

LONE MOUNTAIN HEIGHTS - UNIT 2

(A COMMON INTEREST COMMUNITY AND PLANNED DEVELOPMENT)

BEING A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

GARDEN GLEN-LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "LONE MOUNTAIN HEIGHTS - UNIT 2" AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL EASEMENTS, AND RIGHTS-OF-WAY, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; NO PART OF THE PARCELS MARKED "NOT A PART" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, AND TO SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS, INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A PERMANENT EASEMENT WITHIN THE AREA SHOWN AS PRIVATE DRIVES, AND COMMON ELEMENTS; (ii) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS; (iii) AN EASEMENT ALONG ALL PROPERTY LINES ABUTTING PUBLIC AND PRIVATE STREETS, EXCEPTING THEREFROM ANY PORTION LYING WITHIN A BUILDING OUTLINE, WHERE NO SIDEWALKS EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET; WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALKS, FOR ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; AND (iv) A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER, AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS: (i) A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ABUT PUBLIC STREETS AND PRIVATE DRIVES FOR THE PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS; (ii) AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT, IF NECESSARY, TOGETHER WITH THE RIGHT OF ENGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

GARDEN GLEN-LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY: HEARTHSTONE, A CALIFORNIA CORPORATION, MANAGER BY:

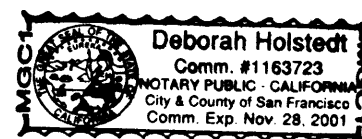
Tracy T. Carver 8-10-00
TRACY T. CARVER - SENIOR VICE PRESIDENT - GENERAL COUNSEL DATE

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss
COUNTY OF SAN FRANCISCO }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AUGUST 10, 2000, BY TRACY T. CARVER, AS SENIOR VICE PRESIDENT - GENERAL COUNSEL OF HEARTHSTONE, A CALIFORNIA CORPORATION AS MANAGER OF GARDEN GLEN-LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY.

Deborah Holstedt
DEBORAH HOLSTEDT
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 11/23/01



CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Pamela Black 10-18-00
COX COMMUNICATIONS LAS VEGAS, INC. - Pamela Black DATE

Lee Ann Kirk 10-18-00
NEVADA POWER COMPANY - Lee Ann Kirk DATE

Richard M. Hood 10-17-00
SPRINT - Richard M. Hood DATE

John P. Hazard 10-16-00
SOUTHWEST GAS CORPORATION - John P. Hazard DATE

Gary Lange 10/16/00
LAS VEGAS VALLEY WATER DISTRICT - Gary Lange DATE

Charlie Kojkowski 1-10-2001
CITY OF LAS VEGAS - Charlie Kojkowski, P.E. DATE

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF LONE MOUNTAIN HEIGHTS - UNIT 2, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 12/29/2001.

Rita M. Lumos
RITA M. LUMOS, P.E.S.
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094



LEGAL DESCRIPTION

LONE MOUNTAIN HEIGHTS - UNIT 2

BEING A PORTION OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF COMMON ELEMENT LOT 1A OF THAT SUBDIVISION KNOWN AS "LONE MOUNTAIN HEIGHTS - UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 96 OF PLATS, AT PAGE 81, SAME BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF VEGAS VISTA TRAIL; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE AND ALONG THE BOUNDARY OF SAID "LONE MOUNTAIN HEIGHTS - UNIT 1" ALONG ITS VARIOUS CURVES AND COURSES AS FOLLOWS: NORTH 88°17'30" WEST, 16.00 FEET; THENCE SOUTH 01°42'30" WEST, 71.01 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 78.00 FEET; THENCE SOUTHWESTERLY, 122.52 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00"; THENCE NORTH 88°17'30" WEST, 97.16 FEET; THENCE NORTH 43°17'30" WEST, 44.24 FEET; THENCE NORTH 88°17'30" WEST, 40.00 FEET; THENCE NORTH 01°42'30" EAST, 34.71 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 480.00 FEET; THENCE NORTHERLY, 44.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°21'22"; THENCE SOUTH 87°25'50" WEST, 99.25 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 40.50 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 77°20'15" EAST; THENCE SOUTHWESTERLY, 46.76 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 66°09'00"; THENCE SOUTH 02°34'10" EAST, 110.46 FEET; THENCE SOUTH 87°25'50" WEST, 60.00 FEET; THENCE NORTH 02°34'10" WEST, 10.49 FEET; THENCE SOUTH 87°25'50" WEST, 410.17 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1020.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 86°52'48" EAST; THENCE SOUTHERLY, 75.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°13'40"; THENCE SOUTH 01°06'28" WEST, 18.57 FEET; THENCE NORTH 88°53'32" WEST, 40.00 FEET; THENCE NORTH 01°06'28" EAST, DEPARTING SAID BOUNDARY, 18.57 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 980.00 FEET; THENCE NORTHERLY, 83.05 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°51'21" TO THE BEGINNING OF A REVERSE CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1020.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 88°15'07" WEST; THENCE NORTHERLY, 104.77 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 05°53'08"; THENCE NORTH 02°08'13" EAST, 249.98 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 480.00 FEET; THENCE NORTHERLY, 143.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°07'12" TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 520.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 75°01'01" WEST; THENCE NORTHWESTERLY, 33.76 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°43'11"; THENCE NORTH 78°44'11" EAST, 40.00 FEET RADIALLY TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 480.00 FEET; THENCE NORTHWESTERLY, 22.40 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°40'25"; THENCE NORTH 83°47'14" EAST, 452.68 FEET; THENCE SOUTH 89°40'26" EAST, 96.00 FEET; THENCE SOUTH 01°19'34" WEST, 1.01 FEET; THENCE SOUTH 88°17'30" EAST, 169.92 FEET; THENCE NORTH 71°46'28" EAST, 151.18 FEET; THENCE SOUTH 50°11'09" EAST, 47.24 FEET RETURNING TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID VEGAS VISTA TRAIL; THENCE SOUTH 01°42'50" WEST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 440.86 FEET TO THE POINT OF BEGINNING.

CONTAINING 11.76 ACRES, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

SOUTH 01°42'30" WEST, BEING THE CENTERLINE OF VEGAS VISTA TRAIL, NORTH OF IT S INTERSECTION WITH ALEXANDER ROAD, AS SHOWN ON THAT PLAT OF "LONE MOUNTAIN HEIGHTS - UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 96 OF PLATS, AT PAGE 81.

SURVEY ANALYSIS

SEE SHEET 4

SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GARDEN GLEN-LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE W 1/2 OF THE SW 1/4 OF SECTION 1, T. 20 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON 7/10/2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY: 12/29/2001 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF MONUMENTS.

Alan R. Riecki
ALAN R. RIEKKI, P.L.S.
NEVADA LICENSE NO. 12469



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coach 12-21-00
DIVISION OF WATER RESOURCES - ROBERT COACH, P.E.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 12-27-00
DISTRICT BOARD OF HEALTH - Walter B. Ross

CERTIFICATE OF PLANNING COMMISSION/ DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 12th DAY OF OCTOBER, 2000.

Robert S. Genzer 1/22/01
ROBERT S. GENZER
ACTING DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS DATE

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

W.O. 5779
SHEET 1 OF 4
KAK
4646-1

FM-66-00	
NO. 2246	
FILED AT THE REQUEST OF : VTN Nevada	
DATED 1-31-2001 AT 13:55 W	
BOOK 98 PAGE 38	
OF PLATS	
OFFICIAL RECORDS BOOK, NO. 20010131	
CLARK COUNTY, NEVADA RECORDS JUDITH A. VANDEVER, RECORDER	
FEE \$ 12.00	DEPUTY DGL

LONE MOUNTAIN HEIGHTS - UNIT 2

[illegible]

1. **REPORTS & ACTIONS OF THE BOAT CLIFF (IN 1/4) OF THE AIRCRAFT CLIFF (IN 1/4) OF**

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.



Figure 1 consists of four micrographs arranged in a 2x2 grid. The top row shows the control (no water) and the bottom row shows the addition of 100% relative humidity. The left column shows the control and the right column shows the addition of 100% relative humidity. The images show the growth of the fungus on the surface of the agar, with the control showing no growth and the addition of 100% relative humidity showing significant growth.

1. The first step in the process is to identify the problem. This involves gathering information about the situation and the people involved.



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NAME	ADDRESS	CITY	STATE	ZIP
John Doe	123 Main St.	Anytown	CA	90210
Jane Smith	456 Elm St.	Anytown	CA	90210
Bob Johnson	789 Oak St.	Anytown	CA	90210
Sally Brown	101 Pine St.	Anytown	CA	90210
Tom White	202 Pine St.	Anytown	CA	90210
Pat Green	303 Pine St.	Anytown	CA	90210
Chad Black	404 Pine St.	Anytown	CA	90210

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Abstract The purpose of this study was to determine the effect of a 12-week training program on the physical fitness of 10-year-old children. The study was conducted in a primary school in Ankara, Turkey. The study group consisted of 20 children (10 boys and 10 girls) who were randomly selected from the 10-year-old children in the school. The children were divided into two groups: a control group and an experimental group. The control group did not participate in any physical education program, while the experimental group participated in a 12-week training program. The physical fitness of the children was measured at the beginning and at the end of the 12-week period. The measurements included maximum heart rate, maximum oxygen consumption, maximum power, and maximum speed. The results of the study showed that the experimental group had significantly higher values for all four measurements at the end of the 12-week period compared to the control group. The results suggest that a 12-week training program can improve the physical fitness of 10-year-old children.

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1. **PLANNING, ORGANIZING, IMPLEMENTING, CONTROLLING, AND EVALUATING** are the five functions of management, and all must be performed, although they may be performed in different sequences.
2. **TECHNIQUE** refers to **HOW** something is done, and **MANAGEMENT** refers to **WHAT** is done. Management is a process, and a technique is a tool or method used in the process.
3. **MANAGEMENT** is the process of **planning, organizing, implementing, controlling, and evaluating** the activities of an organization to achieve its goals and objectives.
4. **TECHNIQUE** is the **method or way** of doing something, and **MANAGEMENT** is the **process** of using techniques to achieve goals and objectives.

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Abstract

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Figure 1. The effect of the concentration of the solution on the rate of the reaction.

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