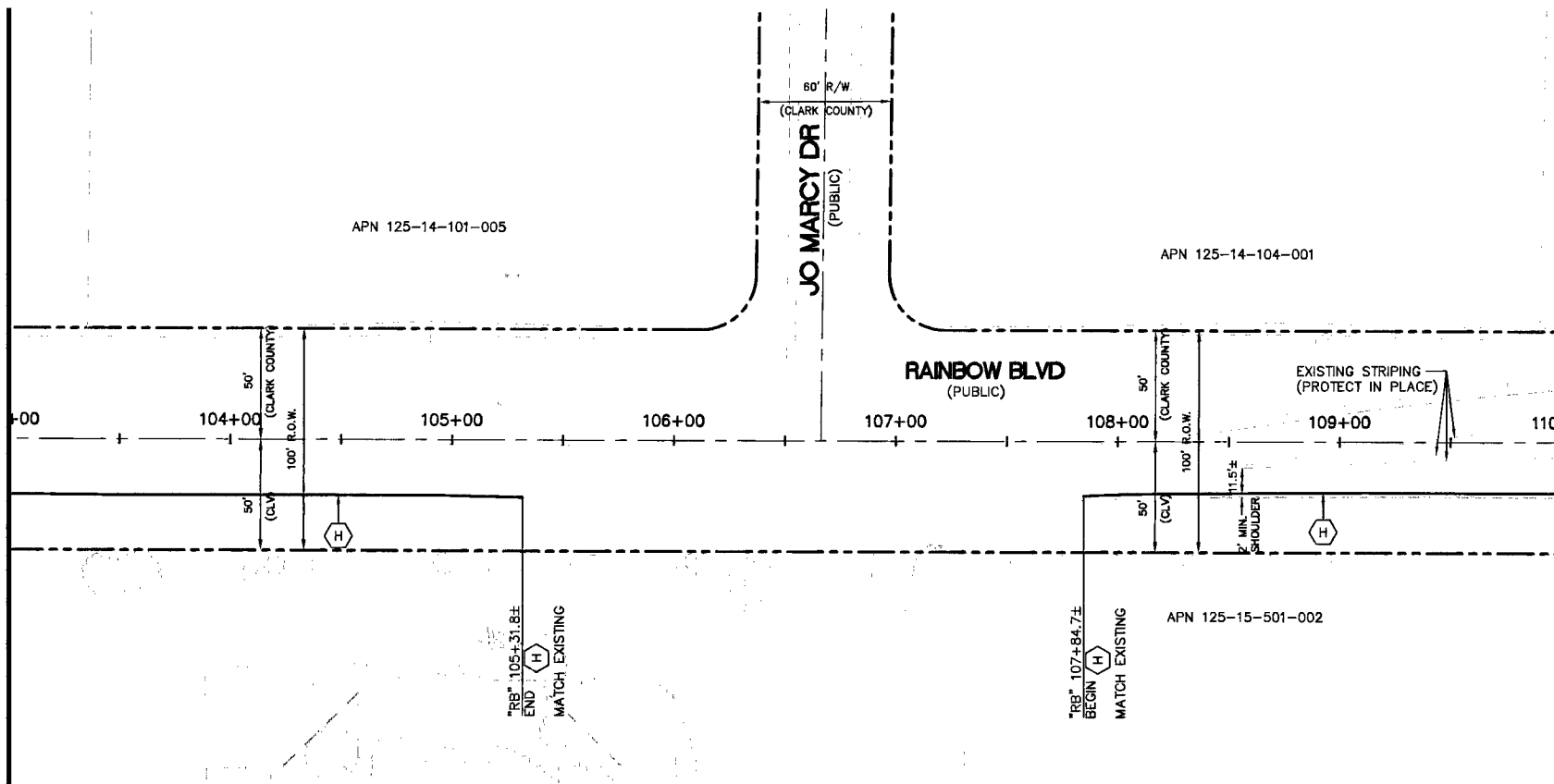
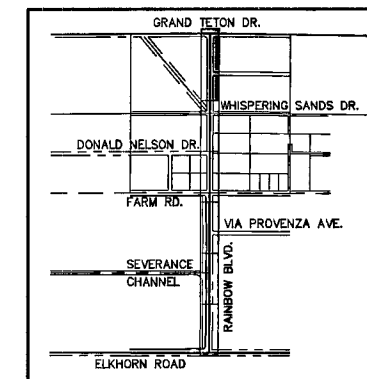


MATCH LINE - "RB" 103+00.00 - SEE BELOW RIGHT



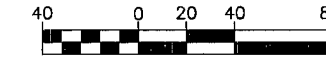
MATCH LINE - "RB" 110+00.00 - SEE SHEET T2



SHEET INDEX



GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.  
(VERIFY SCALE - PLANS MAY HAVE BEEN REDUCED)

**LANE DELINEATION LEGEND:**

- (H) INSTALL 4" WHITE LINE USING POLYUREA OR EPOXY PAINT

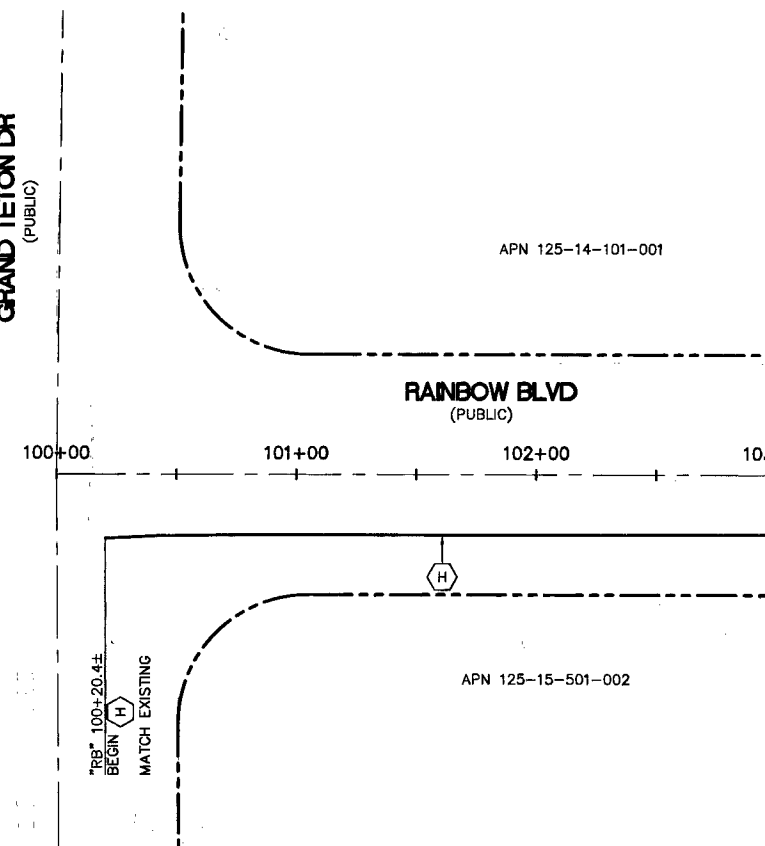
**SNWA CONSTRUCTION NOTES:**

CONTRACTOR SHALL FIELD LOCATE AND PROTECT ALL SNWA/SNWS APPURTENANCES INCLUDING, BUT NOT LIMITED TO AV/AR, ACCESS MANWAYS AND CATHODIC PROTECTION SYSTEMS. ALL ABOVE GROUND STRUCTURES AND AT GRADE STRUCTURES MUST BE ADJUSTED TO NEW GRADE AT CONTRACTOR'S EXPENSE. CATHODIC PROTECTION TEST STATIONS, RECTIFIERS, AND AV/AR'S MUST BE LOCATED TO THE SIDEWALK PER SNWA STANDARDS AND AT THE CONTRACTOR'S EXPENSE CONTRACTOR TO NOTIFY SOUTHERN NEVADA WATER AUTHORITY, DEVELOPMENT PLAN REVIEW, AT (702) 862-3444 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY.

*H. S. SCHAR* 6/16/09  
SOUTHERN NEVADA WATER AUTHORITY DATE  
SNWA APPROVAL IS VALID FOR ONE (1) YEAR FROM THE SIGNATURE DATE. IF CONSTRUCTION WITHIN THE EASEMENT OR RESTRICTED PIPE SAFETY ZONE IS NOT COMPLETE, PLANS MUST BE RESUBMITTED TO SNWA FOR APPROVAL.

SNWA FIBER OPTIC CONDUIT RUNS ALONG 60" PIPELINE ON THE NORTH SIDE IN WHISPERING SANDS AND THE EAST SIDE IN RAINBOW BLVD.

GRAND TETON DR (PUBLIC)



MATCH LINE - "RB" 103+00.00 - SEE ABOVE LEFT

CALL SOUTHWEST GAS AT 365-2296 FOR STANDBY WHEN EXCAVATING OVER OR NEAR HIGH PRESSURE GAS LINES

AVOID OVERHEAD POWER LINE CONTACT IT'S COSTLY

**Call before you Overhead**

1-702-227-2929

1V ENERGY ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

**Call 811**

Call before you Dig

Avoid existing underground utility lines. It's costly.

<p><b>PUBLIC WORKS DEPARTMENT</b> LAS VEGAS, NV 89101 702-229-6272</p>	<p>2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NV 89146-3148 PH (702) 475-7500 FAX (702) 362-2597 WEB SITE WWW.VTNVY.COM</p>	<p>REVISION</p>
		<p>DATE</p> <p>BY</p>
<p><b>ROADWAY SIGNAGE &amp; STRIPING PLAN</b> "RB" 100+00.00 TO "RB" 110+00.00</p>		<p>DRAWN BY: MAS/DRP DESIGNED BY: DAB CHECKED BY: THM/DRN PROJECT NO: 6952</p>
<p><b>LAS VEGAS WASH - MIDDLE BRANCH</b> <b>RAINBOW STORM DRAIN</b> <b>ELKHORN TO GRAND TETON</b></p>		<p>JUNE 15, 2009 JUNE 15, 2009 JUNE 15, 2009 SCALE: HORIZ. 1"=40' VERT.</p>
<p>APR 11 2009 KAREN D. GILBRETH CIVIL AP 9177</p>		<p>SHEET <b>T1</b> 64 OF 70 SHEETS DRAWING NO. 731-57-1</p>

118634

H23161