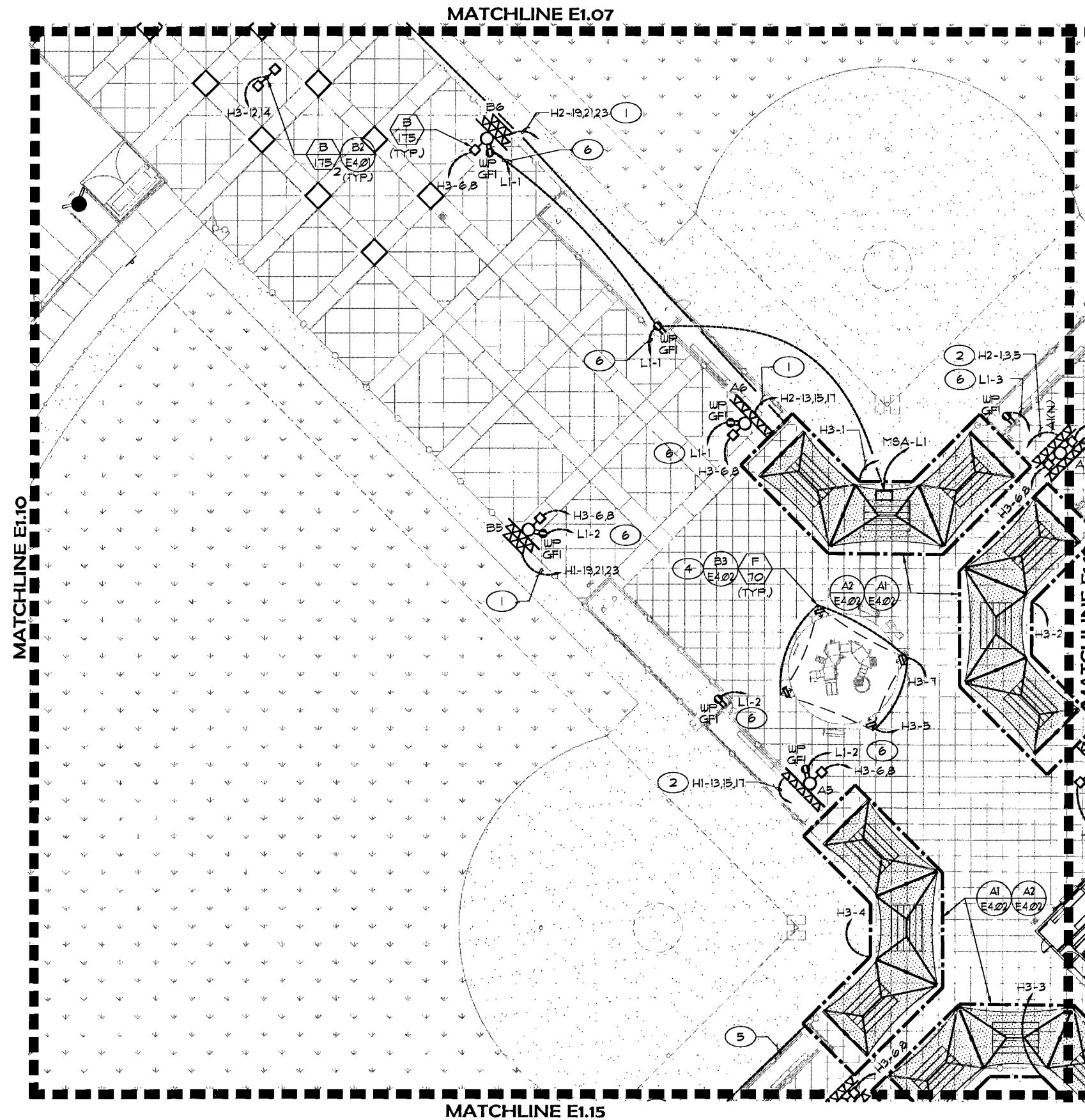


**GENERAL NOTES:**

1. ALL CONDUIT IS 1-1/4" W (2)#10 & (1)#10 CU GRD., U.N.O.

**KEY NOTES:**

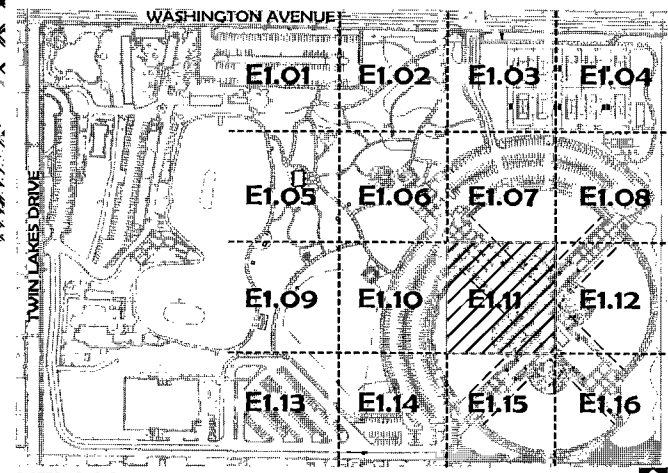
- 1 1-1/4" W (3)#6 & (1)#6 CU GRD.
- 2 1-1/4" W (3)#8 & (1)#8 CU GRD.
- 3 1-1/4" W (3)#10 & (1)#10 CU GRD.
- 4 ROUTE CONDUIT THROUGH VERTICAL STRUCTURE MEMBERS. ALL CONDUIT SHALL BE CONCEALED.
- 5 2" C.O. W PULLROPE FOR FUTURE SCOREBOARD. SEE DETAIL-A2 ON SHEET E4.02.
- 6 1-1/4" W (2)#4 & (1)#4 CU GRD.



**RECORD DRAWINGS  
NOT FOR CONSTRUCTION**

1. TO ALTER THESE DOCUMENTS FOR ANOTHER PROJECT BY ANYONE OTHER THAN THE ORIGINAL ARCHITECT IS A VIOLATION OF NRS 623.
2. THIS RECORD DRAWING HAS BEEN PREPARED IN PART, BASED UPON INFORMATION FURNISHED BY THE GENERAL CONTRACTOR WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, THE DESIGN PROFESSIONAL CANNOT ASSURE ITS ACCURACY, AND THIS IS NOT RESPONSIBLE FOR THE ACCURACY OF THIS RECORD DRAWING OR FOR ANY ERRORS OR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO IT AS A RESULT. THE DESIGN PROFESSIONAL CANNOT AND DOES NOT WARRANT THEIR ACCURACY.
3. INFORMATION THAT MAY BE INCLUDED WOULD BE SIGNIFICANT CHANGES TO PLANTING OR IRRIGATION LAYOUT PLANS AND ASSOCIATED DRAWINGS, FINISH DIMENSION OR CONSTRUCTION DETAIL CHANGES MAY NOT BE INCLUDED.

**ENGINEER OF RECORD HAS PERFORMED ALL REQUIRED VOLTAGE DROP CALCULATIONS WITHIN THE SCOPE OF THIS PROJECT.**



REVISIONS  
7-10-04 Record Drawing

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Phase 1  
ELECTRICAL PLAN

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FILE: 06-083  
DATE: JUNE 2007  
SCALE: AS SHOWN  
JOB NO:  
CITY/STATE:  
JOB NO:  
E1.11