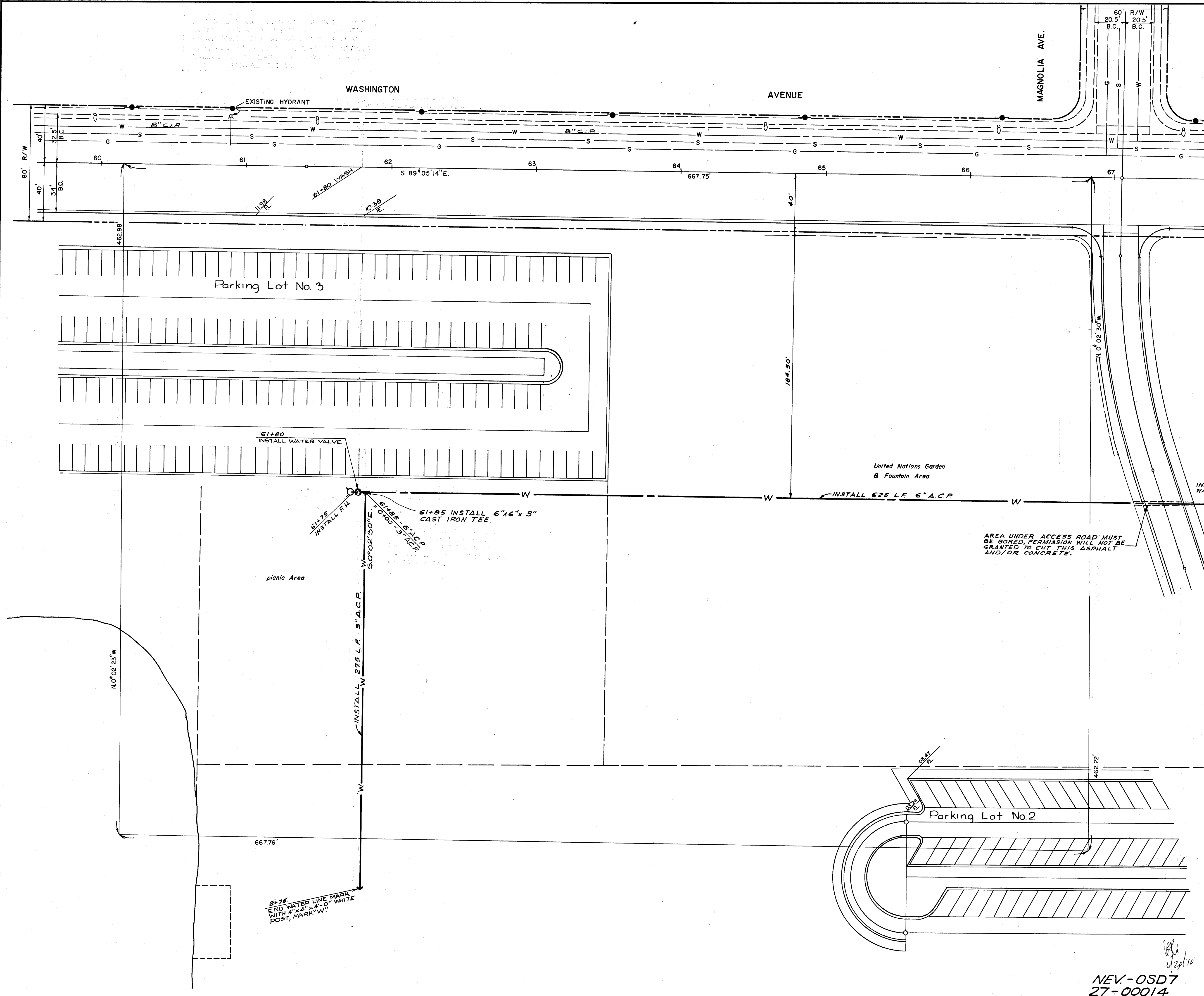


APPROXIMATE QUANTITIES-THIS-SHT.			
ITEM	DESCRIPTION	QUANTITY	UNIT
125.106	6" A.C.P.	625	L.F.
560.500	INSTALL FIRE HYDRANT	1	EACH
125.103	3" A.C.P.	275	L.F.
560.066	6"x6"x6" CAST IRON TEE	1	EACH
560.006	6" WATER VALVE	2	EACH
560.063	6"x6"x3" CAST IRON TEE	1	EACH



I CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY SUPERVISION.
 June 19, 1970
 JAY M. BASSLER
 R.P.F. 160
 DATE: *Jay M. Bassler*

CONTRACT DRAWING
 JUL 24 1970

REVISION NO.	DESCRIPTION	BY	DATE	APPROVED

CITY OF LAS VEGAS NEVADA
 DEPARTMENT OF PUBLIC WORKS
 SERVICES DIVISION

LORENZI PARK NORTH 1/9
POTABLE WATER SUPPLY MASTER PLAN

W.O. NO. 3111	F.BK. NO. NONE	DATE	DRAWING NO.
SC. (H) 1" = 30'	SC. (V)	06-11-70	650-19-12
DES. BILLINGSLEY	DR. J. MCDOWELL	APPROVED BY DIRECTOR OF PUBLIC WORKS	FILE NO.

SHEET 9 OF

NEV-OSD7
 27-00014