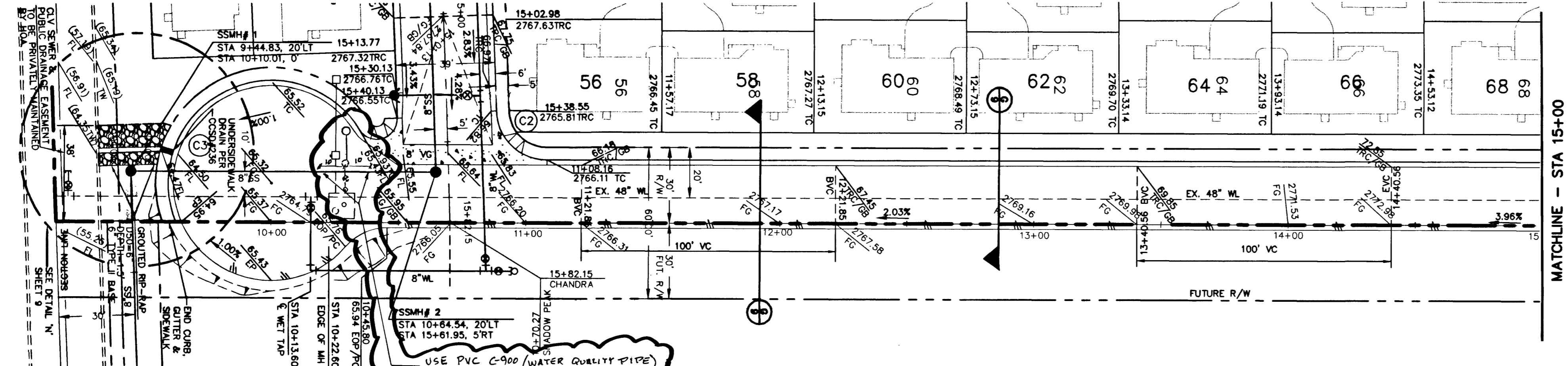
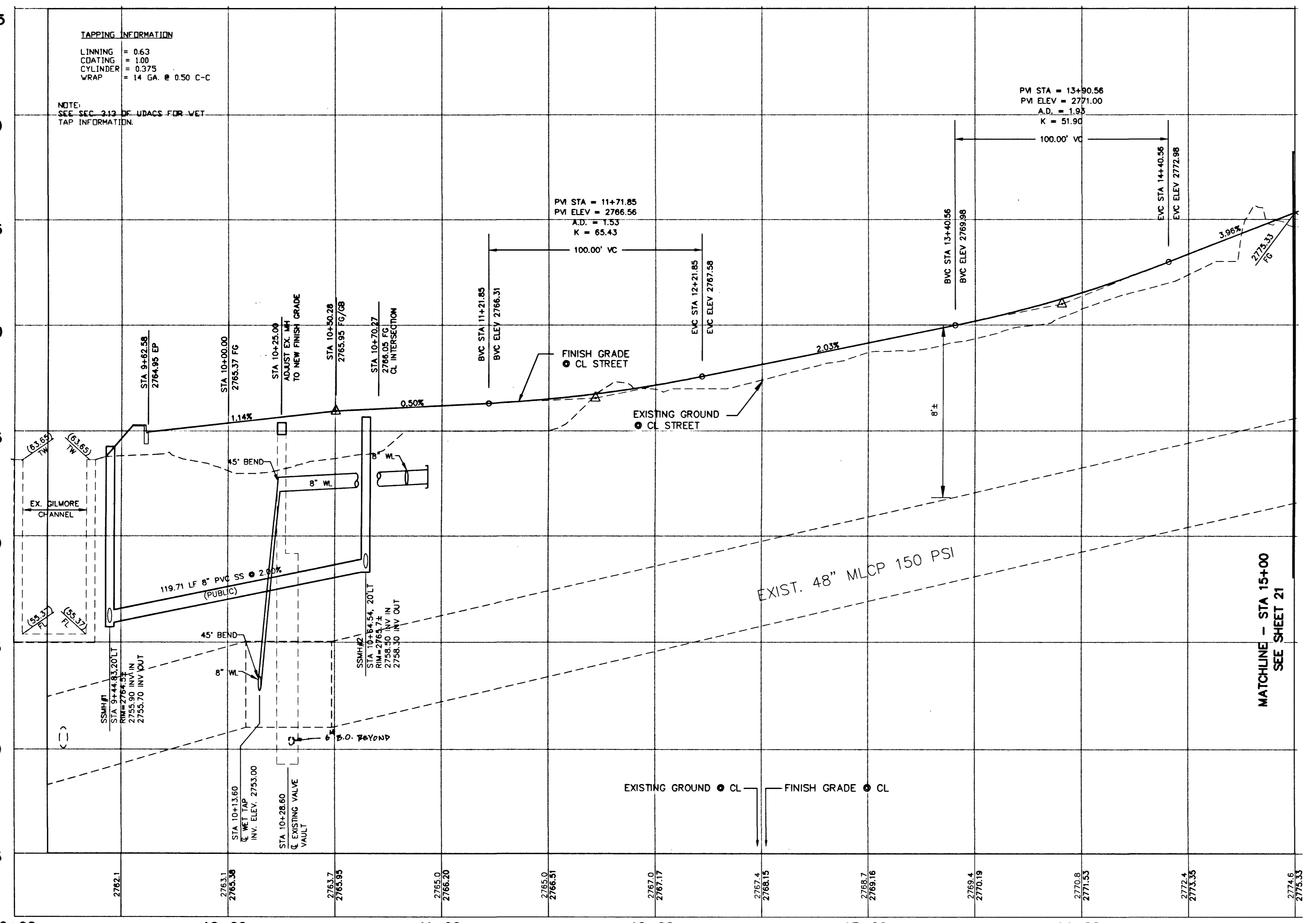


GILMORE CHANNEL
SEE SHEET 8

CHANDRA AV
SEE SHEET 15

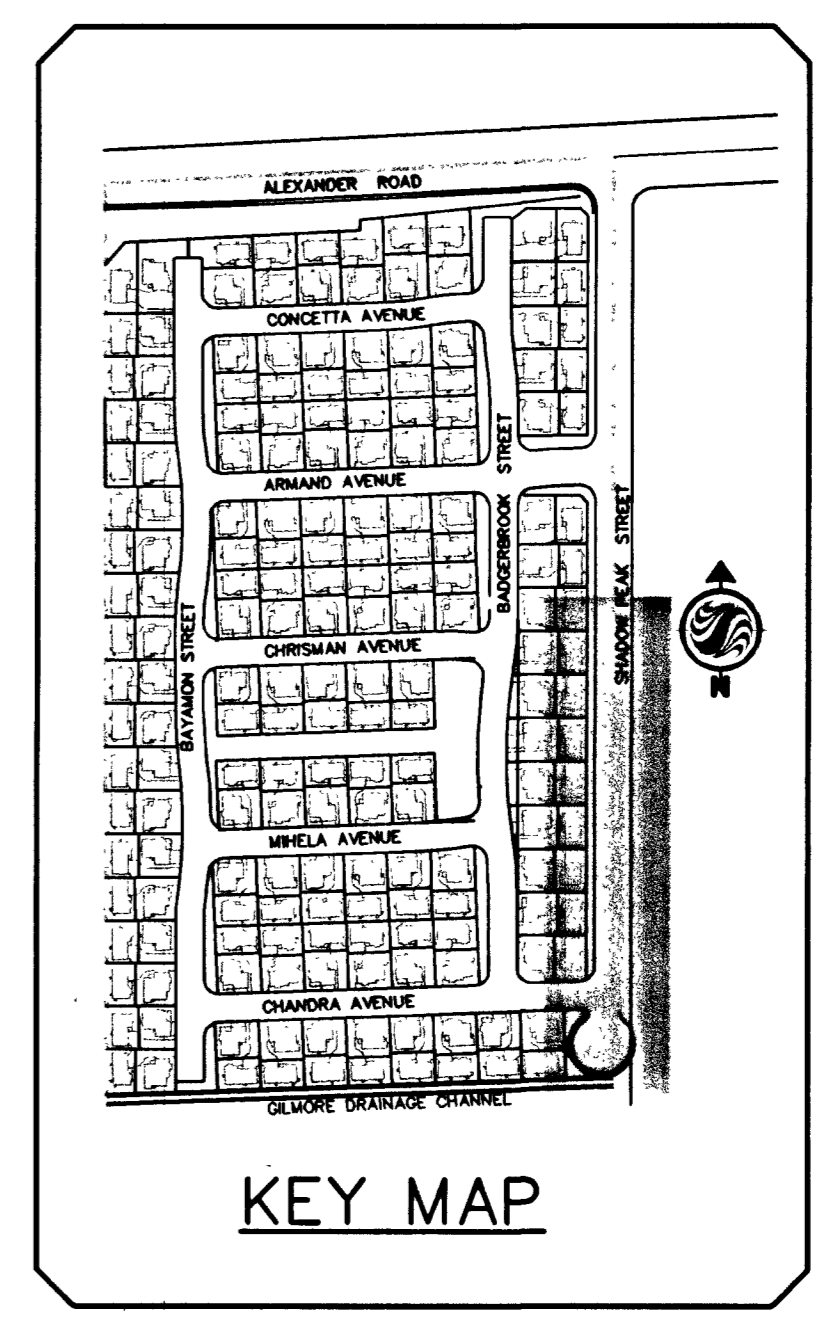


SHADOW PEAK STREET - PLAN
(PUBLIC STREET)

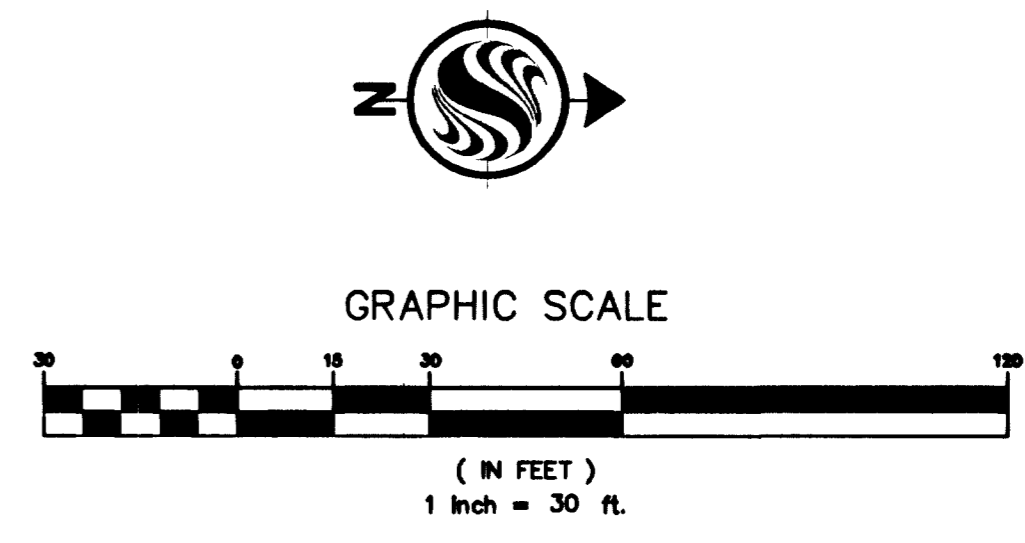


SHADOW PEAK STREET - PROFILE
(PUBLIC STREET)

SCALE: HORIZ. 1" = 30'
VERT. 1" = 3'



KEY MAP



No.	Radius	Delta	Length	Tangent
C1	8.00'	150°22'46"	21.00'	30.26'
C2	20.00'	87°54'57"	30.69'	19.29'
C3	40.50'	171°58'29"	121.56'	577.35'

APPROVED FOR CONSTRUCTION
[Signature] 10/24/12
Las Vegas Valley Water District Date ESD:12

BENCHMARK
CITY OF LAS VEGAS BENCHMARK BLVD# 1NE#6
RIVET AND 2-INCH DIAMETER ALUMINUM PLATE IN 6-INCH DIAMETER CONCRETE CYLINDER AT THE NORTHWEST CORNER OF HUALAPAI AND RED COACH.
ELEVATION = 822.0732 METERS, 2697.09 FEET (NAVD'88)

BASIS OF BEARING
NORTH 01°09'30" WEST, BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 88, PAGE 08 OF SURVEYS.

Avoid hitting overhead power lines. It's costly.
Call before you do Overhead
1-702-593-6111

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600

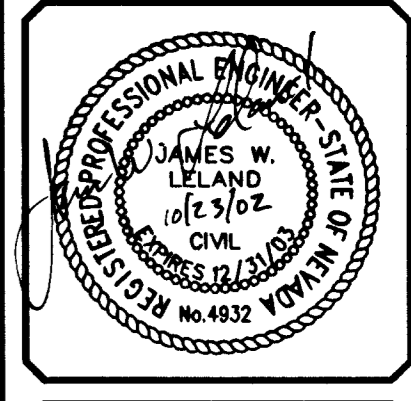
DATE:	10/23/2012	S.A.	
DESIGNED BY:		CHECKED BY:	
ADDED:		DATE:	10/17/12
NO. DESCRIPTION		DATE	
RELOCATE EXIST. B.D. ADD C-400 6" WATER PIPE			
SCALE:	1" = 30'		

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RICHMOND AMERICAN HOMES OF NEVADA, INC
LONE MOUNTAIN TERRACES
SHADOW PEAK STREET
STA 10+00 TO STA 15+00
PLAN AND PROFILE



SHEET **20** OF 47
C.L.V. DWG.# 307-4730

W:\Active\188770002\Drawings\Ympolona\20_P\010.dwg, dshthead Wed, 23 Oct 2012 - 1:48pm

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