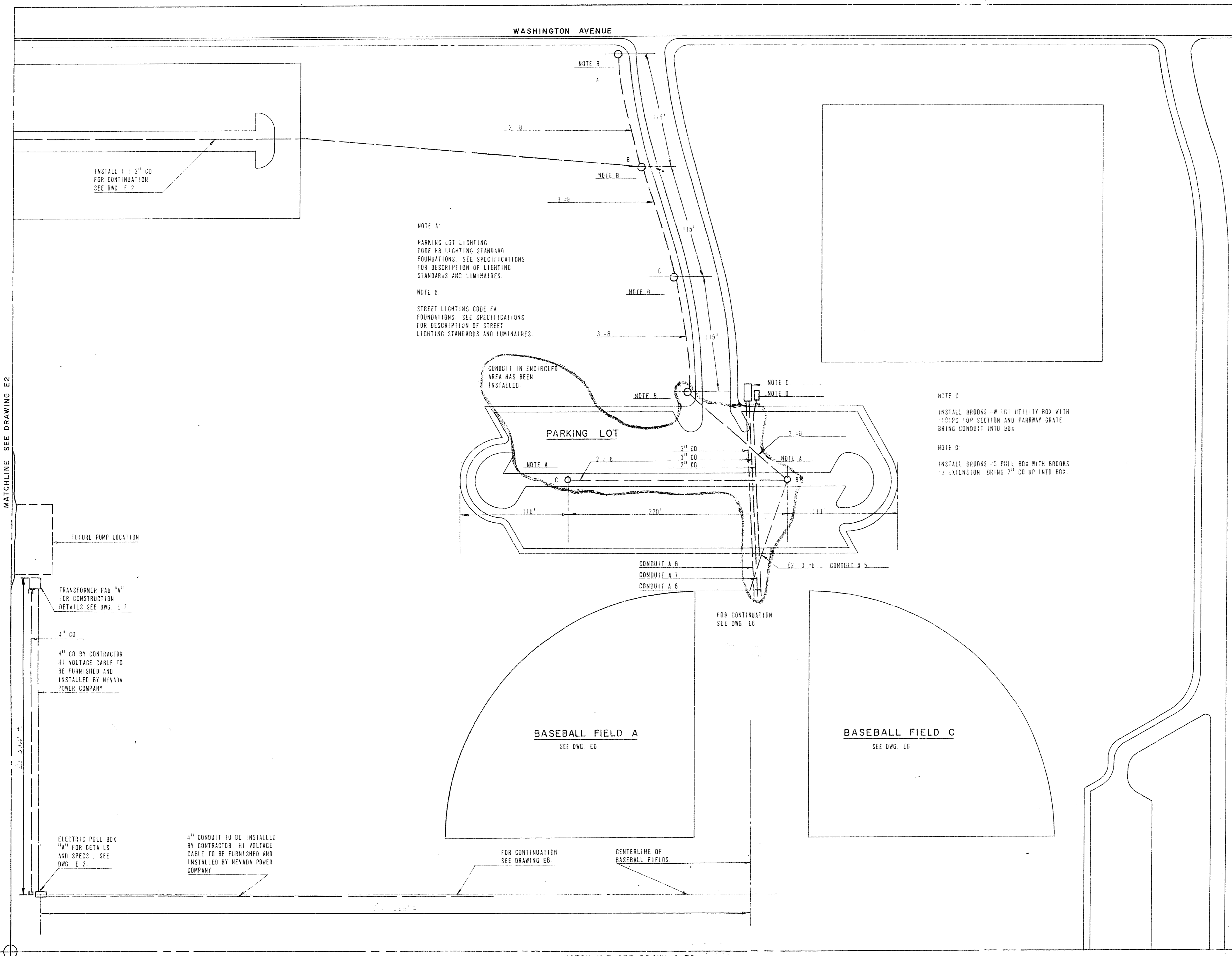




SCALE 1" = 50'-0"



MATCHLINE SEE DRAWING E2

EASTERN BOUNDARY

MATCHLINE SEE DRAWING E5

| REVISION NO. | DESCRIPTION    | BY  | DATE    | APPROVAL |
|--------------|----------------|-----|---------|----------|
| AS           | ADD DIMENSIONS | EWZ | 7-23-70 |          |
| REVISIONS    |                |     |         |          |

NEV. OSD-7

**JOSEPH P. GEDWILL**  
CONSULTING ENGINEERS  
3135 INDUSTRIAL ROAD  
LAS VEGAS NEVADA 89102

**CITY OF LAS VEGAS NEVADA**  
DEPARTMENT OF PUBLIC WORKS  
SERVICES DIVISION

**LORENZI PARK POWER & LIGHTING**  
PARKING LOT & STREET LIGHTING PLAN

|                                      |            |         |              |
|--------------------------------------|------------|---------|--------------|
| W.D. NO.                             | F.B.K. NO. | DATE    | DRAWING NO.  |
| SC. (H)                              | SC. (V)    |         | <b>E3</b>    |
| DR. <b>G. PEREZ</b>                  |            | 4/14/70 | FILE NO.     |
| APPROVED BY DIRECTOR OF PUBLIC WORKS |            |         | 650.19-13    |
|                                      |            |         | SHEET 3 OF 9 |

