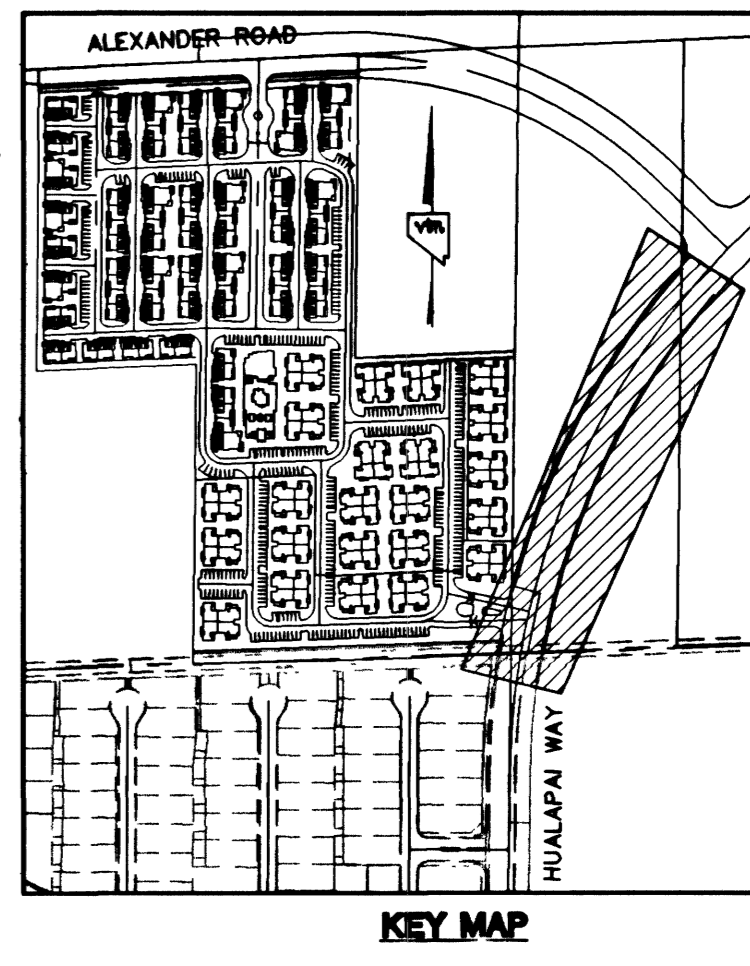
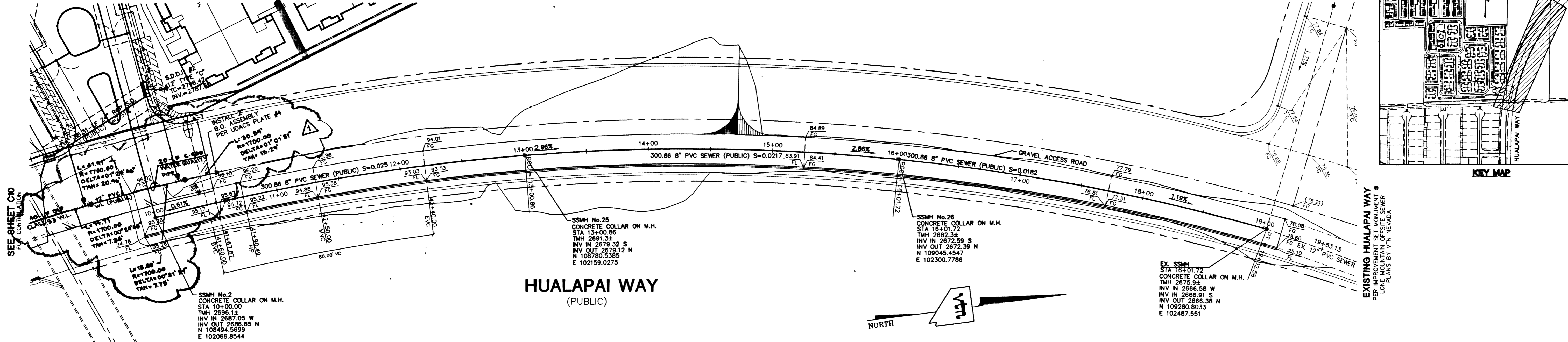
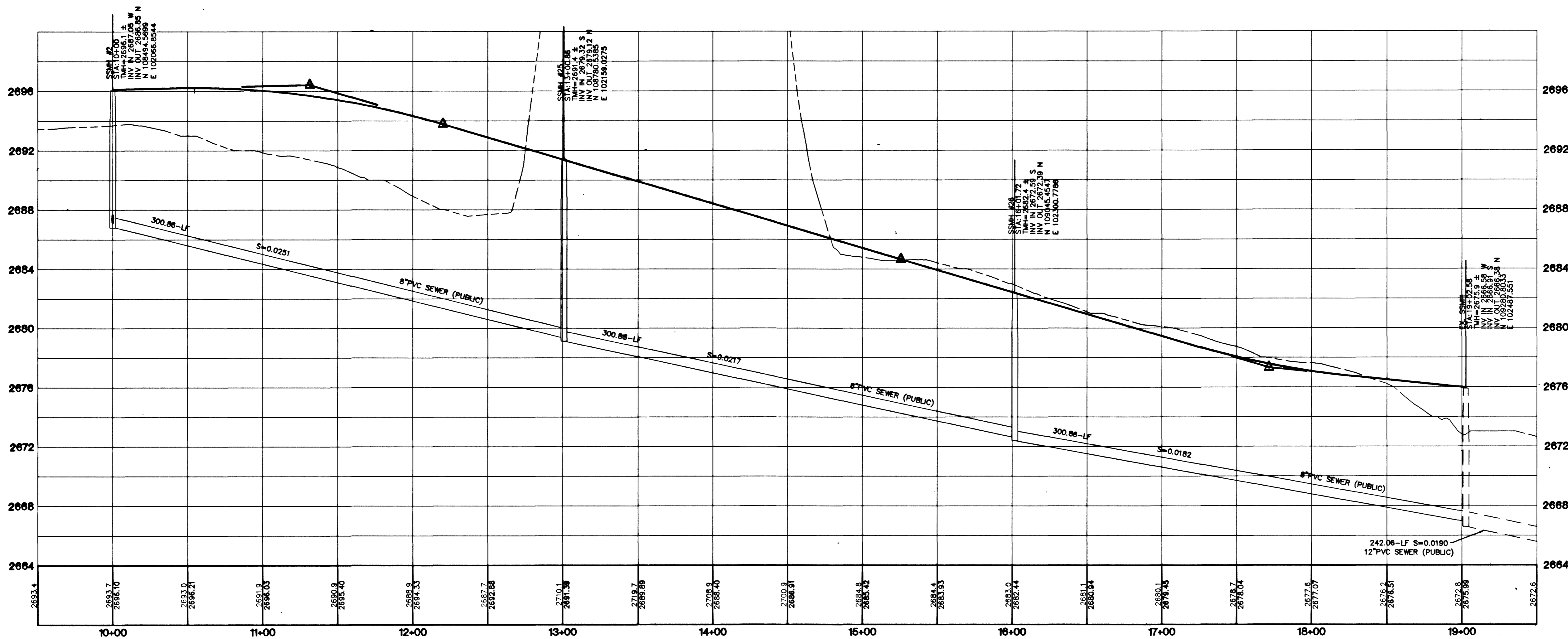
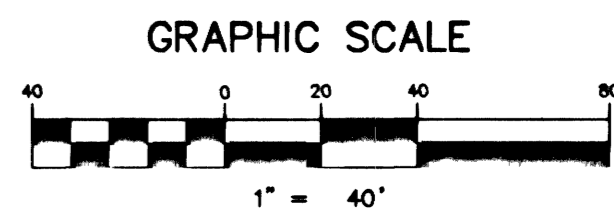
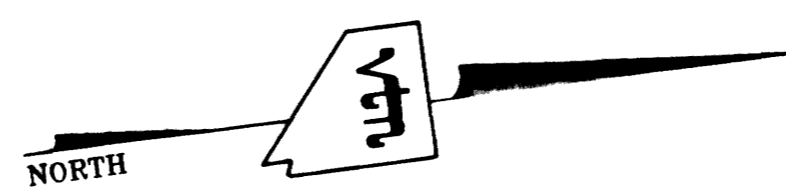


SEE SHEET 992 FOR CONTINUATION



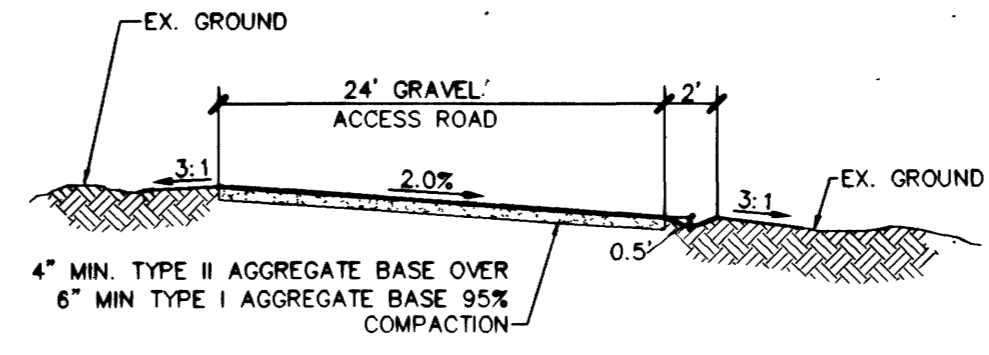
**HUALAPAI WAY (PUBLIC)**



NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

NOTE: ALL MH STATIONING IS BASED ON SEWER LENGTHS FROM MANHOLE TO MANHOLE. ALL MANHOLES ARE 48" SIZE MANHOLES PER STD.DWG# SD-1. UNLESS OTHERWISE SPECIFIED.

NOTE: MANHOLES TEN (10') FEET OR DEEPER ARE REQUIRED TO HAVE LOCKING MANHOLE COVERS.



**BENCHMARK**  
PROJECT VERTICAL DATUM: NAVD88  
CLARK COUNTY BENCHMARK # 1000-654  
NAVD88 ELEV: 782.992 METERS (2601.87 FEET)  
(CONVERSION FACTOR 3937/1200 = US SURVEY FEET)  
DESCRIPTION:  
RIVET AND SQUARE ALUMINUM IN A CONCRETE MONUMENT 50 FEET NORTH AND 25 FEET WEST OF GRAND CANYON DRIVE AND ALEXANDER ROAD.

**BASIS OF BEARINGS:**  
NORTH 00 42'58" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 81 OF SURVEYS, AT PAGE 44.

Avoid overhead power line contact  
Avoid cutting underground utility lines. It's costly.

**Call before you OVERHEAD**  
1-702-593-6111

**Call before you Dig**  
1-800-227-2600

NOTE: SEE PAGE C3 FOR NOTES

7	6	5	4	3	2	1
						2-22-02
						MSG
						REV
						DATE
						BY
						REVISION
<p>WARMINGTON HOMES 6787 WEST PROSPERITY #204 LAS VEGAS, NV, 89103 (702)-248-4430</p>						
<p>CITY OF LAS VEGAS 2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148 PH. (702) 873-7550 FAX (702) 362-2597</p>						
<p>SEWER PLAN &amp; PROFILE HUALAPAI WAY STA:10+00.00 TO 19+01.72 LONE MOUNTAIN CONDOMINIUMS</p>						
<p>DRAWN BY: MAY '01 R.M.S.</p>						
<p>DESIGNED BY: MAY '01 R.M.S.</p>						
<p>CHECKED BY:</p>						
<p>PROJECT NO: 5829 SCALE: 1"=40' HORIZ. 1"=4' VERT.</p>						
<p>PROFESSIONAL ENGINEER STATE OF NEVADA KENNETH W. WILSON No. 10539 177-07</p>						
<p>SHEET SS1 18 OF 29 SHEETS DRAWING NO. 3674-4690</p>						