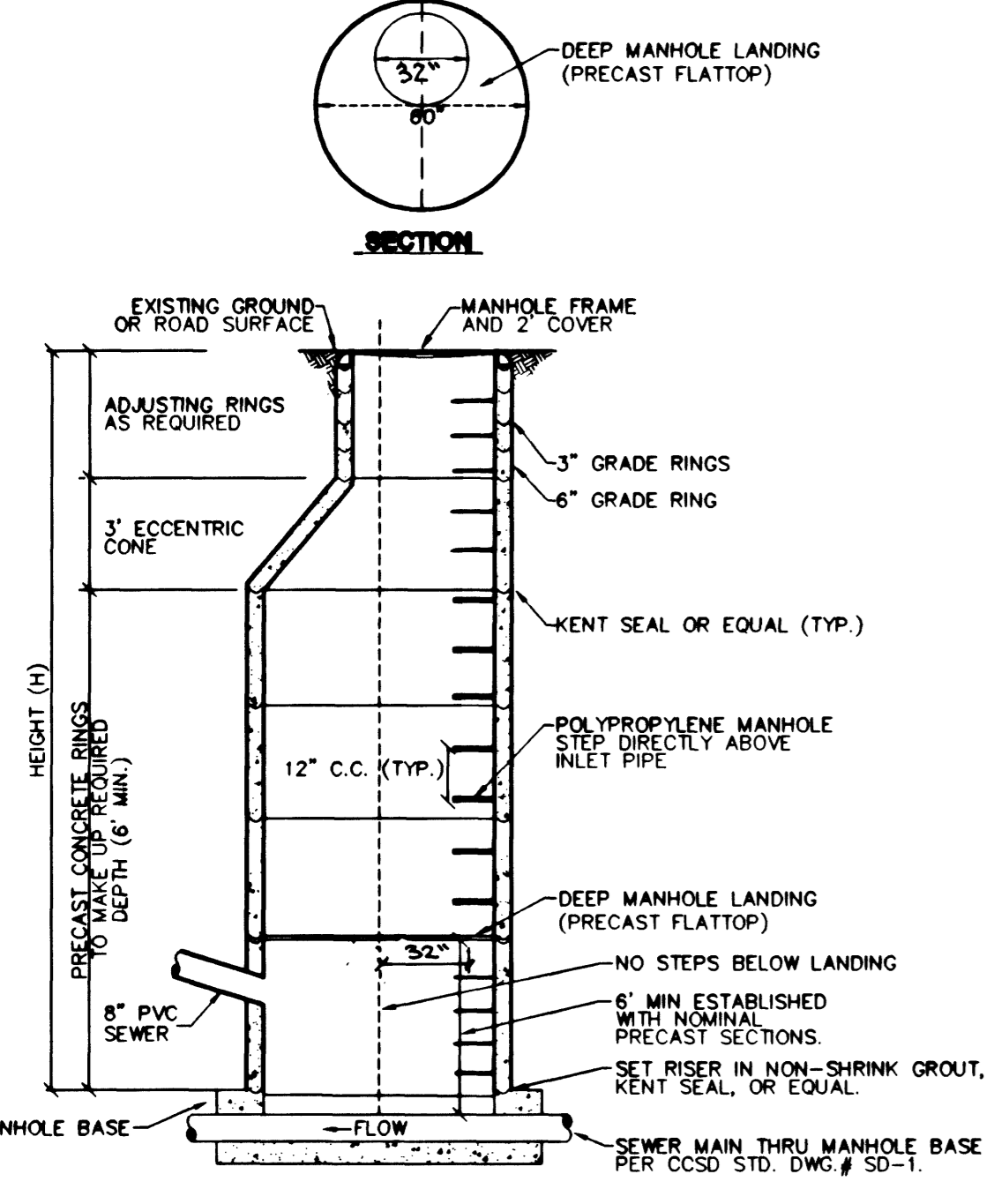
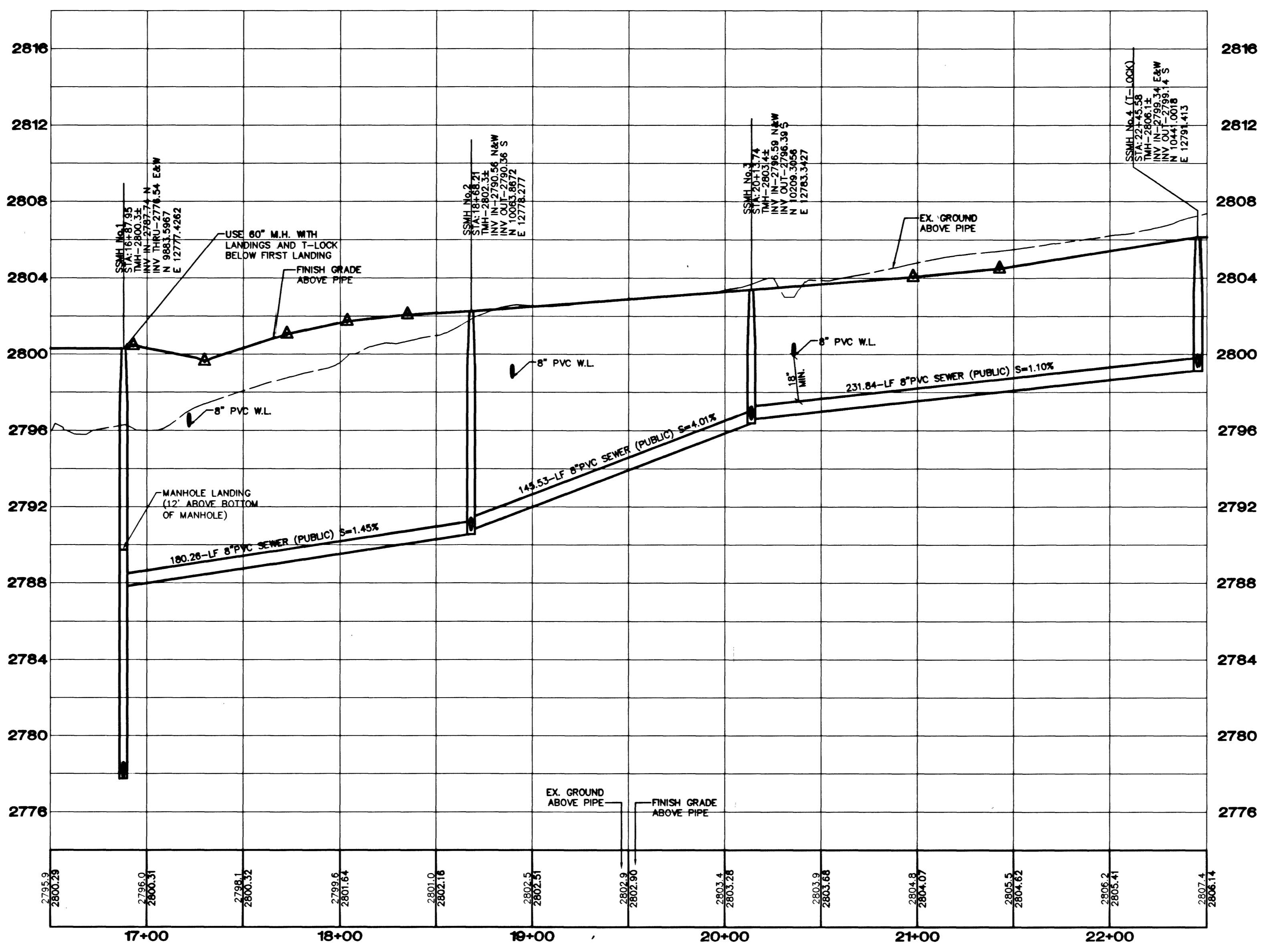
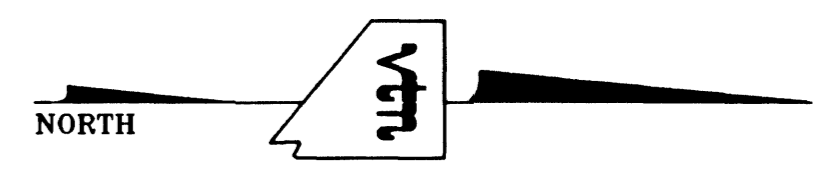


**DRISCOLL MOUNTAIN STREET**  
(PRIVATE)



**DEEP MANHOLE LANDING DETAIL (31 x 18)**  
NOT TO SCALE

ALL PRIVATE STREETS ARE P.U.E.A. CLV PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED

NOTE:  
MANHOLES TEN (10') FEET OR DEEPER ARE REQUIRED TO HAVE LOCKING MANHOLE COVERS.

NOTE:  
ALL MH STATIONING IS BASED ON SEWER LENGTHS FROM MANHOLE TO MANHOLE. ALL MANHOLES ARE 48" SIZE MANHOLES PER STD.DWG# SD-1.

NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig**  
1-800-227-2600

Avoid overhead power line contact. It's costly.  
**Call before you Overhead**  
1-702-593-6111

**BENCHMARK**  
PROJECT VERTICAL DATUM: NAVD88  
CITY OF LAS VEGAS BENCHMARK 1LV00-45E5  
HANDDB ELEV.: 713.8077 METERS (2341.88 FEET)  
RIVET AND PLATE IN TOP OF CURB, NORTHWEST RETURN OF ALEXANDER ROAD AND BUFFALO DRIVE.  
PROJECT IS TO BE CONSTRUCTED WITH 1992 DATUM.  
REFERENCE: (ELEV. 713.8077+0.42=713.8497 METERS 2341.86+1.4=2342.02 FEET)

**BASIS OF BEARINGS:**  
SOUTH 01° 42' 30" WEST, BEING THE CENTERLINE OF VEGAS VISTA TRAIL, NORTH OF ITS INTERSECTION WITH ALEXANDER ROAD, AS SHOWN ON THAT PLAT OF "LONE MOUNTAIN HEIGHTS - UNIT 1", ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN BOOK 06 OF PLATS, AT PAGE 81.

7	6	5	4	3	2	1	DATE	BY	REVISION

**CITY OF LAS VEGAS**

**KB HOME**  
750 PILOT ROAD, SUITE F  
LAS VEGAS, NEVADA 89115  
(702) 511-2550

2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5146  
PH. (702) 873-7550 FAX (702) 362-2597

**nv** nevada CONSULTING ENGINEERS & PLANNERS • LAND SURVEYORS

**SEWER PLAN & PROFILE**  
**DRISCOLL MOUNTAIN STREET**  
STA: 16+87.95 TO 22+45.58

**LONE MOUNTAIN RIDGES**  
**UNIT 6**

DRAWN BY: R.M.S. MAY 2002  
DESIGNED BY: R.M.S. MAY 2002  
CHECKED BY: KEN MAY 2002  
PROJECT NO.: 6058-6  
SCALE: 1"=40' HORIZ. N/A VERT.

EXPIRES 12-31-03

SHEET  
**SS1**  
11 OF 13 SHEETS  
DRAWING NO.  
307Y-4728-6

H: 6058/UNIT6 (6058SS06.DWG(SS1))