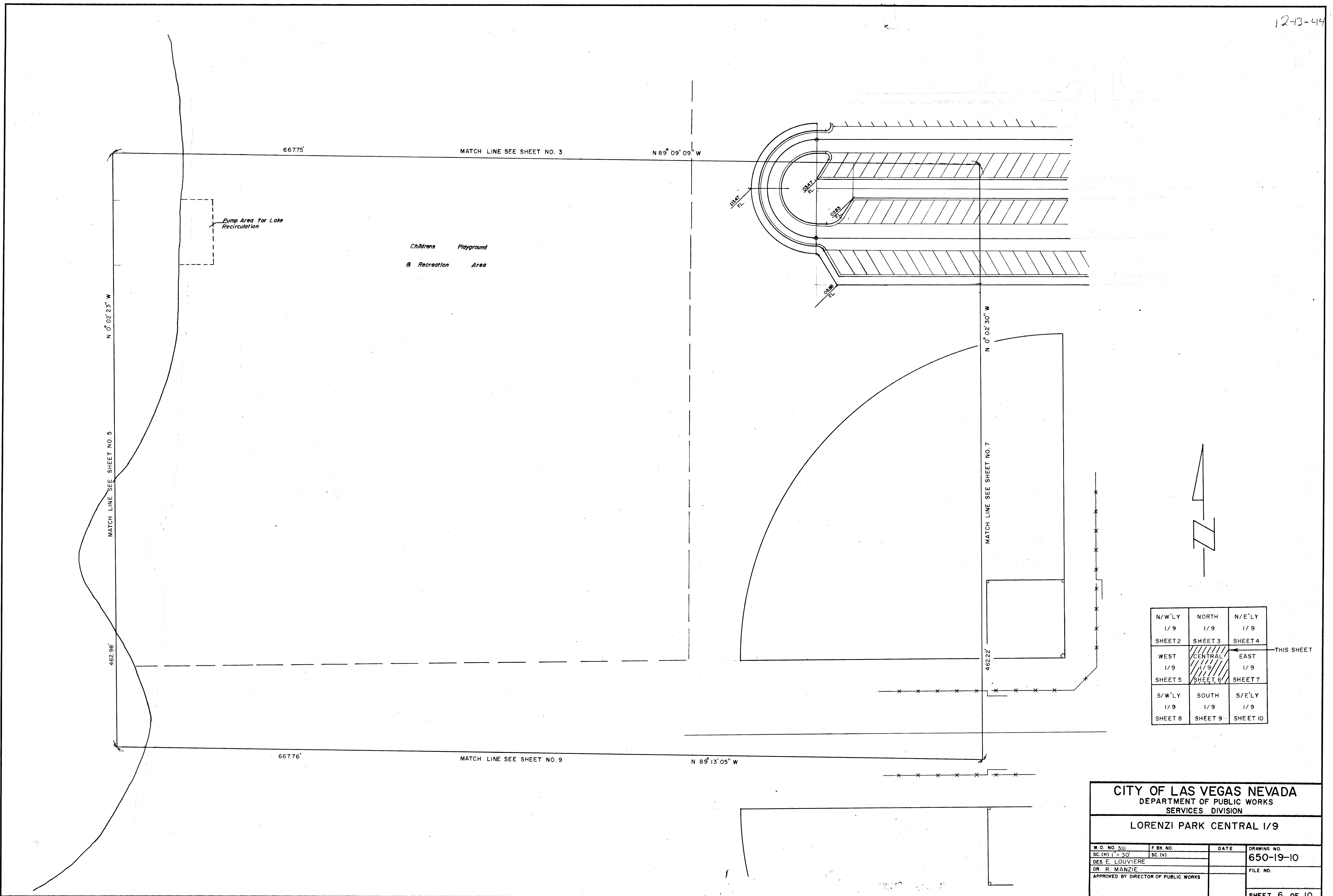




|                          |                           |                           |
|--------------------------|---------------------------|---------------------------|
| N/W'LY<br>1/9<br>SHEET 2 | NORTH<br>1/9<br>SHEET 3   | N/E'LY<br>1/9<br>SHEET 4  |
| WEST<br>1/9<br>SHEET 5   | CENTRAL<br>1/9<br>SHEET 6 | EAST<br>1/9<br>SHEET 7    |
| S/W'LY<br>1/9<br>SHEET 8 | SOUTH<br>1/9<br>SHEET 9   | S/E'LY<br>1/9<br>SHEET 10 |

THIS SHEET

|                                      |            |      |               |
|--------------------------------------|------------|------|---------------|
| CITY OF LAS VEGAS NEVADA             |            |      |               |
| DEPARTMENT OF PUBLIC WORKS           |            |      |               |
| SERVICES DIVISION                    |            |      |               |
| LORENZI PARK CENTRAL 1/9             |            |      |               |
| W.O. NO. 3111                        | F.B.K. NO. | DATE | DRAWING NO.   |
| SC. (W) 1" = 30'                     | SC. (V)    |      | 650-19-10     |
| DES. E. LOUVIERE                     |            |      | FILE NO.      |
| DR. R. MANZIE                        |            |      |               |
| APPROVED BY DIRECTOR OF PUBLIC WORKS |            |      |               |
|                                      |            |      | SHEET 6 OF 10 |