

1. All elevations shown are finished grade.
2. Bench mark is 06129B20 located at the NW corner of Washington and Magnolia - Elev. 2102.49
3. See CLV dwg. 650-19-10A sht. 10 for elev. on Parking lot. 2.
4. Cut, this sheet: 4256 CY  
Fill, this sheet: 8639 CY
5. See CLV dwg. 650-19-10A shts. 12 & 13 for elevations on the lake.
6. B/S denotes elevations at back of sidewalk.

| APPROVED |        |            |          |
|----------|--------|------------|----------|
| DATE     |        |            |          |
| RT       | DIV    |            | DATE     |
| 4        | D.P.W. | <i>Ph</i>  | 12/18/69 |
| 3        | SERV.  | <i>Ph</i>  | 12/18/69 |
| 2        | FIELD  | <i>700</i> | 12-18-69 |
|          | R/W    |            |          |
|          | TRAFF  |            |          |
|          | UTIL   |            |          |
|          | SUBD   |            |          |
|          | SAD    |            |          |
| 1        | ENGR.  | <i>KSA</i> | 12/18/69 |

|               |                           |                        |
|---------------|---------------------------|------------------------|
| THIS SHEET    |                           |                        |
| N/W'LY<br>1/9 | NORTH<br>1/9<br>SHEET 3   | N/E'LY<br>1/9<br>SHEET |
| WEST<br>1/9   | CENTRAL<br>1/9<br>SHEET 5 | EAST<br>1/9<br>SHEET   |
| S/W'LY<br>1/9 | SOUTH<br>1/9<br>SHEET 7   | S/E'LY<br>1/9<br>SHEET |

NEV. OSD-7

**CITY OF LAS VEGAS NEVADA**  
DEPARTMENT OF PUBLIC WORKS  
SERVICES DIVISION

LORENZI PARK NORTH 1/9  
GRADING PLAN

|                                      |                       |             |              |
|--------------------------------------|-----------------------|-------------|--------------|
| W.O. NO. 3111                        | F.B.K. NO. 62-4068-6X | DATE        | DRAWING NO.  |
| SC.(IN) 1" = 30'                     | SC.(V)                | 11-21-69    | 650-19-10A   |
| DES. Billingsley                     |                       |             |              |
| DR. R. MANZIE                        |                       |             | FILE NO.     |
| APPROVED BY DIRECTOR OF PUBLIC WORKS |                       |             |              |
| <i>R. Manzie</i>                     |                       | DEC 18 1969 | SHEET 3 OF 3 |

SHEET 3 OF 19