

QUANTITIES					
ITM	DESCRIPTION	PHASE I NEV-OSD7	PHASE II 2700014	TOTAL	UNIT
125.204	4" V.C.P.		165	165	L.F.
117.000	INSTALL P.V.C. CONDUIT		L.S.	L.S.	
125.205	8" V.C.P.		464	464	L.F.
125.106	8" A.C.P.		625	625	L.F.
127.008	INSTALL 8" STEEL PIPE DRAIN		27	27	L.F.
200.500	REMOVE TREE 4" TO 10" DIAMETER		1	1	EACH
200.400	REMOVE TREE OVER 10" DIAMETER		25	25	EACH
201.100	EXCAVATION - UNCLASSIFIED	267	15747	16014	C.Y.
201.100	REMOVE DROP INLETS & PIPE		2	2	EACH
201.100	SAWCUT A.C. PAVEMENT		273	273	L.F.
201.100	REMOVE A.C. CURB		260	260	L.F.
201.100	REMOVE FENCE & GATES		547	547	L.F.
302.100	TYPE I GRAVEL BASE		1,466	1,466	CY
302.200	TYPE II GRAVEL BASE		1,050	1,050	CY
354.004	2" ASPHALTIC CONCRETE PAVEMENT		7,776	7,776	SY
354.902	ASPHALT CONCRETE CURB		196	196	L.F.
340.013	18" "L" TYPE CURB & GUTTER		2,182	2,182	L.F.
340.114	CONCRETE SIDEWALK		10,119	10,119	SF
340.519	VALLEY GUTTER		516	516	SF
560.113	RELOCATE WATER FOUNTAIN		2	2	EACH
560.113	3/4" TYPE K COPPER PIPE		158	158	L.F.
512.104	CONSTRUCT MANHOLE		11	11	V.F.
530.100	STANDARD WARNING RAIL		20	20	L.F.
125.103	3" A.C.P.		275	275	L.F.
560.006	6" WATER VALVE		2	2	EACH
560.066	6"x6"x6" CAST IRON TEE		1	1	EACH
560.500	INSTALL FIRE HYDRANT		1	1	EACH
560.063	6"x6"x3" CAST IRON TEE		1	1	EACH

CONTRACT
DRAWING
JUL 24 1970

I HEREBY CERTIFY THAT THIS PLAN
HAS BEEN PREPARED UNDER MY
SUPERVISION
John R. Risher
CITY ENGINEER
JUL 24 1970

27-00014
NEV-OSD-7

CITY OF LAS VEGAS NEVADA			
DEPARTMENT OF PUBLIC WORKS			
SERVICES DIVISION			
LORENZI PARK			
TOTAL PROJECT QUANTITIES			
W.O. NO. 3111	F.B.K. NO. 70-1X	DATE	DRAWING NO.
SC. (H) 1" = 30'	SC. (V)	06-11-70	650-19-12
DES. <i>Billingsley</i>			FILE NO.
DR. <i>U. M. Dowell</i>			
APPROVED BY DIRECTOR OF PUBLIC WORKS <i>U. M. Dowell</i>			
			SHEET 11 OF 11