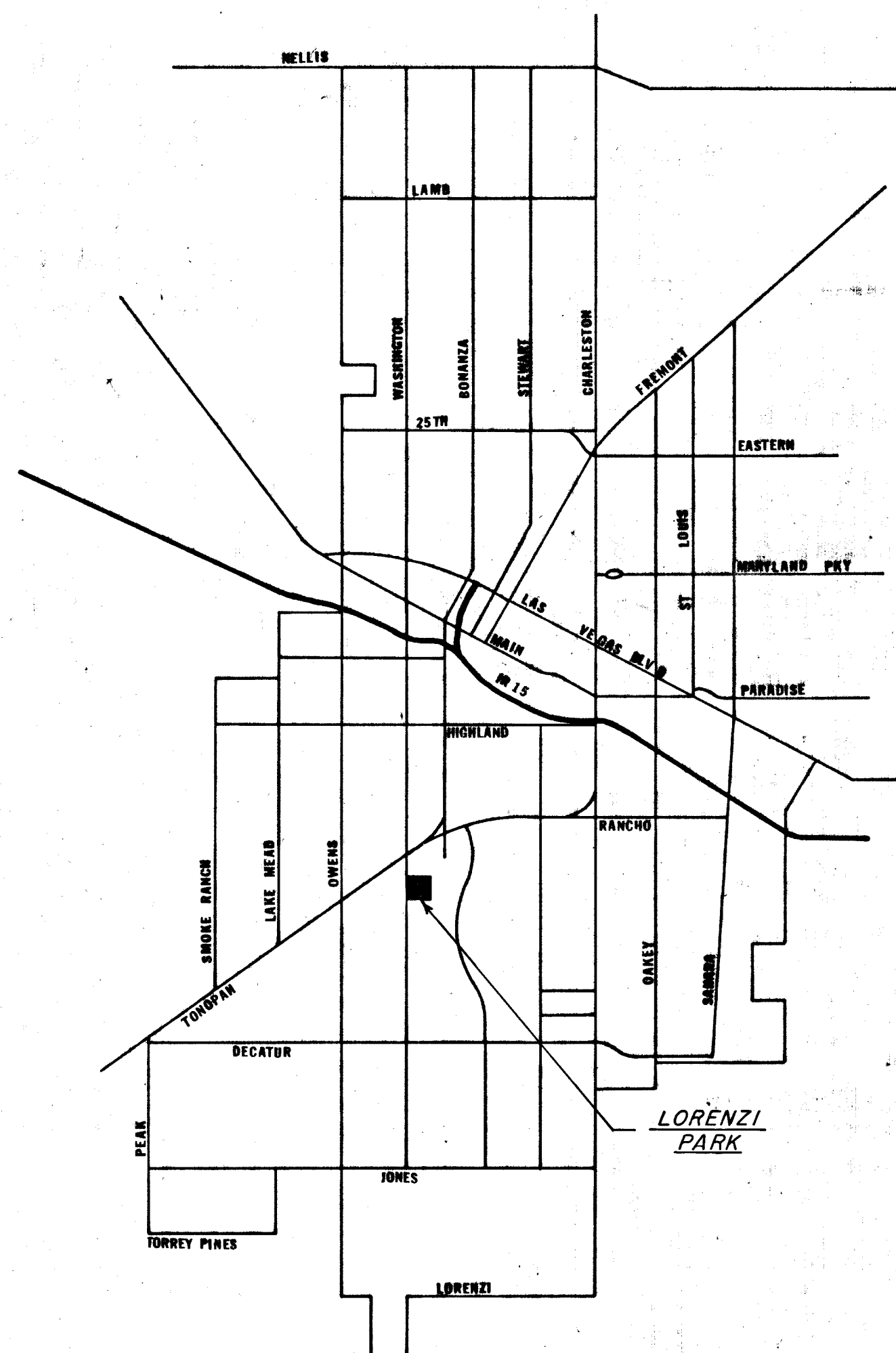
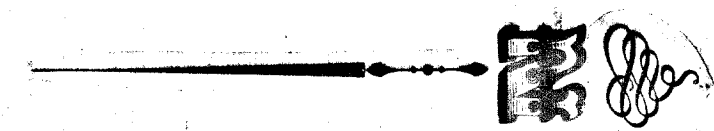


LOCATION MAP

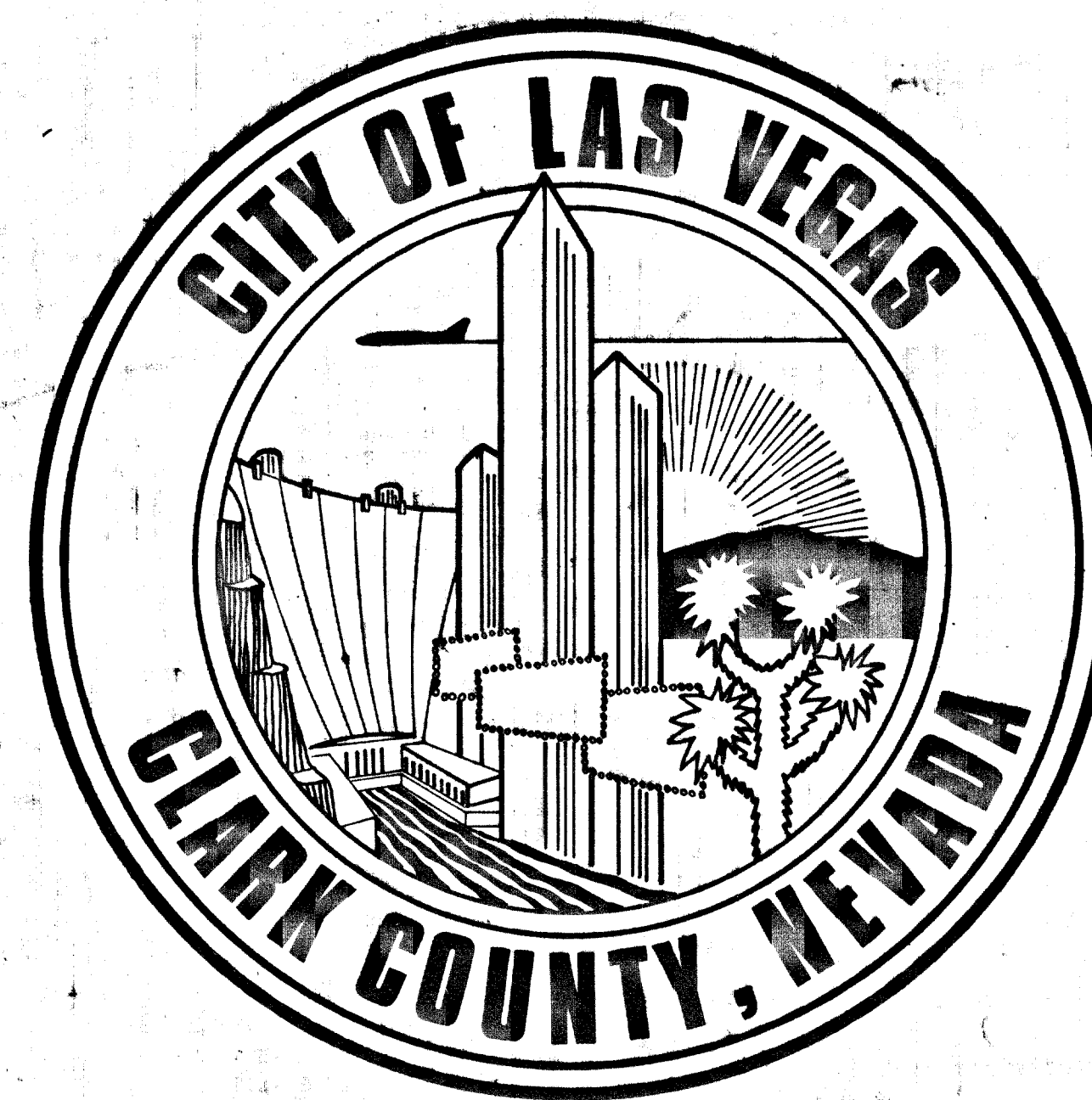


CITY OF LAS VEGAS
CLARK COUNTY, NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

LORENZI PARK - PHASE III-A
BID GROUPS I, II & III

BID No.-F72.91

CONTRACT No.-CLV-F991



CONTRACT
DRAWING
MAR 5 1973

MAYOR
ORAN K. GRAGSON

COMMISSIONERS
HANK THORNLEY
ALEXANDER COBLENTZ, M.D.
GEORGE E. FRANKLIN JR.
HAROLD E. MORELLI

CITY MANAGER
A. R. TRELEASE

DIRECTOR OF PUBLIC WORKS
RICHARD P. SAUER

William A. Harris

INDEX OF SHEETS 15-13-54

No.	DESCRIPTION
1.	TITLE SHEET, INDEX, AND LOCATION MAP
2.	LORENZI PARK SITE AND FENCING PLAN
3.	PLAN & PROFILE SOUTH PROPERTY WALL
4.	PLAN & PROFILE SOUTH PROPERTY WALL
5.	TENNIS COURT LAYOUT
6.	GRADING AND IRRIGATION RENOVATION
7.	TENNIS COURT DETAILS
8.	DETAILS AND TOTAL PROJECT QUANTITIES
9.	ALTERNATES - DETAIL SHEET
10.	BASEBALL FIELDS ELECTRICAL PLOT PLAN A SHT. E-2
11.	BASEBALL FIELDS ELECTRICAL PLOT PLAN B " E-3
12.	TENNIS COURTS ELECTRICAL PLOT PLAN C " E-4
13.	BASEBALL FIELDS FOUNDATION & PAVEMENT CUTTING DETAILS. " E-5
14.	BASEBALL FIELDS FLOODLIGHTING POLE & PLATFORM DETAILS " E-6
15.	BASEBALL FIELDS ELECTRICAL MISCELLANEOUS DETAILS " E-7
16.	BASEBALL FIELD "A" FLOODLIGHT RE-AIMING DIAGRAM " E-8
17.	TENNIS COURTS ELECTRICAL MISCELLANEOUS DETAILS " E-9
18.	TOTAL ELECTRICAL QUANTITIES " E-10

AGENCY	NO SERVICE IN PROJECT	PLANS REVIEWED BY	DATE	DEPT. OF PUBLIC WORKS	APPROVED	DATE	REVISIONS				TITLE	APPROVED	DATE
							No.	DESCRIPTION	BY	Date			
Central Telephone Co.	N/A	N/A		Design Sect. Chief	<i>Rich. P. Sauer</i>	20 FEB 73					R.S.&H.C. Mng. Engr.	N/A	
L.V.V. Water District	N/A	N/A		Traffic Engr.	N/A						N.S.H.D. Dist. Engr.	N/A	
Southwest Gas Co.	N/A	N/A		Const. Div. Engr.	<i>J. D. Dukes</i>	2-23-73					Elect. Coord.	<i>Robert J. Lee</i>	2-28-73
Nevada Power Co.	N/A	N/A	2-20-73	Design Div. Engr.	<i>William A. Harris</i>	2-20-73					Supt. of Parks	<i>William A. Harris</i>	2-20-73
Supt. of Sanitation	N/A	N/A		Dep. Dir. of Publ. Works	<i>William A. Harris</i>	2-20-73					Supt. of Recreation	<i>William A. Harris</i>	2-20-73
C.L.V. Electrician	N/A	N/A	2-22-73	Dir. of Public Works	<i>Richard P. Sauer</i>	2-22-73					Dir. Bldg. & Safety	<i>Richard P. Sauer</i>	2-22-73
C.L.V. Fire Chief	N/A	N/A		City Manager							Dir. of Planning	<i>Richard P. Sauer</i>	2-22-73

These plans were approved and adopted
by the Board of City Commissioners of
Las Vegas, Nevada, at its meeting held

DATE-11-8-72

DRAWING NUMBER

650.19-22

Oran K. Gragson, Mayor

Edwina M. Cole, City Clerk

SHEET 1 OF 18