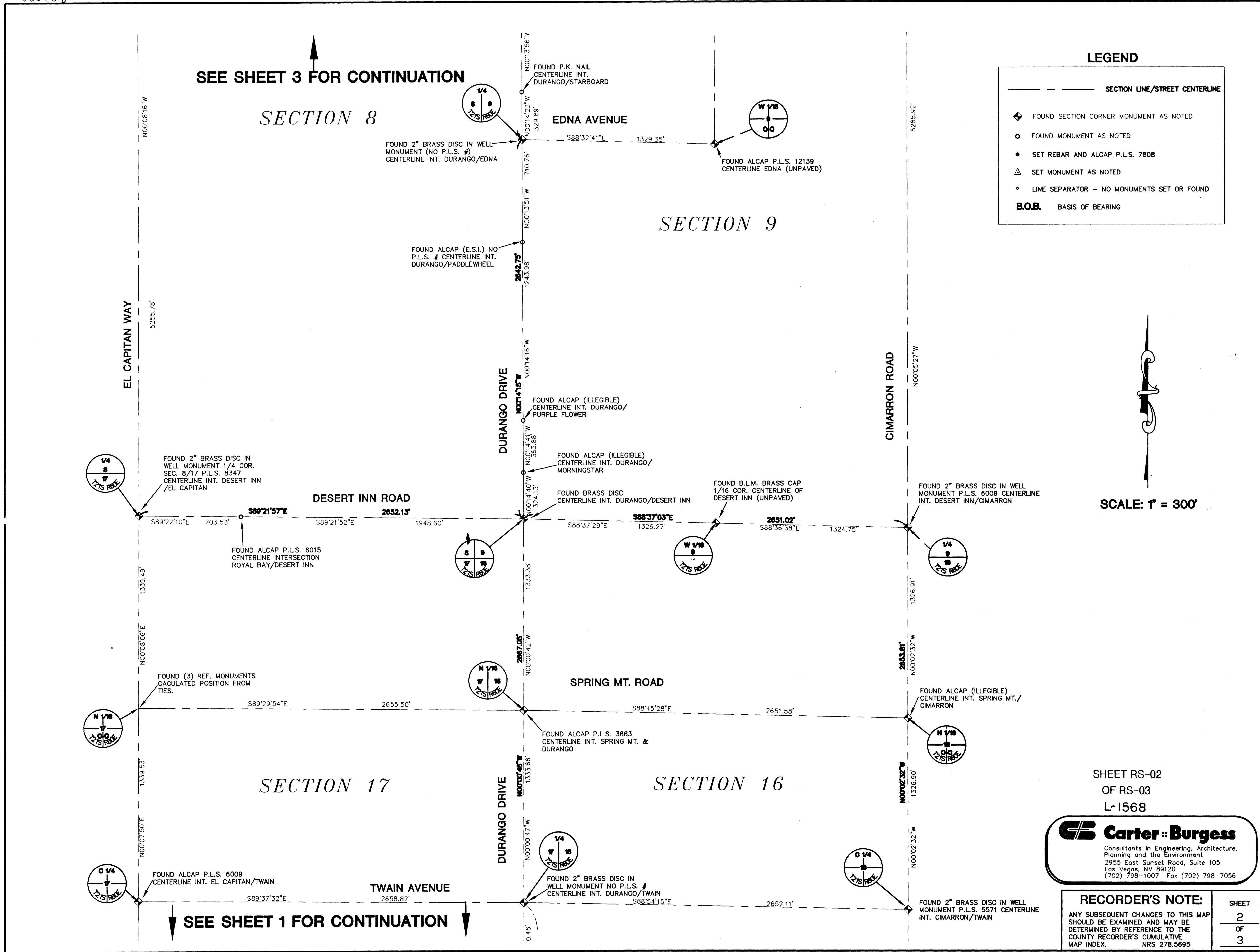




SHEET RS-02
OF RS-03
L-1568

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RECORDER'S NOTE:
ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE
DETERMINED BY REFERENCE TO THE
COUNTY RECORDER'S CUMULATIVE
MAP INDEX. NRS 278.5695

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