



THIS SHEET	N. W'LY 1/9	NORTH 1/9	N. E'LY 1/9
	SHEET 2	SHEET 3	SHEET 4
WEST 1/9	CENTRAL 1/9	EAST 1/9	
SHEET 5	SHEET 6	SHEET 7	
S. W'LY 1/9	SOUTH 1/9	S. E'LY 1/9	
SHEET 8	SHEET 9	SHEET 10	

CITY OF LAS VEGAS NEVADA
 DEPARTMENT OF PUBLIC WORKS
 SERVICES DIVISION

**LORENZI PARK NORTHWESTERLY 1/9
 POTABLE WATER SUPPLY MASTER PLAN**

W.O. NO. 3111	F.BK. NO.	DATE	DRAWING NO.
SC. (H) 1"=30'	SC. (V)	10-21-69	650-19-10F
DES. E. LOUVIERE			FILE NO.
DR. E. LOUVIERE			
APPROVED BY DIRECTOR OF PUBLIC WORKS			SHEET 2 OF 10