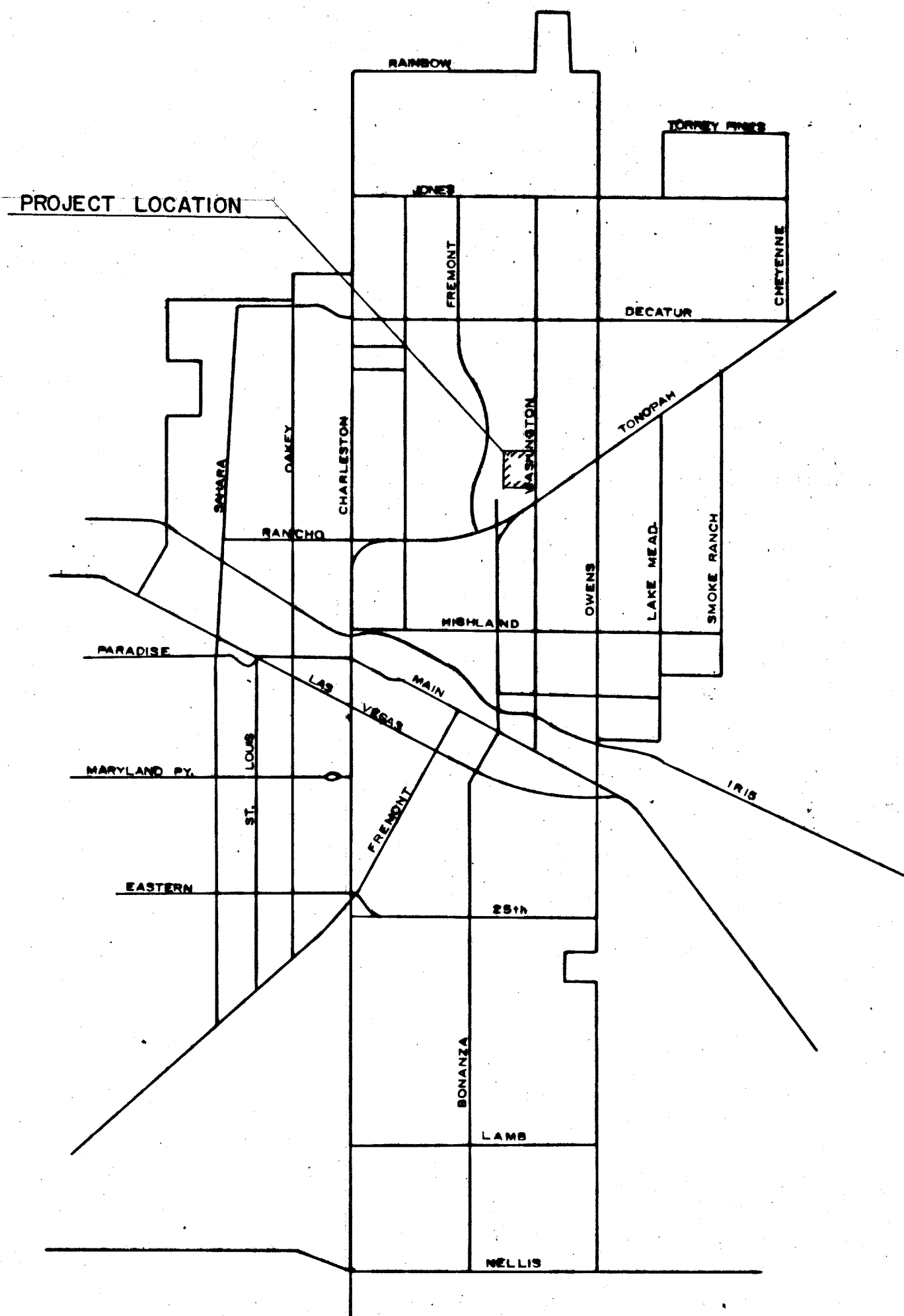


LOCATION MAP

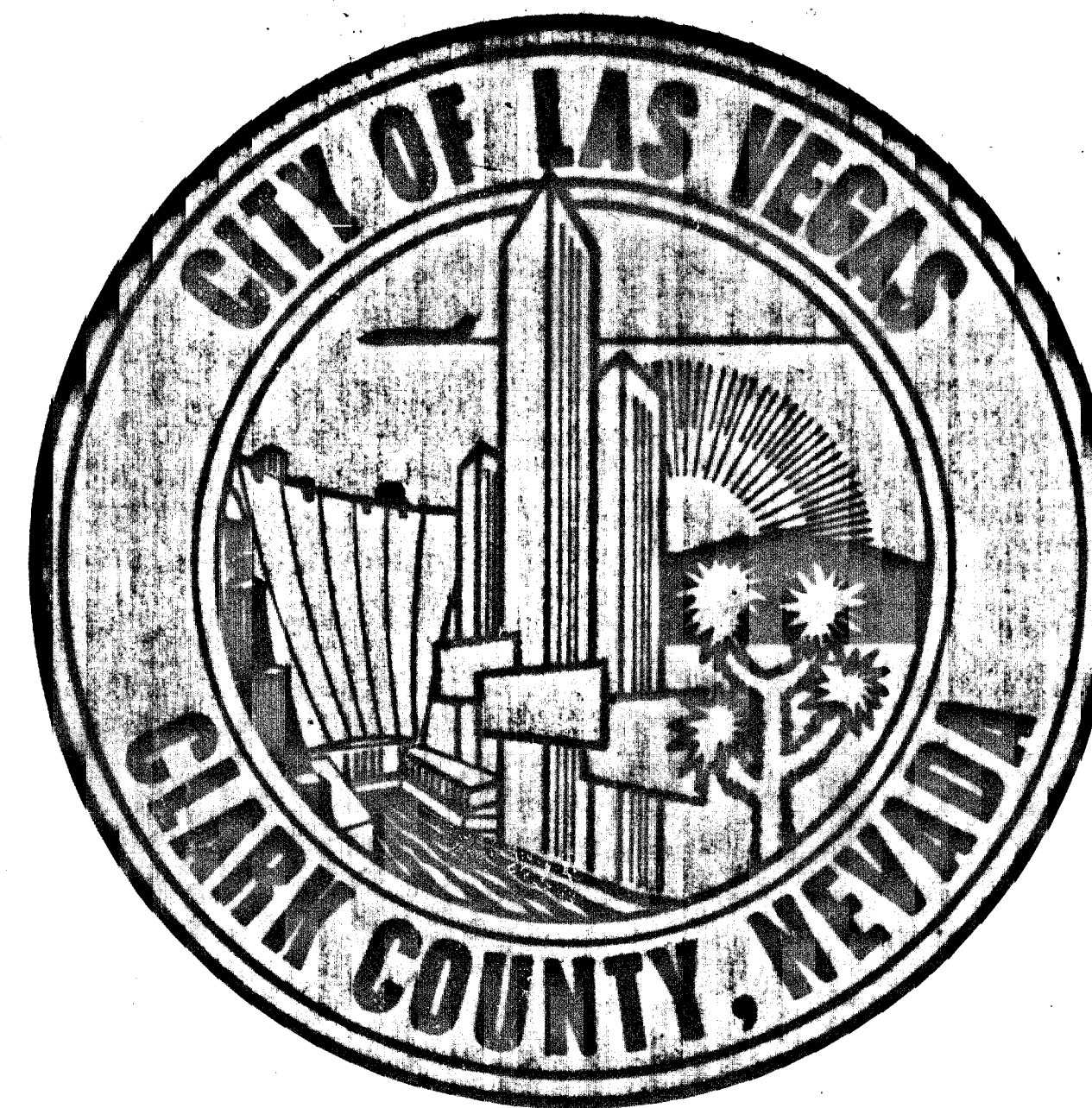


PHASE I NEV-OSD7
 PHASE II LAND AND WATER CONSERVATION PROJECT
 27-00014

CITY OF LAS VEGAS
 CLARK COUNTY, NEVADA
 DEPARTMENT OF PUBLIC WORKS
 SERVICES DIVISION
 LORENZI PARK PHASES I & II
 GRADING

BID No.- 70.70

CONTRACT No.-CLV. 770



MAYOR
 ORAN K. GRAGSON

COMMISSIONERS
 JAMES COREY
 WESLEY G. HOWERY
 ALEXANDER COBLENTZ, MD
 HANK THORNLEY

CITY MANAGER
 A. R. TRELEASE

DIRECTOR OF PUBLIC WORKS
 RICHARD P. SAUER

I CERTIFY THAT THIS PLAN
 WAS PREPARED UNDER MY
 SUPERVISION.
Jay M. Rassler
 JAY M. RASSLER
 R.P.E. 1642
 DATE 6/19/70

CONTRACT
 DRAWING
 JUN 24 1970

INDEX OF SHEETS 13-13-122

No.	DESCRIPTION
1	TITLE SHEET
2	LOCATION SKETCH
3	NORTHWESTERLY 1/9 GRADING DELETED
4	NORTH 1/9 GRADING
5	CENTRAL 1/9 GRADING
6	SOUTH 1/9 GRADING
7	SOUTHEASTERLY 1/9 GRADING
8	PARKING LOT No.3
9	POTABLE WATER SUPPLY
10	RESTROOM - PUMP HOUSE SEWER
11	TOTAL PROJECT QUANTITIES

AGENCY	NO SERVICE IN PROJECT	PLANS REVIEWED BY	DATE OF APPROVAL	DEPT. OF PUBLIC WORKS	PLANS REVIEWED BY	DATE OF APPROVAL	REVISIONS					
							No.	DESCRIPTION	BY	Date		
Central Telephone Co.	N/A			Traffic Engr.	<i>[Signature]</i>	6-22-70						
L.V.V. Water District	N/A			Design Sect. Chief	<i>[Signature]</i>	6/19/70						
Southwest Gas Co.	N/A			Const. Div. Engr.	<i>[Signature]</i>	6/26/70						
Nevada Power Co.	N/A			Services Div. Engr.	<i>[Signature]</i>	6/26/70						
Supt. of Sanitation		<i>R.A. Anton</i>	6-22-70	Dep. Dir. of Publ. Works	<i>[Signature]</i>	6/30/70						
C.L.V. Electrician		<i>C.L. Barrett by Long Davis</i>		Dir. of Public Works	<i>[Signature]</i>							
C.L.V. Fire Chief		<i>[Signature]</i>	6-22-70	City Manager	<i>[Signature]</i>							

These plans were approved and adopted by the Board of City Commissioners of Las Vegas, Nevada, at its meeting held

Oran K. Gragson, Mayor

Edwina M. Cole, City Clerk

DATE - 06-11-70
 DRAWING NUMBER - 650-19-12
 SHEET 1 OF 11