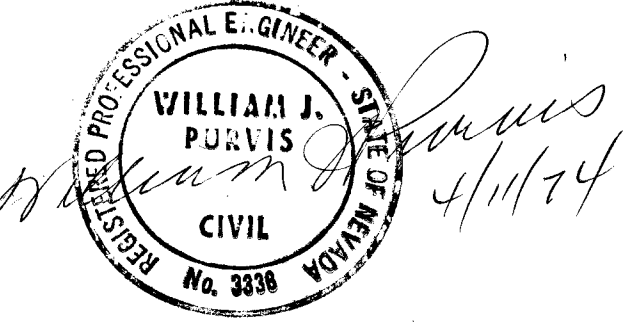
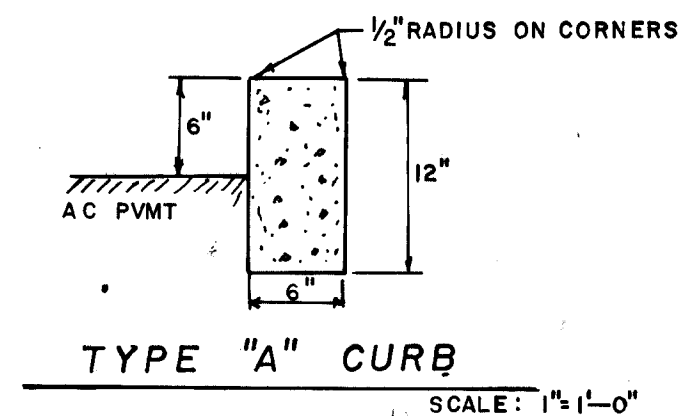
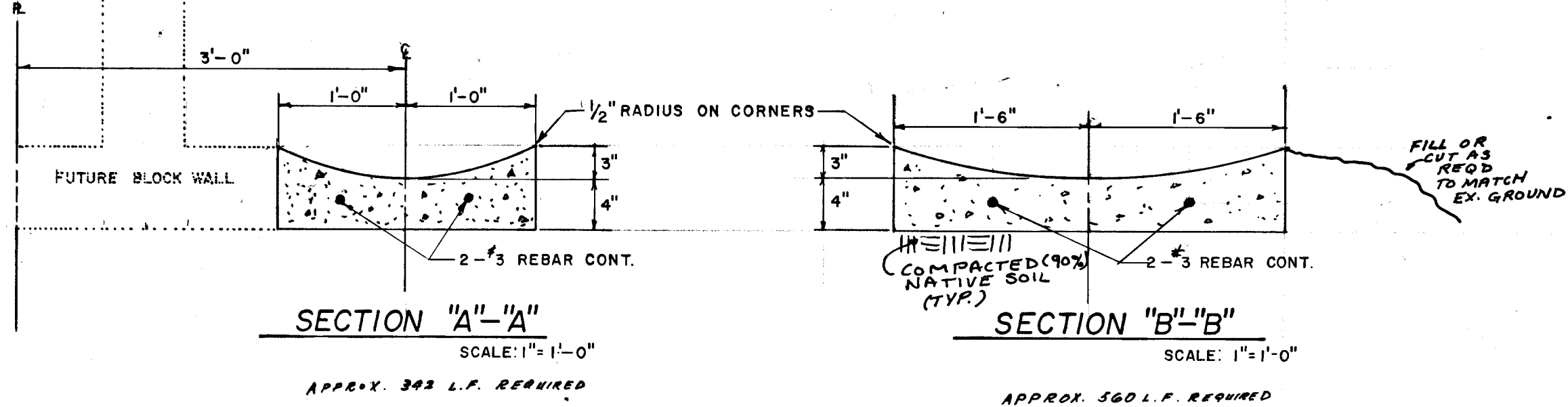
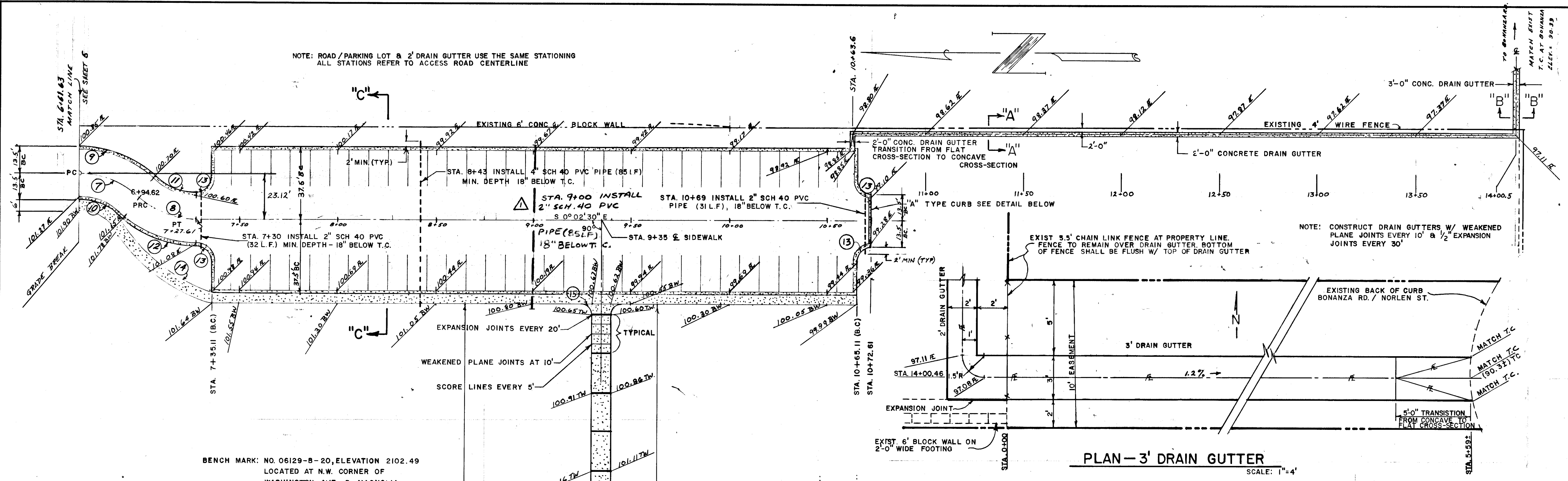


APPROXIMATE QUANTITIES — THIS SHEET

ITEM	DESCRIPTION	UNIT	QUANTITY
163.4083	2" SCH 40 PVC CONDUIT	LF	148
163.4115	4" SCH 40 PVC CONDUIT	LF	85
201.100	ROADWAY EXCAVATION	CY	22
203.200	BORROW FILL	CY	453
302.100	TYPE I GRAVEL	CY	462
302.200	TYPE II GRAVEL	CY	388
333.100	BITUMINOUS FOG SEAL	GAL	579
334.004	2" A.G. PAVEMENT - SINGLE LIFT	TON	340
334.800	BITUMINOUS PRIME COAT	GAL	579
340.011	2" CONC. DRAIN GUTTER	LF	342
340.012	3" CONC. DRAIN GUTTER	LF	560
340.013	"L" TYPE CURB & GUTTER (18")	LF	456
340.114	4" CONC. SIDEWALK	SF	4485
340.015	ISLAND CURB - "L" TYPE	LF	456
340.016	"A" TYPE CURB 6" X 12"	LF	27



APPROVALS

Al Chadburn 4/11/74
DIR. OF PARKS & RECREATION DATE

Fred Martin 4/11/74
DIR. OF RECREATION DATE

Paul J. ... 4-11-74
DIR. OF COMM. DEVELOPMENT DATE

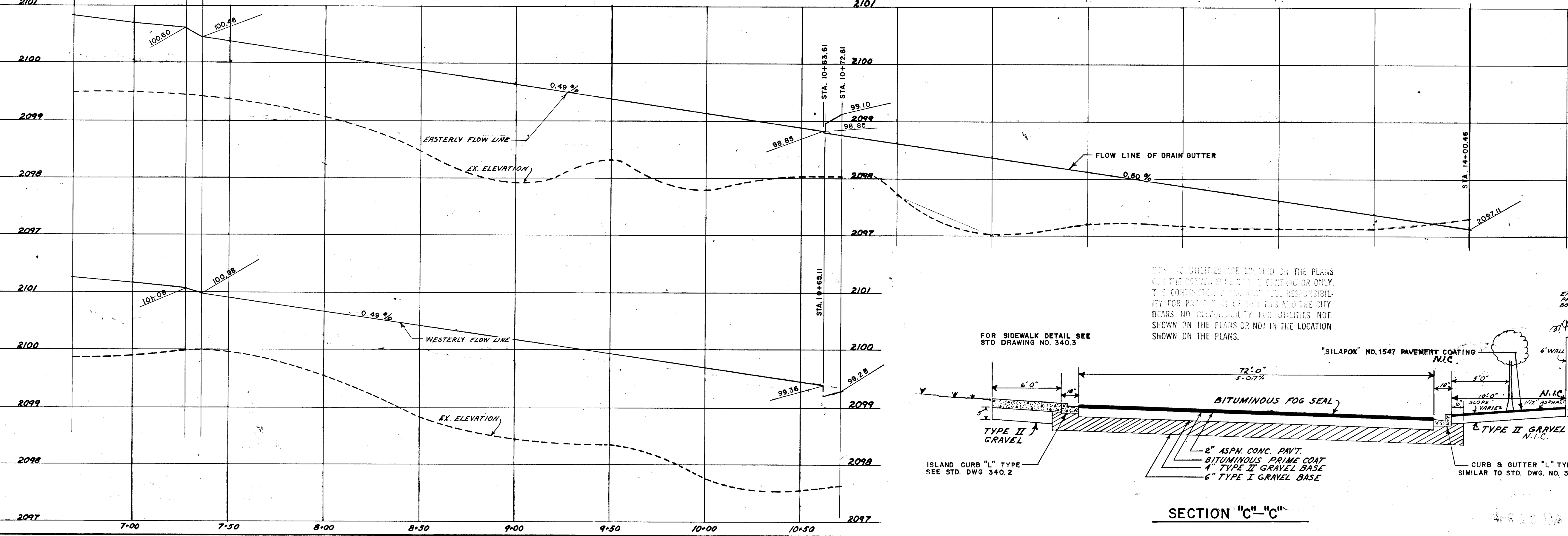
W. J. Purvis 4-11-74
TRAFFIC ENGINEER DATE

J. D. ... 4-12-74
CONS'T DIV. ENGINEER DATE

DEP. DIR. PUBLIC WORKS DATE

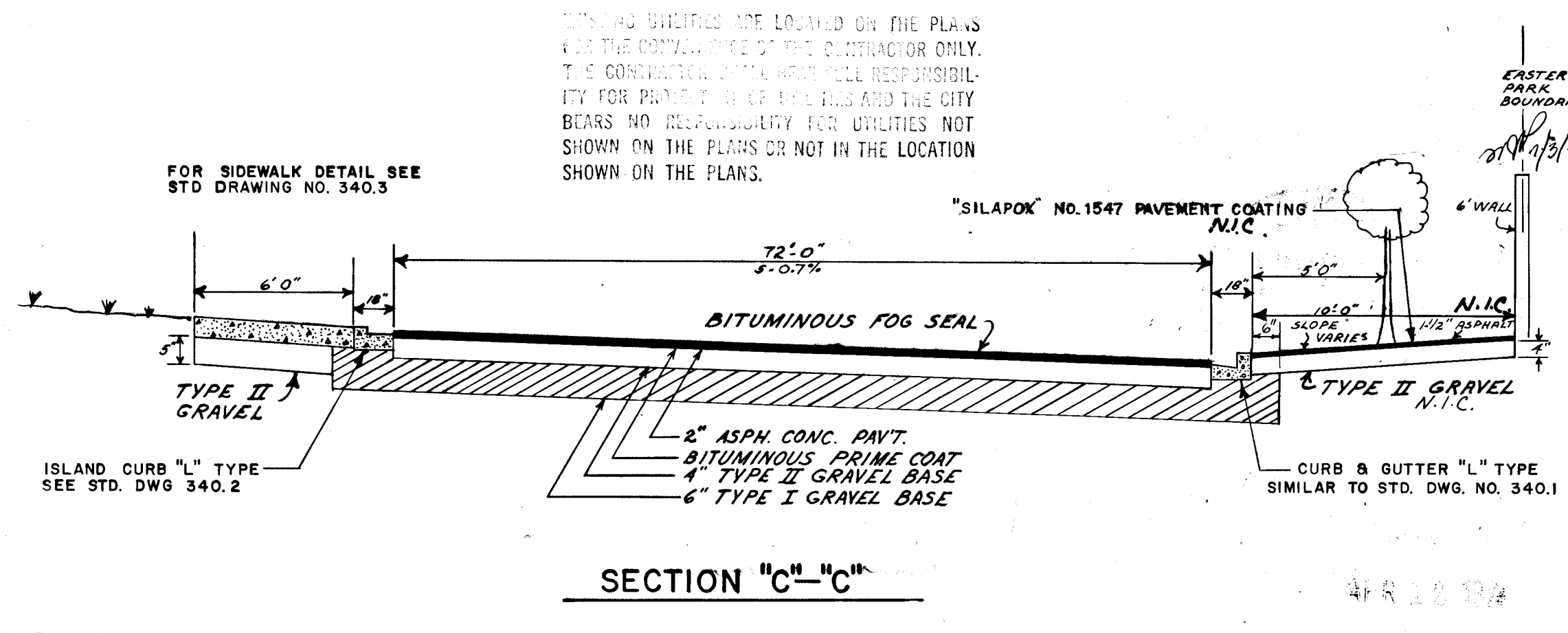
CONTRACT DRAWING
APR 12 1974

BENCH MARK: NO. 06129-B-20, ELEVATION 2102.49
LOCATED AT N.W. CORNER OF
WASHINGTON AVE & MAGNOLIA



CURVE DATA

NO.	DELTA	RADIUS	TANGENT	LENGTH	LOCATION
7	42°00'00"	45.00'	17.27'	32.99'	E
8	42°00'00"	45.00'	17.27'	32.99'	E
9	42°00'00"	58.50'	22.46'	42.88'	B.C.
10	42°00'00"	31.50'	12.09'	23.09'	B.C.
11	42°00'00"	31.50'	12.09'	23.09'	B.C.
12	42°00'00"	58.50'	22.46'	42.88'	B.C.
13	90°00'00"	7.50'	7.50'	11.78'	B.C.
14	42°00'00"	69.71'	26.76'	51.10'	INSIDE
15	90°00'00"	5.00'	5.00'	7.85'	BW



INSTALL 85' 2" PVC FOR ST. LIGHTING 7/3/74

REVISION NO.	DESCRIPTION	BY	DATE	APPROVAL

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

LORENZI PARK - PHASE III-B
PARKING LOT #1 - PLAN & PROFILE

W.O. NO. 3115 F.B.K. NO. 73-27 DATE DRAWING NO.
SC. (H) 1" = 30' SC. (V) - 650.19-25
DES. L. BERNHARD
DR. S. ARNOLD
APPROVED BY DIRECTOR OF PUBLIC WORKS FILE NO.
L. Bernhardt 17APR74 SHEET 7 OF 10