

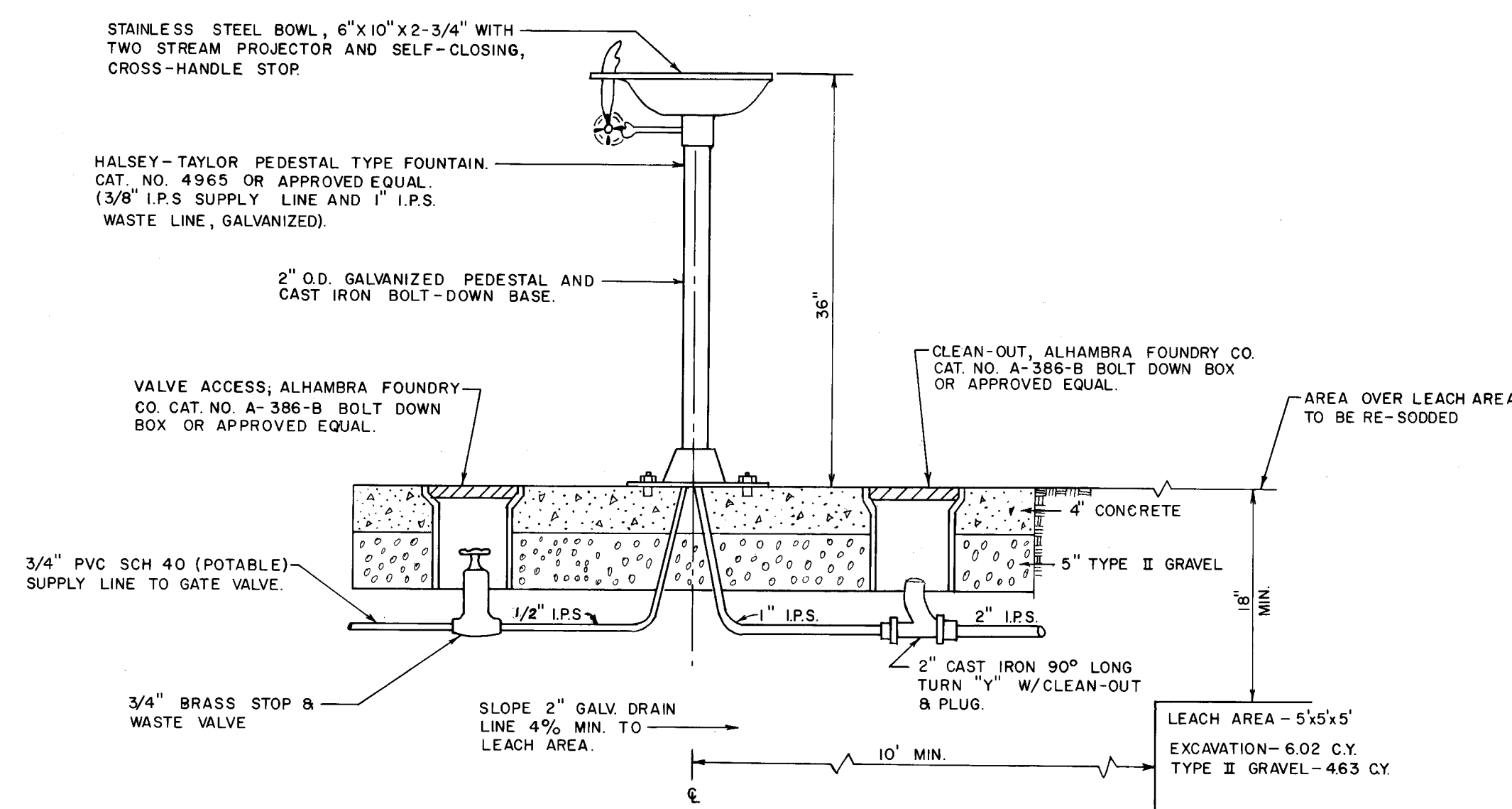
**NOTE:**

1. SEE PLAN & PROFILE SHTS. 3.8, 4 FOR ELEVATIONS
2. ALL BLOCKS ADJACENT TO CONTROL JOINT SHALL BE STANDARD SASH BLOCKS.
3. WIDE FLANGE RAPID CONTROL JOINT, A PRODUCT OF DUR-O-WALL, OR APPROVED RUBBER MATERIAL OF EQUAL SHEAR STRENGTH SHALL BE USED AT CONTROL JOINTS. SEE PLAN & PROFILE SHTS. 3.8, 4 FOR SPACING.
4. HORIZONTAL WALL REINFORCEMENT SHALL BE DUR-O-WALL OR APPROVED EQUAL, AND SHALL BE STANDARD WEIGHT.
5. A BARS - NO. 4 @ 32" O.C. CELLS TO BE GROUTED SOLID.

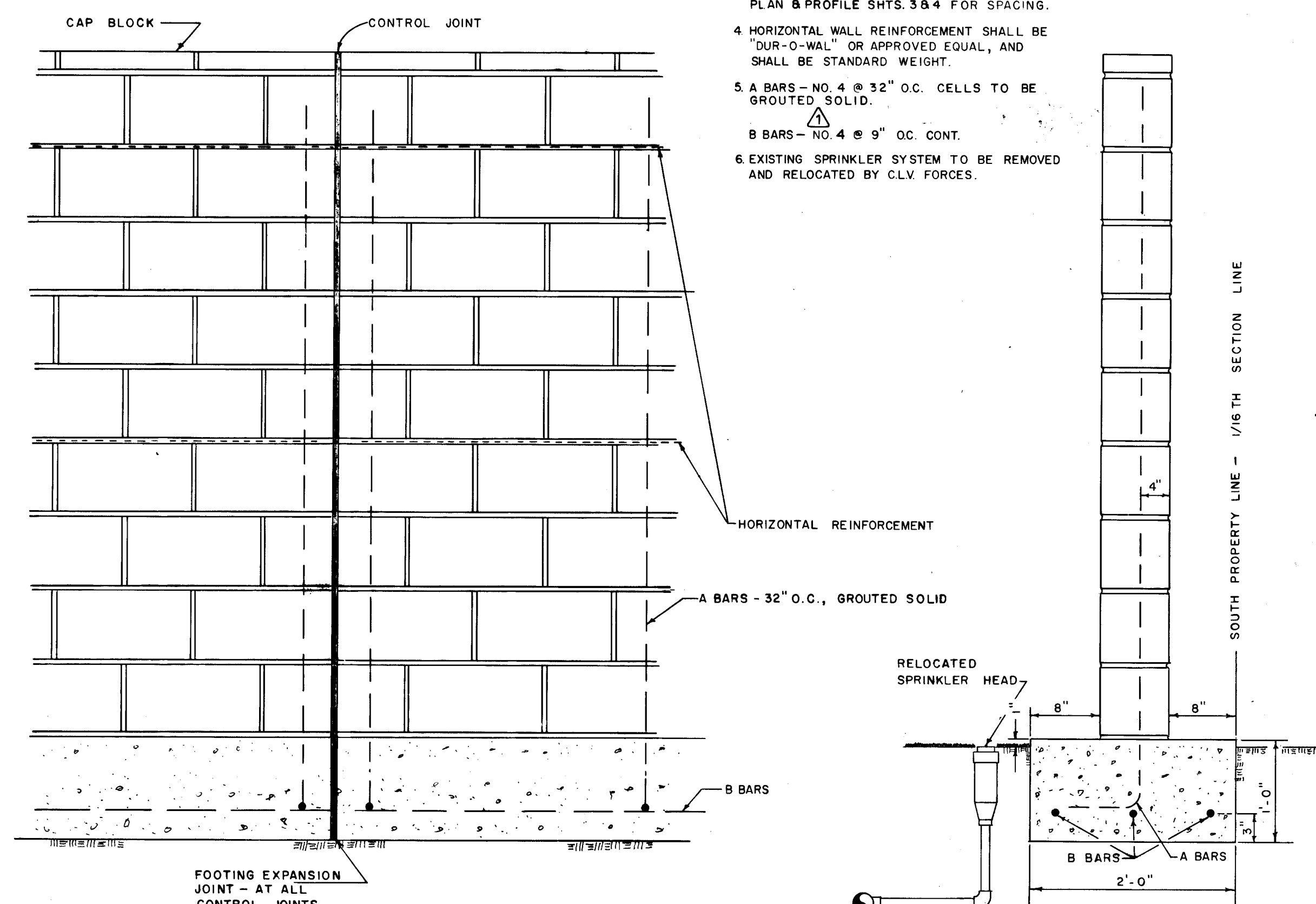
▲

8 BARS - NO. 4 @ 9" O.C. CONT.

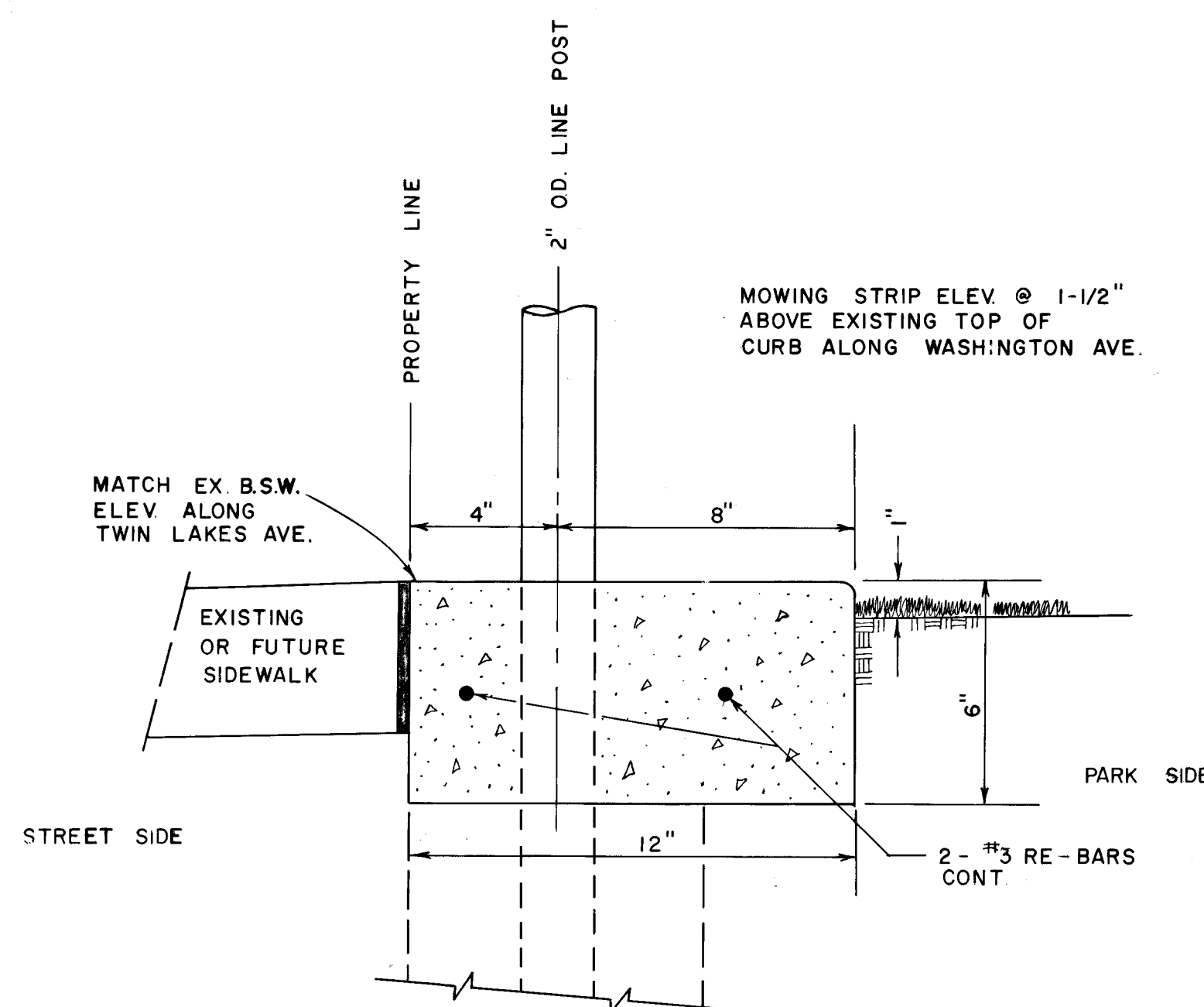
6. EXISTING SPRINKLER SYSTEM TO BE REMOVED AND RELOCATED BY CLV FORCES.



DRINKING FOUNTAIN DETAIL (7)  
NO SCALE (8)  
(SEE ALTERNATE FOUNTAIN ALSO - SHT.9)



CONCRETE BLOCK WALL DETAIL  
SCALE 1"=1'  
(SEE ALTERNATE WALL ALSO - SHT. 9)

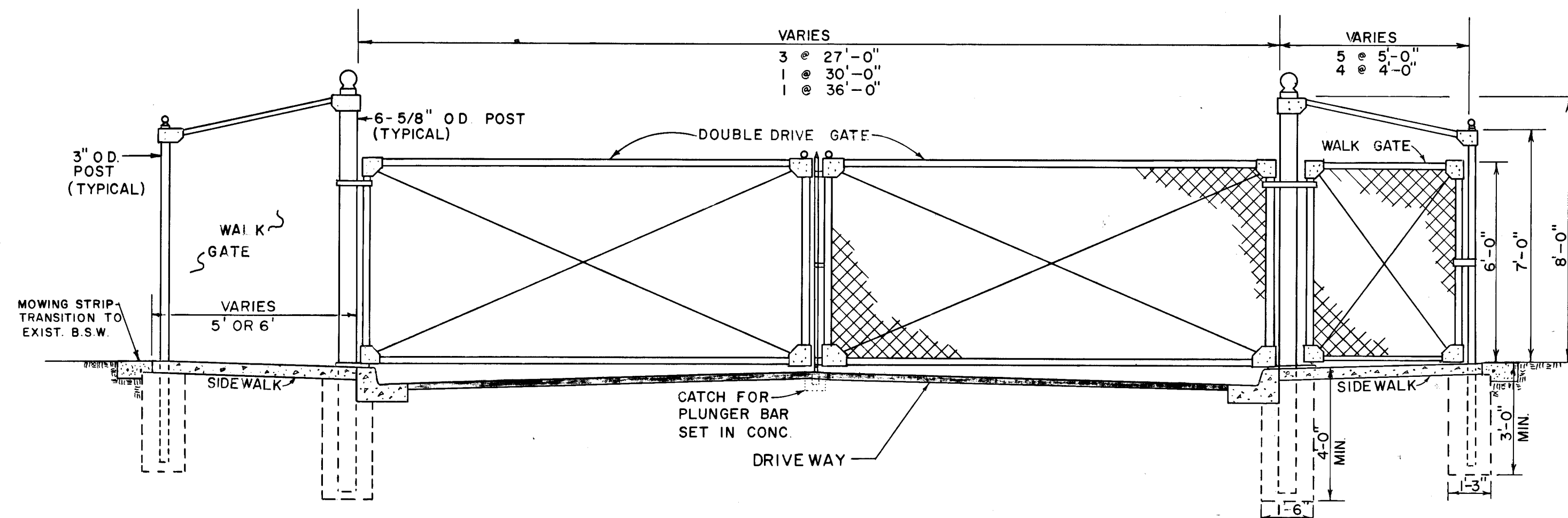


MOWING STRIP DETAIL

SCALE 3" = 1'-0"

9  
8

NOTE- ON TWIN LAKES DRIVE WHERE NO MOWING STRIP IS  
REQUIRED, CONTINUE CENTER LINE OF FENCE 4"  
BACK OF SIDE WALK.

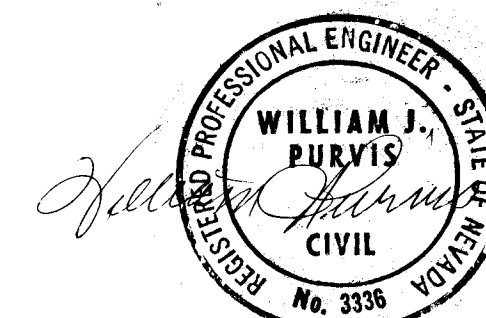


TYPICAL 6' HIGH CHAIN LINK GATES

NOTE:  
CUT & PATCH SIDEWALK, CURB &  
GUTTER AS REQUIRED TO SET  
GATE POSTS AS PER UNIFORM  
STD SPEC NO. 410-2  
  
CONTRACTOR TO VERIFY CROWN,  
B.C. TO B.C. DISTANCE & SIDEWALK  
WIDTH ON ALL DRIVEWAYS BEFORE  
FABRICATION OF GATES.

CONTRACT  
DRAWING  
MAR 5 1973

| APPROXIMATE QUANTITIES - TOTAL PROJECT |                                                |      |          |
|----------------------------------------|------------------------------------------------|------|----------|
| ITEM                                   | DESCRIPTION                                    | UNIT | QUANTITY |
| <u>BID</u>                             | <u>GROUP I</u> ---                             |      |          |
| 200.400                                | REMOVE TREE - OVER 10"                         | EA   | 4        |
| 340.902                                | 12" CONCRETE MOWING STRIP                      | LF   | 2509     |
| 410.112                                | CHAIN LINK FENCE 6' HIGH                       | LF   | 3109     |
| 410.204                                | CHAIN LINK GATE 4' WIDE                        | EA   | 4        |
| 410.205                                | CHAIN LINK GATE 5' WIDE                        | EA   | 5        |
| 410.327                                | 27' DOUBLE CHAIN LINK GATE                     | EA   | 3        |
| 410.330                                | 30' DOUBLE CHAIN LINK GATE                     | EA   | 1        |
| 410.336                                | 36' DOUBLE CHAIN LINK GATE                     | EA   | 1        |
| 510.300                                | MASONRY BLOCK WALL FENCE                       | LF   | 1938     |
|                                        |                                                |      |          |
| <u>BID</u>                             | <u>GROUP II</u> ---                            |      |          |
| 201.1001                               | EXCAVATION                                     | CY   | 1125     |
| 302.200                                | TYPE II GRAVEL BASE                            | CY   | 1173     |
| 340.114                                | CONCRETE SIDEWALK                              | SF   | 1719     |
| 340.908                                | 6" X 8" CONCRETE CURB                          | LF   | 999      |
| 410.108                                | CHAIN LINK FENCE 4' HIGH                       | LF   | 444      |
| 410.124                                | CHAIN LINK FENCE 12' HIGH                      | LF   | 1515     |
| 410.204                                | 4' X 7' CHAIN LINK GATE                        | EA   | 8        |
| 510.600                                | DRINKING FOUNTAIN                              | EA   | 1        |
| 600.501                                | TENNIS COURT NET POSTS                         | PR   | 8        |
| 600.502                                | TENNIS COURT STRIPING                          | EA   | 8        |
| 600.510                                | TENNIS COURT SURFACING                         | SY   | 6880     |
|                                        |                                                |      |          |
| <u>BID</u>                             | <u>GROUP III</u> ---                           |      |          |
|                                        | TENNIS COURT LIGHTING -(SEE SHEET 18 OF 18 FOR |      |          |
|                                        | BALL FIELD LIGHTING TOTAL QUANTITIES)          |      |          |
|                                        |                                                |      |          |
| <u>BID</u>                             | <u>GROUP I ALTERNATE</u> ---                   |      |          |
| 510.301                                | CONCRETE PANEL WALL                            | LF   | 1938     |
| 340.901                                | 10" CONCRETE MOWING STRIP                      | LF   | 1300     |
|                                        |                                                |      |          |
| <u>BID</u>                             | <u>GROUP II ALTERNATE</u> ---                  |      |          |
| 510.600A                               | DRINKING FOUNTAIN                              | EA   | 1        |

[illegible]

**CITY OF LAS VEGAS NEVADA**  
DEPARTMENT OF PUBLIC WORKS  
SERVICES DIVISION

LORENZI PARK - PHASE III A - DETAILS  
AND TOTAL QUANTITIES

|                                                                                       |               |         |              |
|---------------------------------------------------------------------------------------|---------------|---------|--------------|
| W. O. NO. 3114                                                                        | F. BK. NO.    | DATE    | DRAWING NO.  |
| SC. (H.) NONE                                                                         | SC. (V.) NONE |         | 650.19-22    |
| DES. M. HALINAR                                                                       |               | 11-R-72 | FILE NO.     |
| DR. M. CARLAND                                                                        |               |         |              |
| APPROVED BY DIRECTOR OF PUBLIC WORKS                                                  |               | 2-27-73 |              |
|  |               |         | SHEET 8 OF 9 |