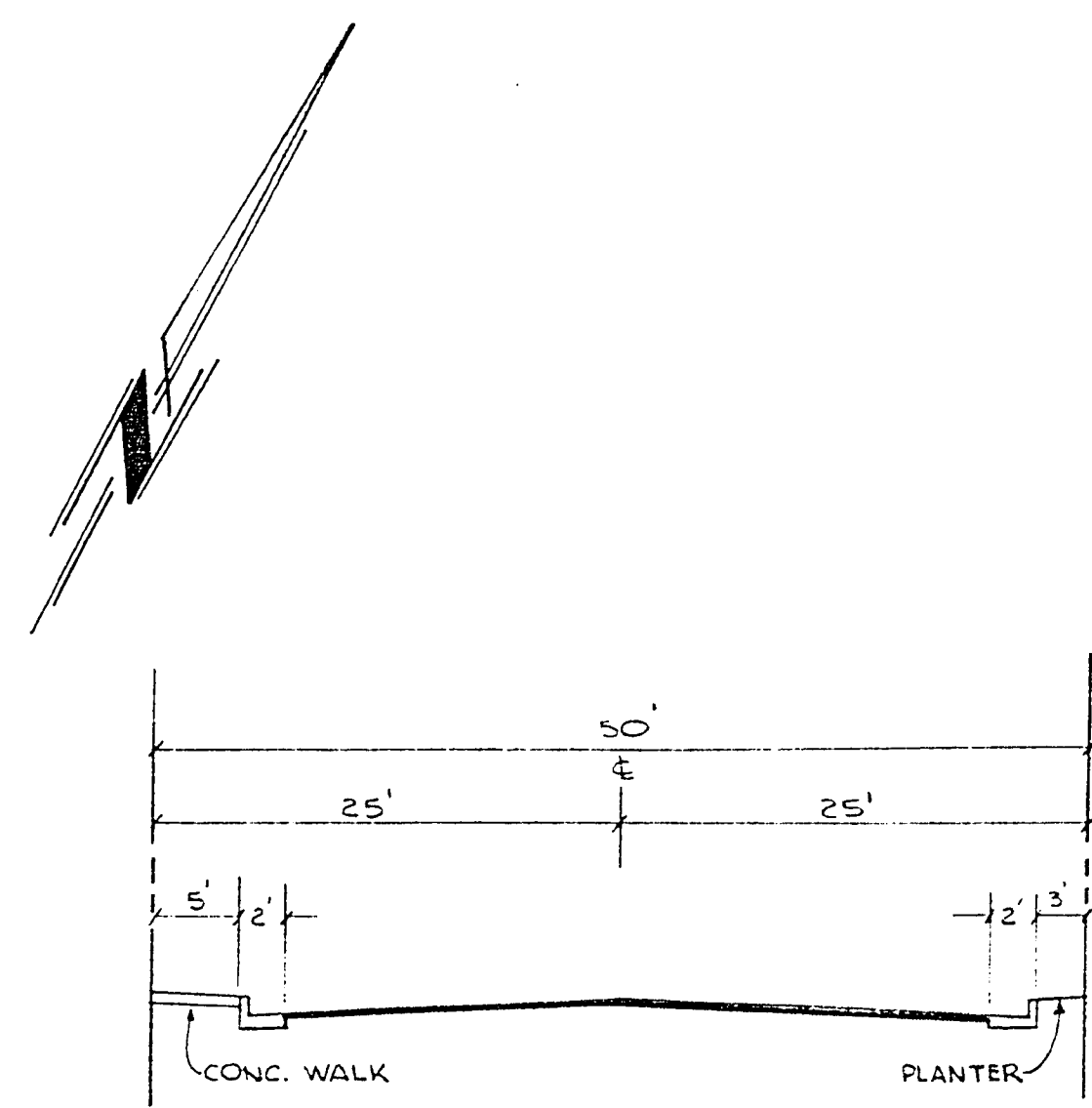


VICINITY MAP

GENERAL NOTES

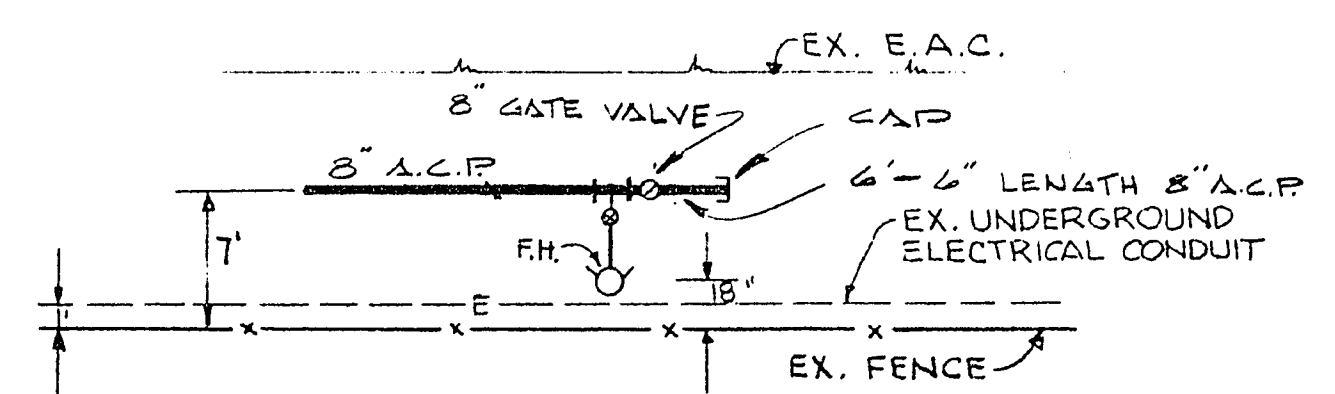
1. All work except as modified hereon, shall be done in strict accordance with Clark County Std. Specs.
2. Service saddles or tapped collars will be required on all services.
3. Parallel sewer and water line shall have a min. of 10 feet separation horizontally and 2 feet vertically.
4. Notice to be given to the L.V.V.W.D. Engineering Department 48 hours prior to start of construction.
5. Deflection angle shall not exceed 5° per 13 foot section of pipe for size smaller than 12" and shall not exceed 3° for 12" or larger.
6. Contractor to provide thrust blocks as required.
7. All lines to be pressure tested to 200 p.s.i.
8. All work to conform to L.V.V.W.D. Std. Spec. S-1.
9. All flanged fittings to be coated with EC-244 and wrapped with 10 mil. thick polyethylene.
10. All valve boxes to have concrete collars at surface of paved areas.
11. No other utility lines to be placed in same trench with water lines.



STREET SECTION FRONTAGE ROAD

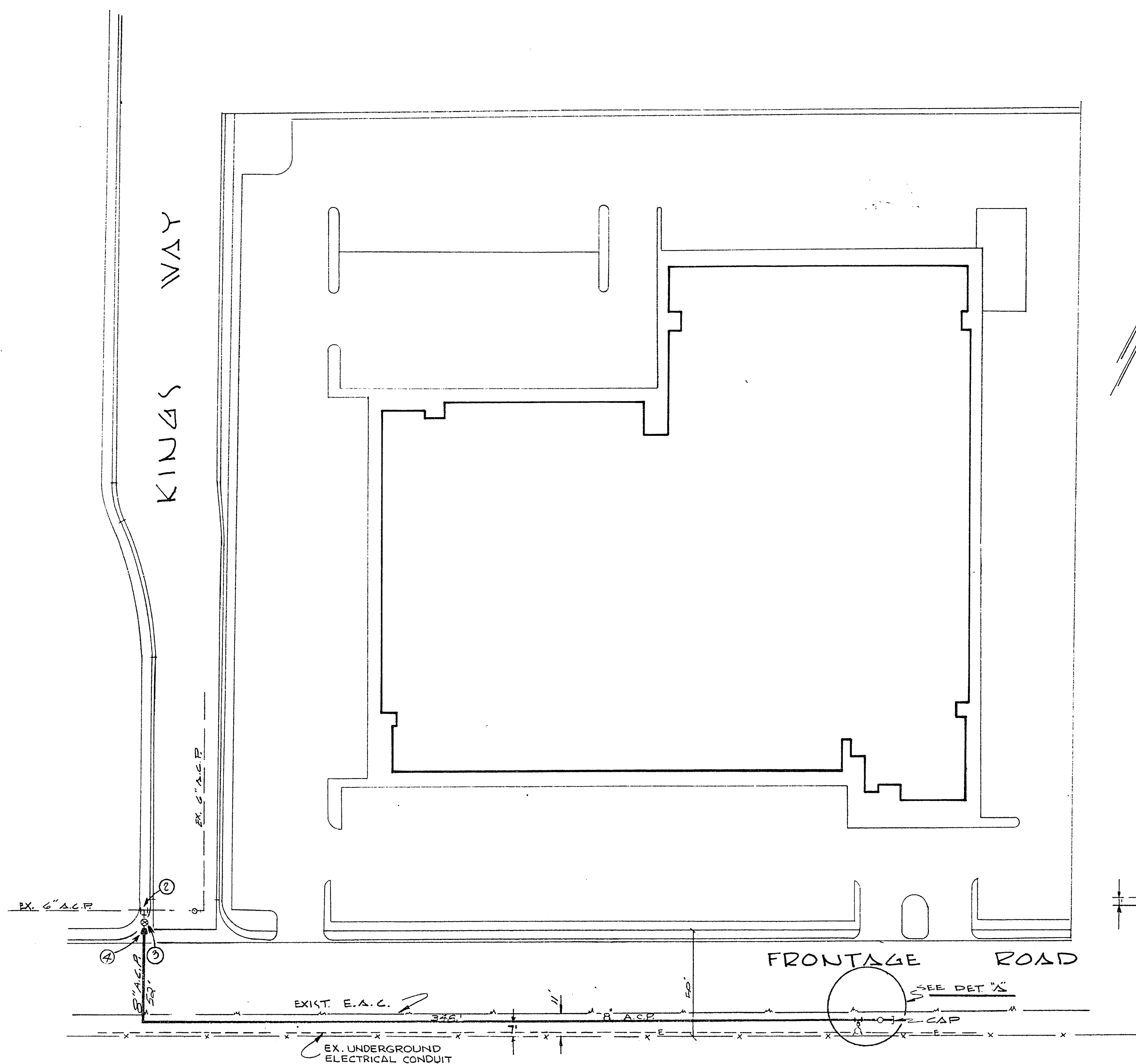
APPROVALS

LAS VEGAS VALLEY WATER DIST.	DATE
<i>[Signature]</i>	2-1-74
LAS VEGAS CITY ENGR.	DATE
<i>[Signature]</i>	2-1-74
LAS VEGAS FIELD ENGR.	DATE
<i>[Signature]</i>	1-25-74
LAS VEGAS FIRE DEPT.	DATE
<i>[Signature]</i>	1-25-74
CLARK COUNTY HEALTH	DATE
<i>[Signature]</i>	1-25-74



DETAIL "A"

FIRE HYDRANT LOCATION TO BE DETERMINED BY FIRE DEPARTMENT



LEGEND

- ① FIRE HYD. w/ 6" G.V. 1 EA.
- ② 6" x 6" x 6" TEE (TAPPING) 1 EA.
- ③ 6" TAPPING VALVE 1 EA.
- ④ 8" A.C.P. 400 LF.
- ⑤ 6" x 8" REDUCER 1 EA.

SUBMITTED BY:

E. S. Wilkinson
E.S. WILKINSON R.F.E. # 3336

1-10-74
DATE

202-111

PHYLON INC. MOTEL SITE MASTER WATER PLAN

CONSULTING ENGINEERS • PLANNERS
200 PARADISE ROAD, LAS VEGAS, NEVADA 89101
702-735-0227

SCALE:	WO. NO. 2147	DATE	SHEET	OF
HORIZ: 1" = 90'	DES:	REV:	1	1
VERT:	CHK:	REV:		