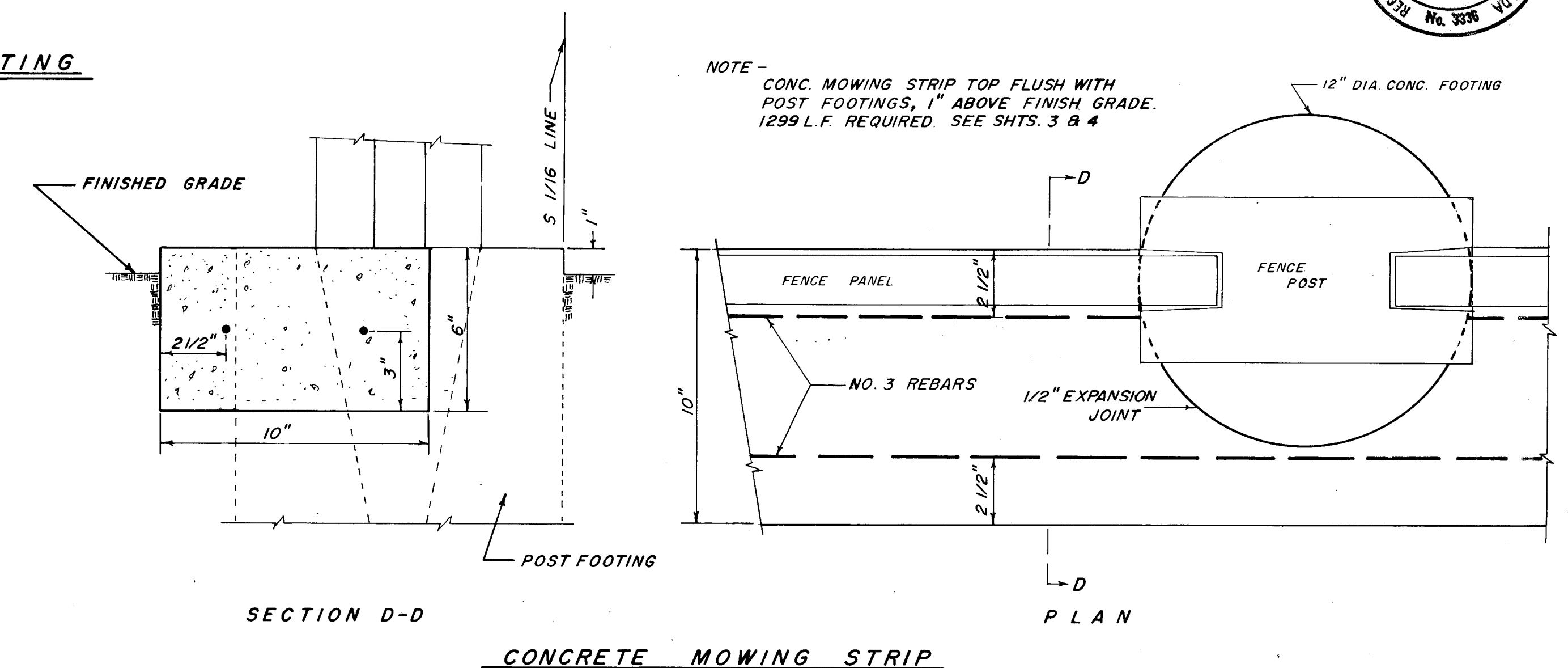
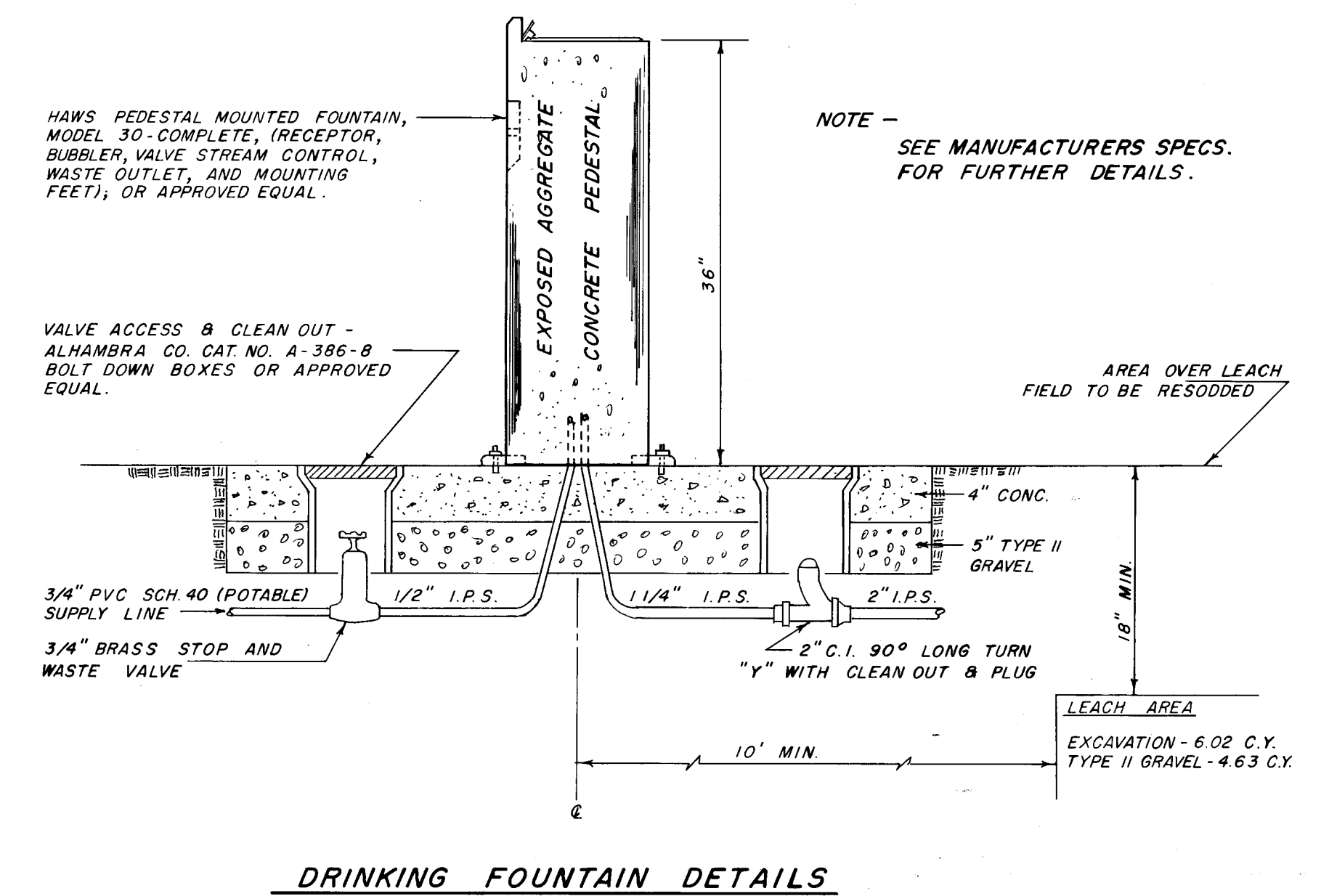
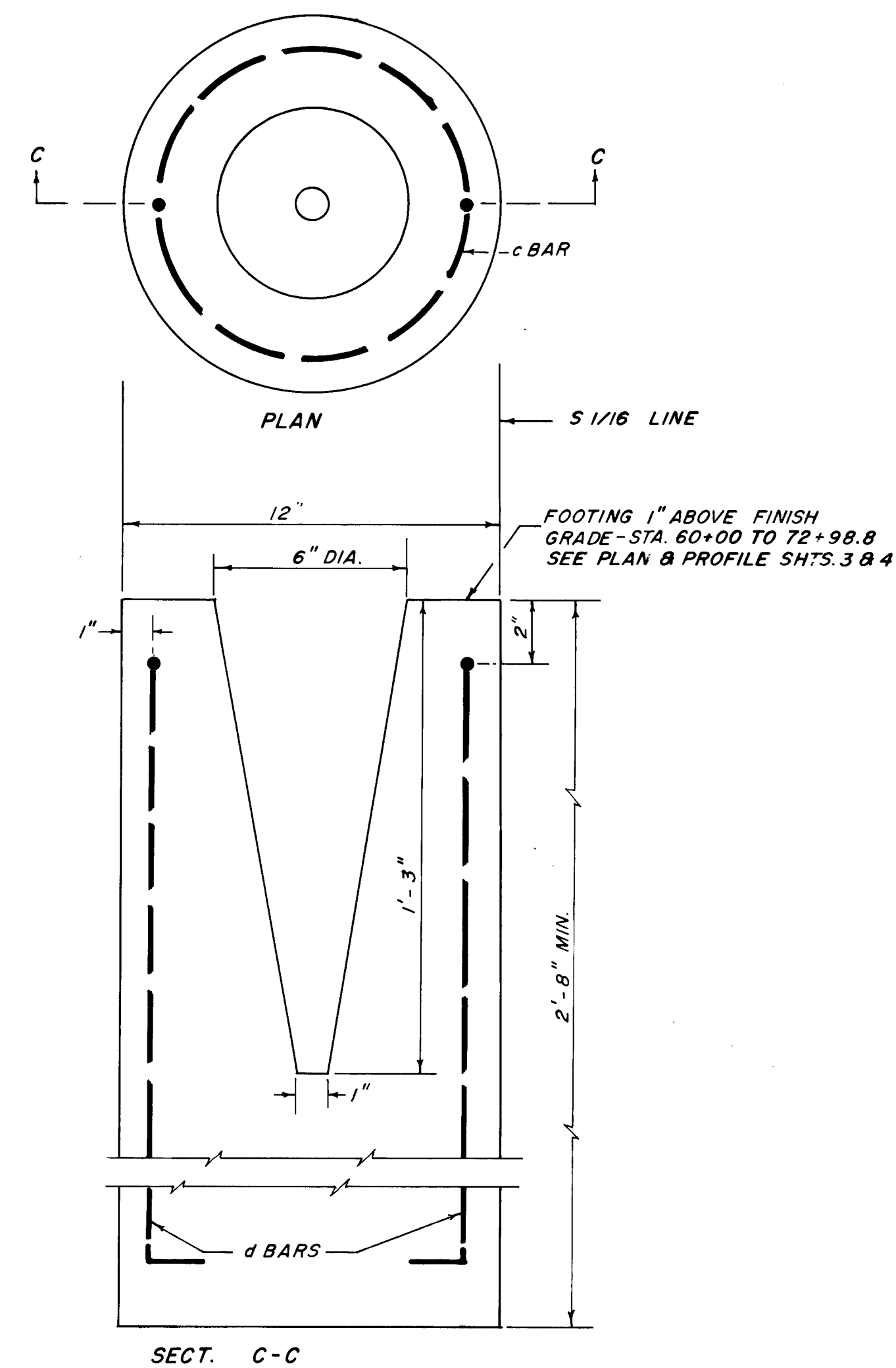
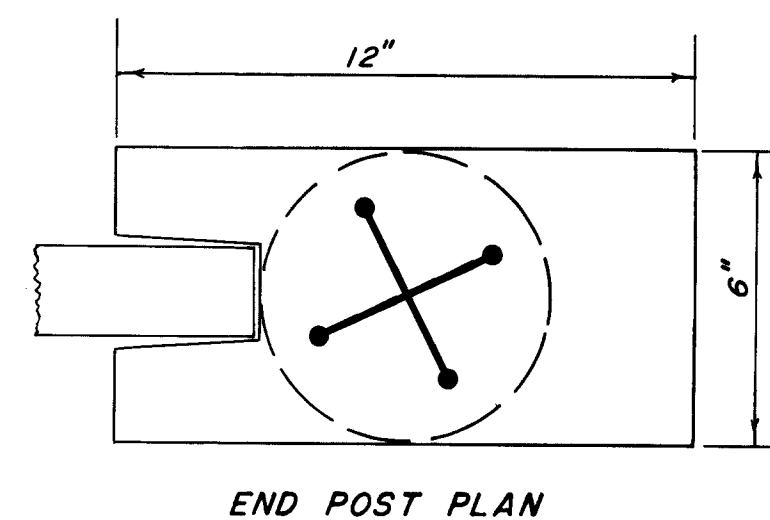
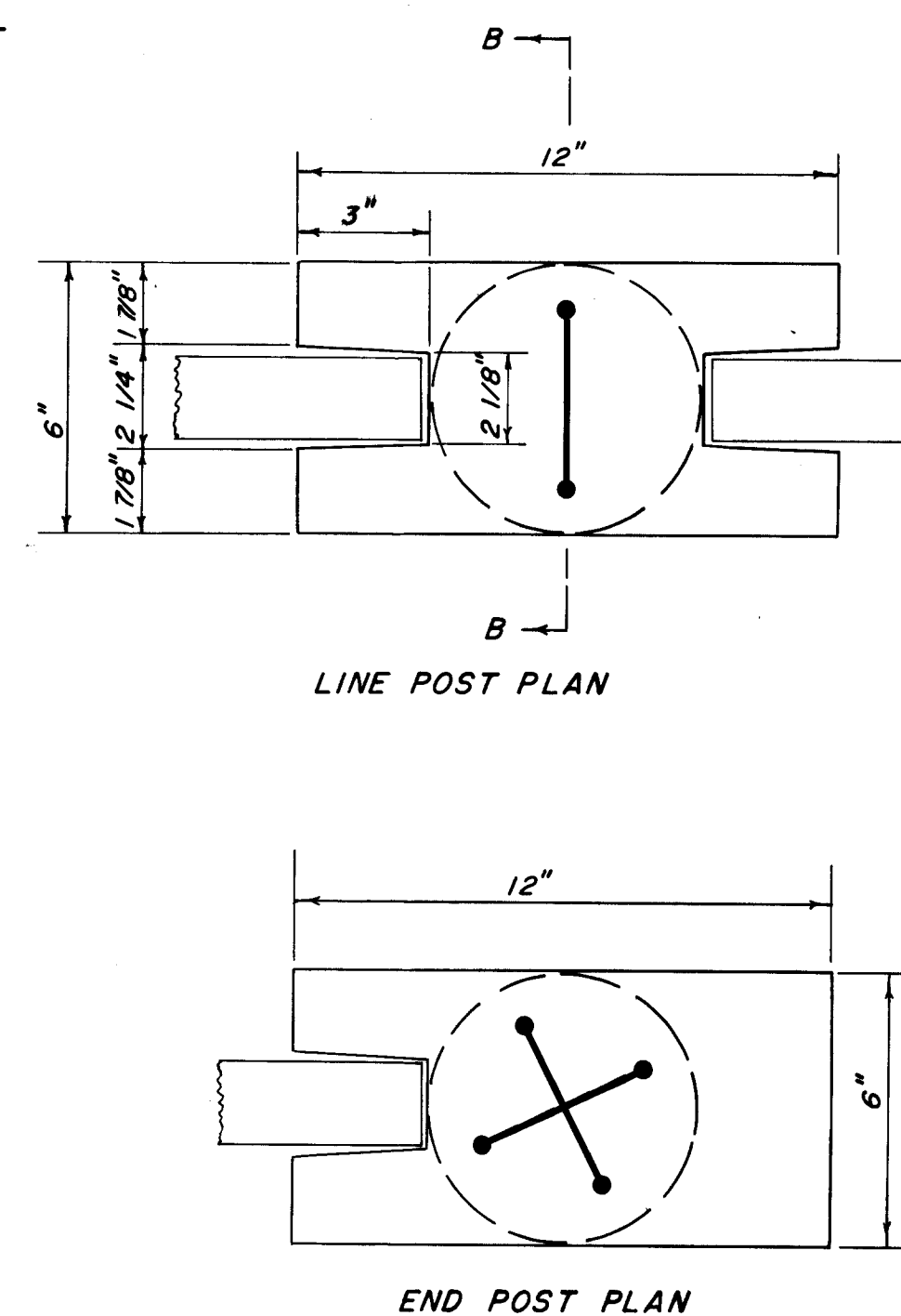
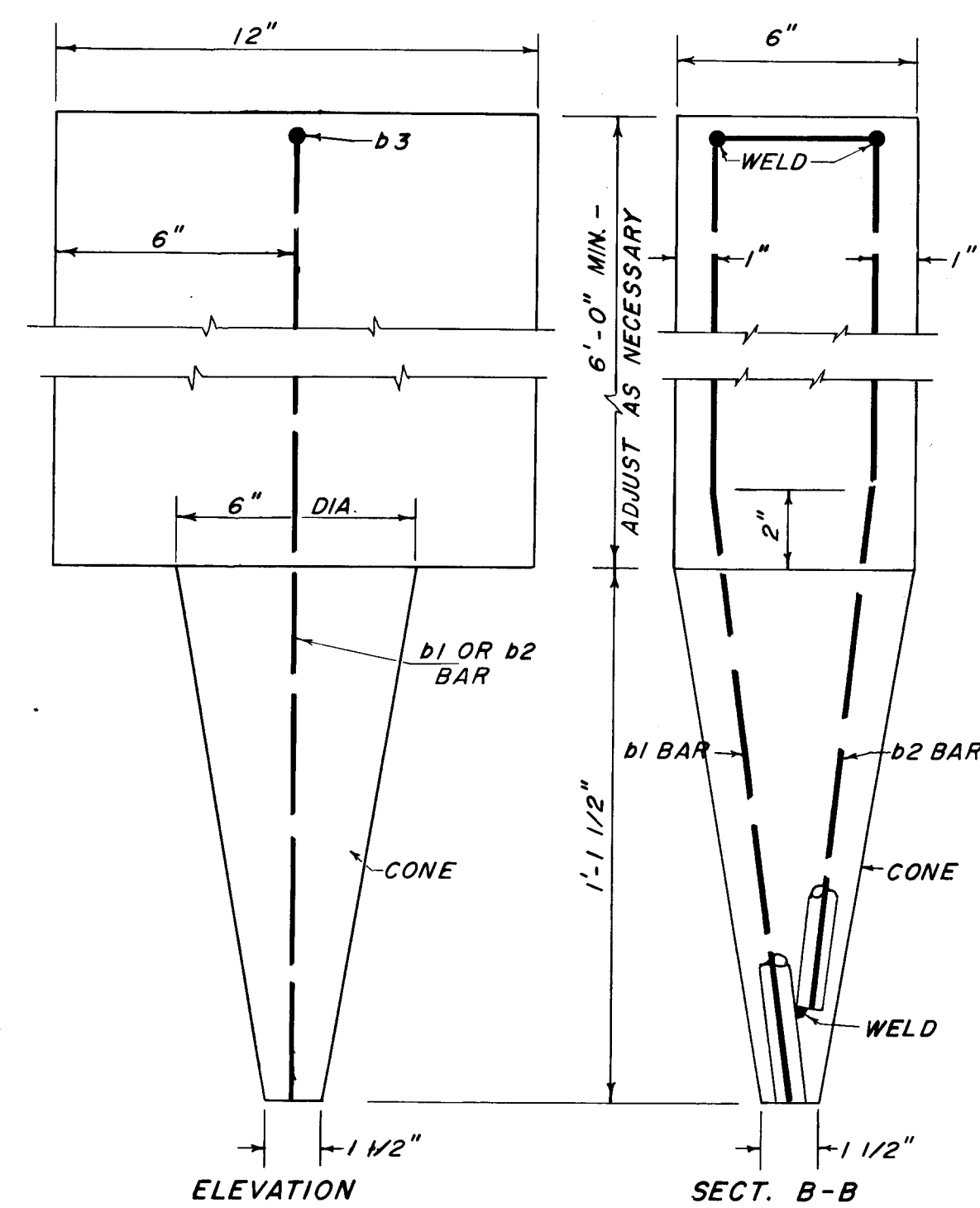
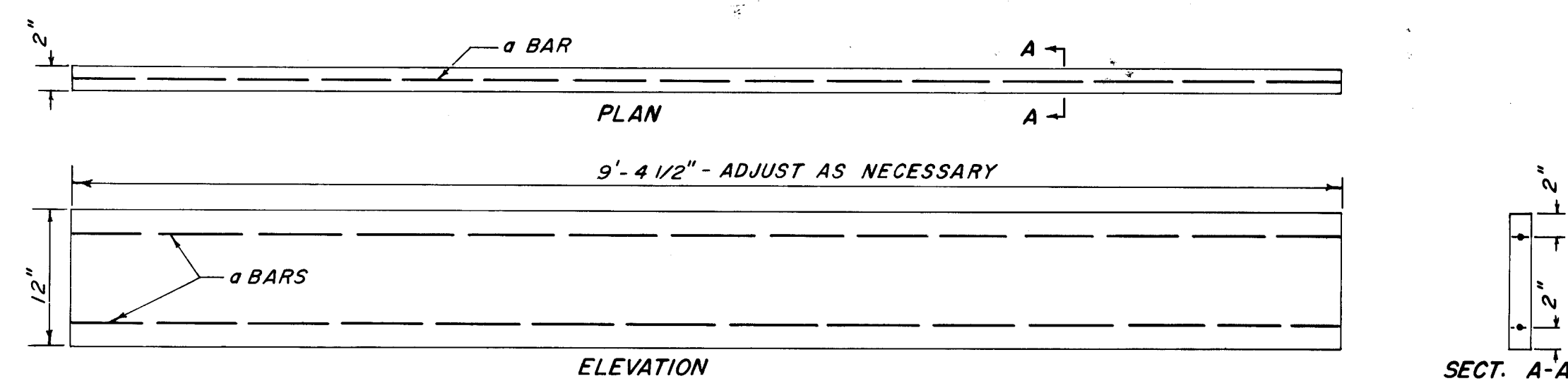
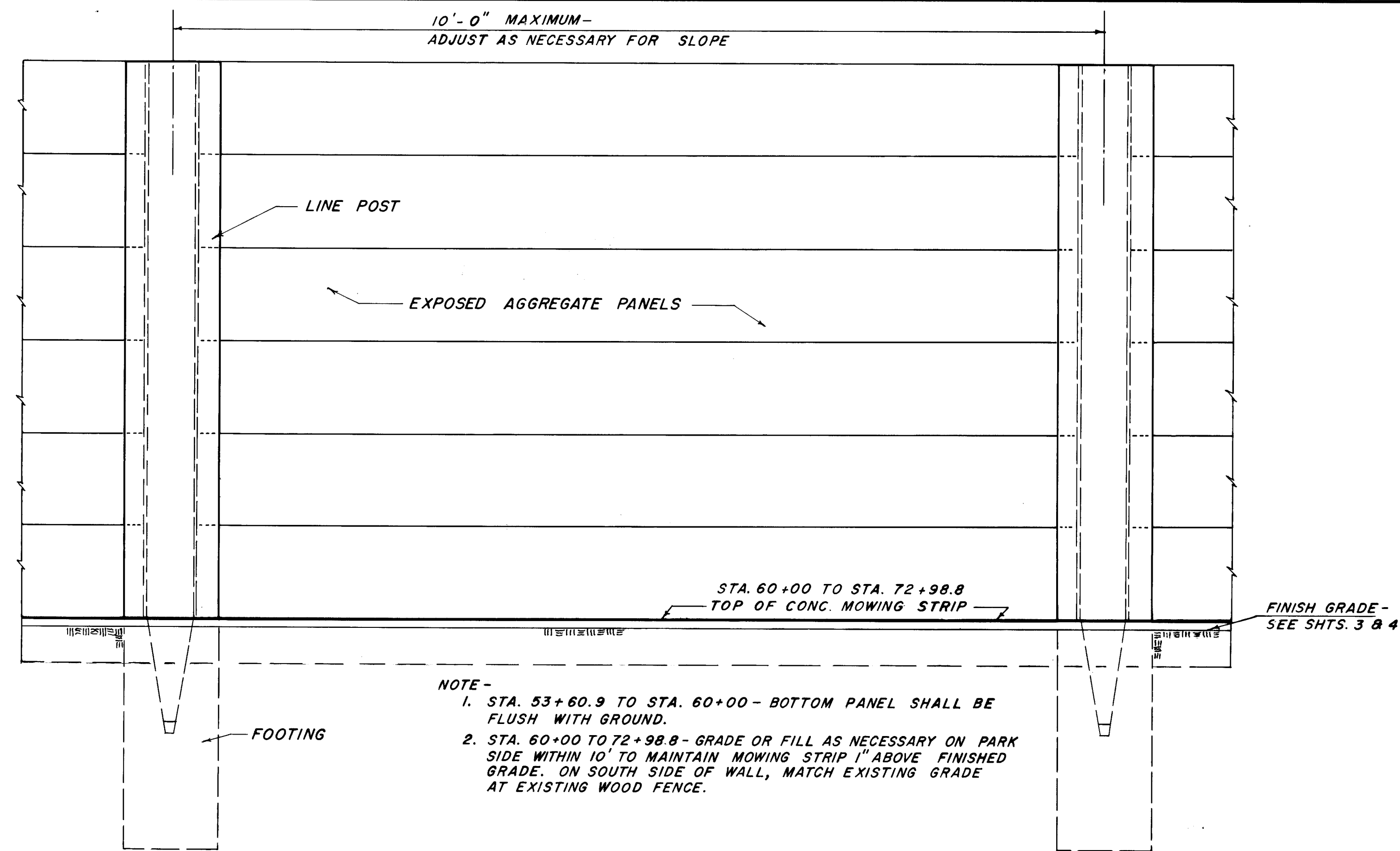
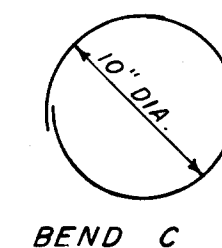
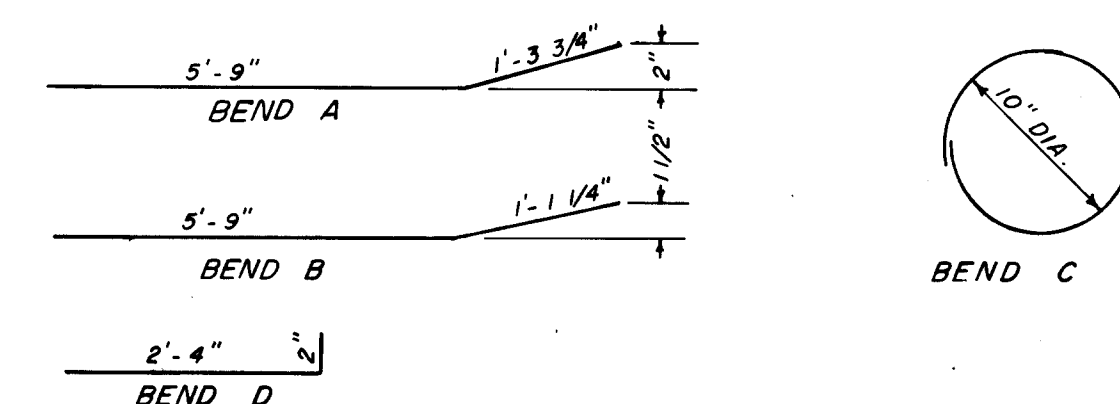




- NOTES -**
- 1. CONCRETE SHALL HAVE A MINIMUM BREAKING STRENGTH OF 3000 P.S.I. AFTER 28 DAY CURE.**
 - 2. REINFORCING STEEL SHALL BE INTERMEDIATE GRADE A.S.T.M. A15 & A305**
 - 3. ALL EXPOSED CONCRETE CORNERS TO BE CHAMFERED 3/8".**
 - 4. SOUTH PROPERTY LINE WALL SHALL BE CONSTRUCTED WITH CONCRETE BLOCKS, PRESTRESSED CONCRETE, OR APPROVED EQUAL.**

<u>BAR NO.</u>	<u>SIZE</u>	<u>LENGTH</u>	<u>BEND</u>	<u>NO. REQUIRED</u>
a	3	9'-4 1/2"	Str.	2 Per Wall Panel
b1	6	7'-03/4"	A	1 Per Line Post, 2 Per End Post
b2	6	6'-10 1/4"	B	" " " " " "
b3	6	0'- 4"	Str.	" " " " " "
c	3	3'-0"	C	1 Per Footing
d	4	2'-6"	D	2 " "



CONTRACT
DRAWING
MAR 5 1972

REVISION NO.	DESCRIPTION	BY	DATE	APPROVED				
REVISONS								
CITY OF LAS VEGAS NEVADA								
DEPARTMENT OF PUBLIC WORKS SERVICES DIVISION								
LORENZ PARK - PHASE III A								
ALTERNATES - DETAIL SHEET								
W.O. NO. 3114	F BK. NO. NONE	DATE	DRAWING NO.					
SC.(H) NONE	SC.(V) NONE		650.19-22					
DES. M. HALINAR - S. KRAVETS								
DR. S. ARNAUD		11-8-72	FILE NO.					
APPROVED BY DIRECTOR OF PUBLIC WORKS								
		2-27-73						
		SHEET 9 OF 9						

BOR LWCF 32-00041 BID NO. F72.91 CLV NO. 991 SHT. 9 OF 18