



THIS SHEET

N/W'LY 1/9 SHEET 2	NORTH 1/9 SHEET 3	N/E'LY 1/9 SHEET 4
WEST 1/9 SHEET 5	CENTRAL 1/9 SHEET 6	EAST 1/9 SHEET 7
S/W'LY 1/9 SHEET 8	SOUTH 1/9 SHEET 9	S/E'LY 1/9 SHEET 10

**CITY OF LAS VEGAS NEVADA**  
 DEPARTMENT OF PUBLIC WORKS  
 SERVICES DIVISION

**LORENZI PARK NORTH 1/9**  
**POTABLE WATER SUPPLY MASTER PLAN**

W.O. NO. 3111	F.B.K. NO.	DATE	DRAWING NO.
SC. (M) 1" = 30'	SC. (V)	10-21-69	650-19-10F
DES. E. LOUVIERE			FILE NO.
DR. R. MANZIELGUNNOE			
APPROVED BY DIRECTOR OF PUBLIC WORKS			

SHEET 3 OF 10