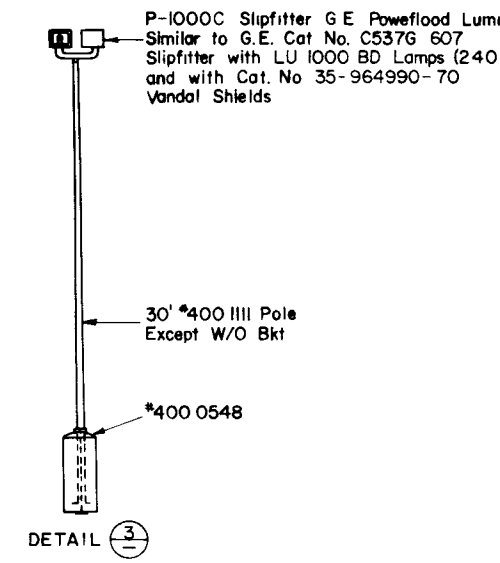
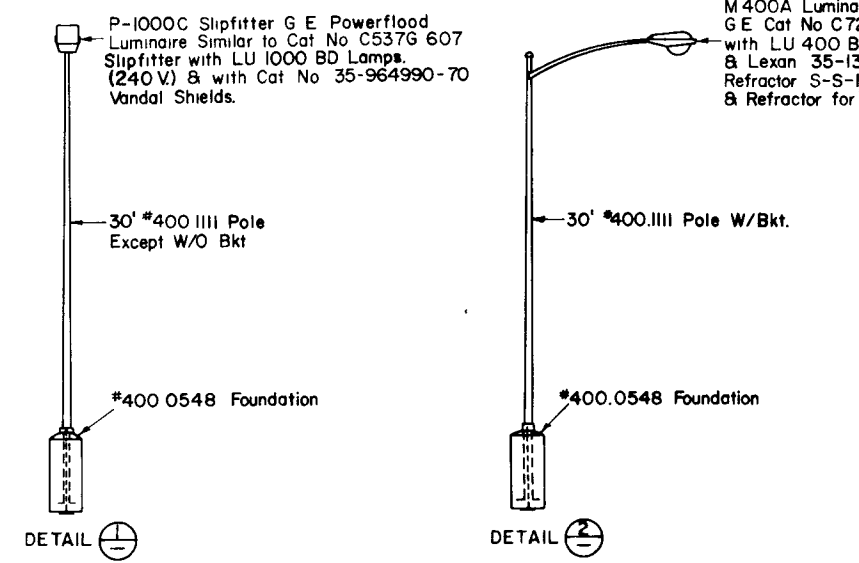
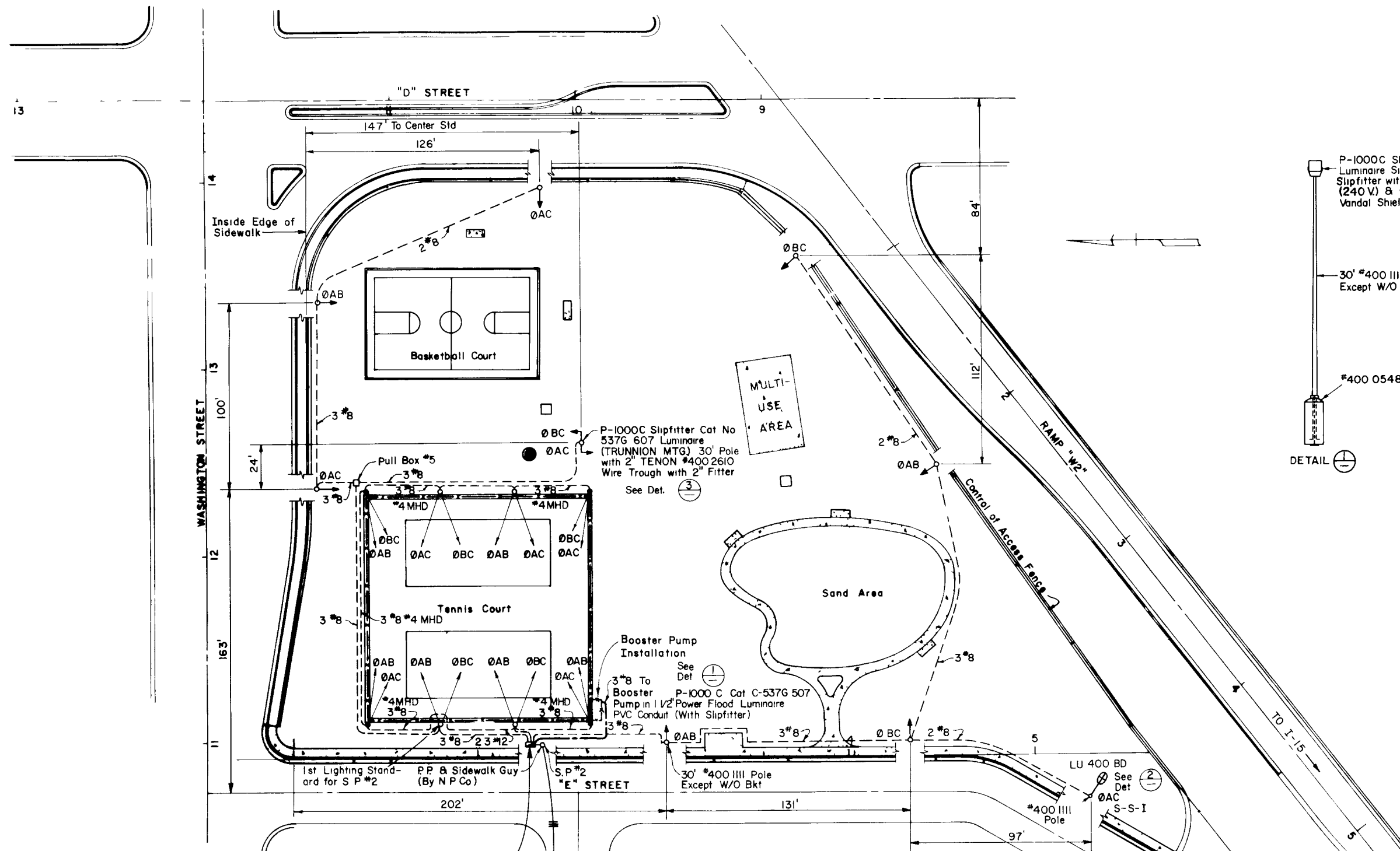


FED RD REG NO	STATE	PROJECT NO	COUNTY
9	NEVADA	I-015-1(48)43	CLARK



- LEGEND**
- ⚡ Tennis Court 35' Pole, 2 Floodlights
 - ⚡ Tennis Court 40' Pole, 2 Floodlights
 - ⊕ 400 IIII Std with 400 W Luminaire
 - ⊕ 400 IIII Std with 250 W Luminaire
 - ⚡ 400 IIII Std with 1000 W Floodlights
 - ⚡ 400 IIII Std with (2) 1000 W Floodlights
 - ▣ Single Meter Padmount S.P

PADMOUNT CABINET
See Sheet No 27

GENERAL NOTES

1. ALL STANDARDS (5) LOCATED IN THE MIDDLE OF THE PARK SHALL BE CENTERED BETWEEN BACK SIDEWALK AND FENCE ON FREEWAY
2. ALL CONDUIT SHALL BE 1 1/2" PVC AND HAVE 24" MINIMUM COVER
3. DETAILS ARE FOR ALL LOCATIONS IN BOTH PARKS UNLESS OTHERWISE NOTED
4. SALVAGEABLE MATERIALS SHALL BE REMOVED AS PER TECHNICAL SPECIFICATIONS
5. ALL NUMBERS ON THE DRAWINGS (#400 IIII) REFER TO ITEM NUMBERS UNLESS OTHERWISE NOTED
6. ALL LUMINAIRES SHALL HAVE AN S-S-I DISTRIBUTION UNLESS OTHERWISE NOTED.
7. CONTRACTOR IS TO EXCHANGE TWO (2) 8' MAST ARMS (AT THE LOCATIONS SHOWN ON DRAWING E1) WITH THE CITY OF LAS VEGAS ELECTRICAL DEPT FOR TWO (2) SHORTER ARMS (18") TO MEET THE CLEARANCE REQUIREMENTS OF THE NEVADA POWER CO.
8. SEE SHEET NO 27 AND CLARK CO. STANDARD DRAWING NO 403.0 FOR DETAILS OF FOUNDATION FOR LIGHTING STANDARD

STATE OF NEVADA
DEPARTMENT OF HIGHWAYS

**MORGAN STREET
MINI - PARK
LIGHTING PLAN**

31572

650.26-4