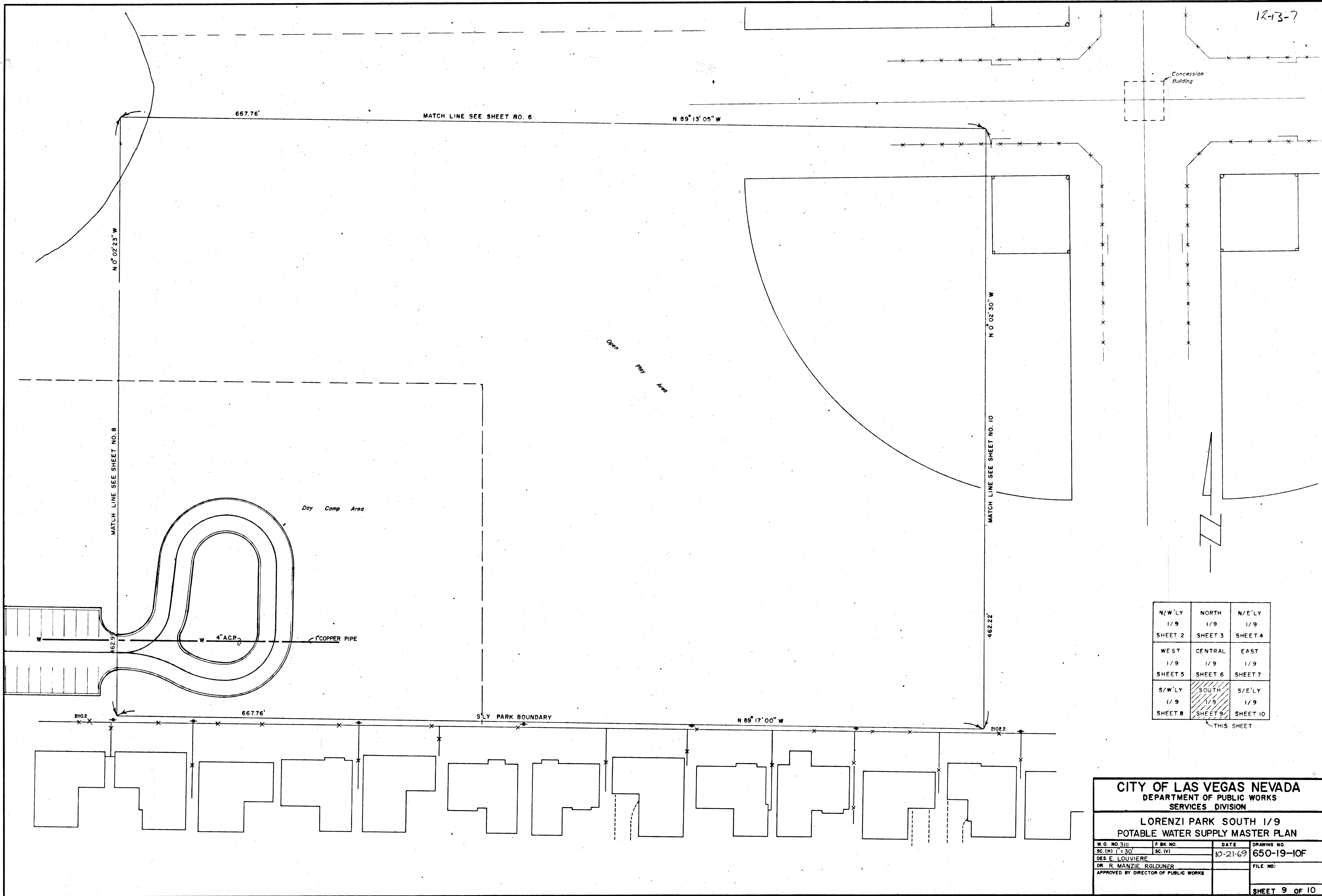


12-13-7



N/W'LY 1/9 SHEET 2	NORTH 1/9 SHEET 3	N/E'LY 1/9 SHEET 4
WEST 1/9 SHEET 5	CENTRAL 1/9 SHEET 6	EAST 1/9 SHEET 7
S/W'LY 1/9 SHEET 8	SOUTH 1/9 SHEET 9 THIS SHEET	S/E'LY 1/9 SHEET 10

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

**LORENZI PARK SOUTH 1/9
POTABLE WATER SUPPLY MASTER PLAN**

W.O. NO. 3111	F. BK. NO.	DATE	DRAWING NO.
SC. (H) 1"=30'	SC. (V)	10-21-69	650-19-10F
DR. R. LOUVIERE		FILE NO.	
APPROVED BY DIRECTOR OF PUBLIC WORKS			

SHEET 9 OF 10