DEPARTMENT OF PUBLIC WORKS

Mayor:
OSCAR B. GOODMAN

City Council:
GARY REESE, (MAYOR PRO-TEM)
STEVE WOLFSON
LOIS TARKANIAN
STEVEN D. ROSS
RICKI Y. BARLOW
STAVROS S. ANTHONY

City Manager:
ELIZABETH N. FRETWELL

Director of Public Works:
JORGE CERVANTES, P.E., P.T.O.E.

City Engineer:
CHERI EDELMAN, P.E.

LAS VEGAS WASH - MIDDLE BRANCH
RAINBOW STORM DRAIN
ELKHORN TO GRAND TETON

BID NUMBER: 10.1730.02

FUNDED BY:
CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

118571

REVIEWED

7/6/09
City Engineer — Date

7/1/09
Construction Management — Date

7/1/09
Project Manager — Date

7/1/09
City Traffic Engineer — Date

6/23/2009
Clark County Regional Flood Control District — Date

6/25/09
Clark County Public Works Director
Denis Cederburg, P.E. — Date

6-15-9
Clark County Development Services — Date
CCDS IS TO INSPECT AND APPROVE ALL WORK DONE IN COUNTY ROW

6-17-09
Las Vegas Valley Water District — Date
PROJECT #1T4800.
(SHEETS I2, I3, SD3, SD4, SD6, SD8-SD10, SD13-SD15, SS1, SS2, SS3, SS4, SS6, SS7, R1, R2 & R4)

6/16/09
Southern Nevada Water Authority — Date
SNWA APPROVAL IS VALID FOR ONE (1) YEAR FROM THE SIGNATURE DATE. IF CONSTRUCTION WITHIN THE EASEMENT OR RESTRICTED PIPE SAFETY ZONE IS NOT COMPLETE, PLANS MUST BE RESUBMITTED TO SNWA FOR APPROVAL.

2-16-09
Cox Communications Las Vegas, Inc. — Date

RICK NESTLEBUSH 2/12/09
Embarq Telephone — Date
THE AFFIXED EMBARQ NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION STANDARD REGULATIONS.

2-18-09
NV Energy-Distribution — Date

2-18-09
NV Energy-Transmission — Date
NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

2-18-09
Southwest Gas Corporation — Date

H#23161

DATE | REVISIONS

SCALE (H): NONE | SCALE (V): NONE | W.O. #: 6952
DRAWN BY: KAS | DATE: JAN 27, 2009 | DESIGN BY: DAB

2727 S. RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148
PHONE (702) 873-7550
FAX (702) 362-2597
WEBSITE WWW.VTNNV.COM

PROFESSIONAL ENGINEER-STATE OF NEVADA
KEN D. GILBRETH
EXP. 06/30/09
CIVIL
NV. 9171
2-9-09

DEPARTMENT OF PUBLIC WORKS

PROJECT: LV WASH - MIDDLE BRANCH RAINBOW STORM DRAIN ELKHORN TO GRAND TETON

SHEET: COVER SHEET

DRAWING NO. 731-87-1 | 11