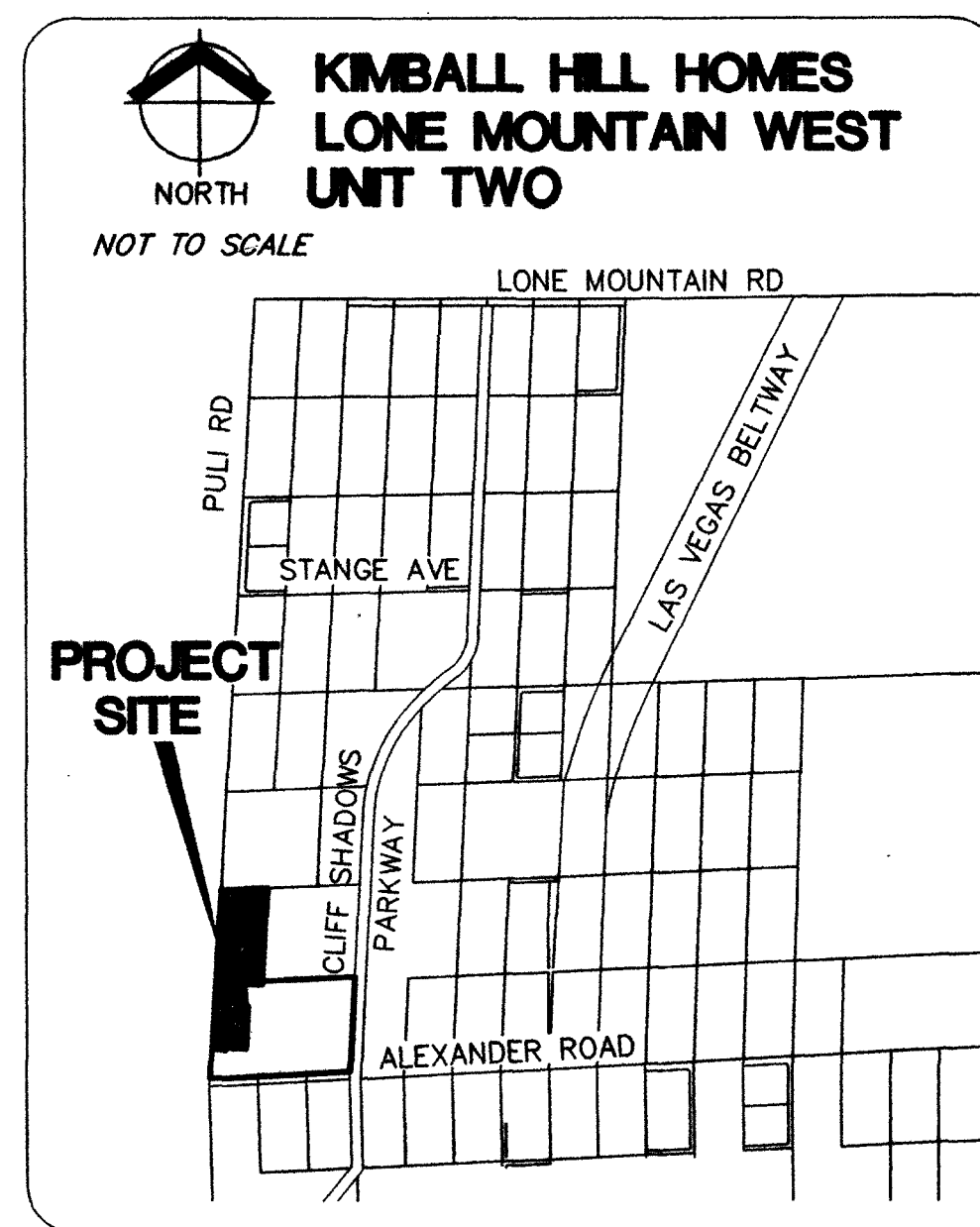
08-06-02
DATE

Kim Henderson
BY: KIM HENDERSON
COX COMMUNICATIONS LAS VEGAS, INC.

8-5-02
DATE

Charles Kajowski, Jr.
BY: CHARLES KAJOWSKI, JR.
CITY OF LAS VEGAS - CHARLES KAJOWSKI, JR. P.E. NO. 4784

3/04/03
DATE



VICINITY MAP
NOT TO SCALE



CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL SUBDIVISION MAP OF:

"KIMBALL HILL HOMES LONE MOUNTAIN WEST - UNIT TWO"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 21 DAY OF September, 2003.

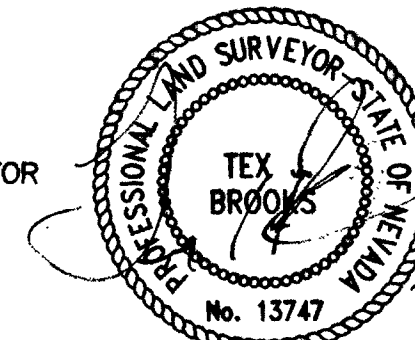
Rita M. Lumos
BY: RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA CERTIFICATE NO. 5094
DATE 5/8/03

SURVEYOR'S CERTIFICATE

I, TEX J. BROOKS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KIMBALL HILL HOMES NEVADA INC., A NEVADA CORPORATION.
- 2) THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON MAY 7, 2001.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 9/1/02 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

TEX J. BROOKS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 13747



EXPIRES: 12-31-02

**CERTIFICATE OF DIRECTOR OF PLANNING
AND DEVELOPMENT DEPARTMENT APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE DIRECTOR OF PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, NEVADA ON THE 28 DAY OF MARCH, 2003.

Robert S. Genzer
ROBERT S. GENZER
DIRECTOR OF PLANNING AND DEVELOPMENT DEPARTMENT
CITY OF LAS VEGAS, NEVADA

3/28/2003
DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Canche, P.E.
DIVISION OF WATER RESOURCES
ROBERT CANCHE, P.E.

1-31-03
DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

FM-004-02

FINAL MAP OF KIMBALL HILL HOMES LONE MOUNTAIN WEST - UNIT TWO "A COMMON INTEREST COMMUNITY" A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		NO. <u>1136</u> FILED AT THE REQUEST OF: KIMBALL HILL, HOMES DATE <u>5-22-03</u> AT <u>10:02</u> A.M. BOOK: <u>110</u> PAGE: <u>65</u> OF PLATS OFFICIAL RECORDS BOOK NO. <u>20030622</u> CLARK COUNTY, NEVADA RECORDS FRANCES DEANE - RECORDER FEE: <u>84</u> DEPUTY <u>261</u>
W R G DESIGN INC. 2260 Corporate Circle, Henderson, Nevada 89014 702.990-9300 FAX: 702.990-9305 PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS <u>4678-2</u>		
DATE: 07-24-02	JOB: 3001487.00 KKH	SHEET 1 OF 4

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