

These plans and the design criteria contained within these plans are based upon the information presently known by the engineer and intended solely as a general guideline for construction. All construction shall be in conformance with all applicable local, state and federal statutes, laws, codes, regulations and ordinances, including but not limited to the Federal Fair Housing Amendments Act, Americans With Disabilities Act, the Architectural Barriers Act and any applicable uniform standards, specifications or drawings. The person or entity performing the construction shall be solely responsible to make sure construction is in conformance with all local, state and federal statutes, laws, codes, regulations, standards, guidelines and ordinances and further, is in conformance with any applicable design criteria, including but not limited to soils reports, traffic studies, geotechnical reports, architectural plans and specifications, drainage plans or studies and any other criteria, standards or requirements listed in the plans or the general notes related to these plans or provided by anyone in reference to this project.

NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

FIRE FLOW DATA

THE FIRE FLOW REQUIREMENTS IS 1750 GPM AT 20 PSI RESIDUAL PRESSURE.

BASED ON: GEORGE F. TIBSHERANY ARCHITECTURE PLANS

SQUARE FOOTAGE: 17,712 SF

LARGEST AREA BETWEEN 4-HOUR AREA SEPARATION WALLS: N/A

BUILDING HEIGHT: 35 FEET

NUMBER OF STORIES: 2 FLOORS

TYPE OF CONSTRUCTION: V-I

OCCUPANCY: R1

FULL AUTOMATIC FIRE

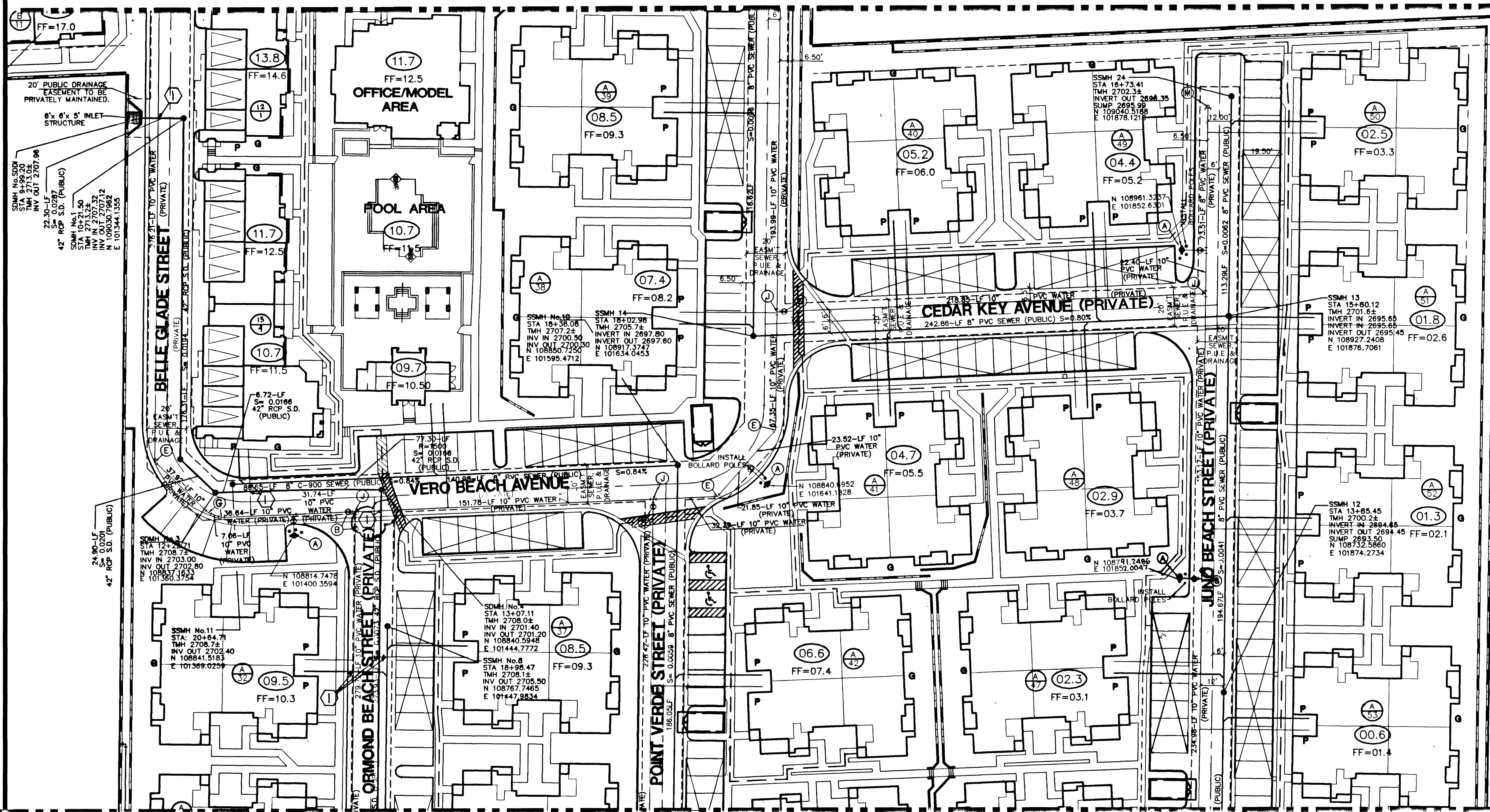
SPRINKLER SYSTEM: N/A

NOTE: SEE PAGE C3 FOR NOTES

ALL SEWER LOCATED OUTSIDE OF ANY PUBLIC RIGHT-OF-WAY AND ANY PUBLIC SEWER EASEMENT IS PRIVATE SEWER PER UPC.

FOR ALL WATER MAINS/LATERALS THAT CROSS UNDER SEWER MAINS/LATERALS, OR WITH LESS THAN 18" ABOVE NEED TO BE BUILT PER UDAC 219.0253.

MATCHLINE SEE SHEET C8



MATCHLINE SEE SHEET C6

BENCHMARK

PROJECT VERTICAL DATUM: NAVD83
CLARK COUNTY BENCHMARK # 1000-654
NAVD83 ELEV: 792.992 METERS (2601.67 FEET)
(CONVERSION FACTOR 3937/1200 = US SURVEY FEET)
DESCRIPTION:
RIVET AND SQUARE ALUMINUM IN A CONCRETE MONUMENT 50 FEET NORTH AND 25 FEET WEST OF GRAND CANYON DRIVE AND ALEXANDER ROAD.

BASIS OF BEARINGS:

NORTH 00 42' 58" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 81 OF SURVEYS, AT PAGE 44.

APPROVAL:

LAS VEGAS VALLEY WATER DISTRICT

1/17/02
DATE

NEVADA POWER COMPANY

DATE

NEVADA POWER COMPANY APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATION, AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATION.

CITY OF LAS VEGAS FIRE MARSHAL

1/11/02
DATE

WARMINGTON HOMES

MASTER UTILITY PLAN

LONE MOUNTAIN CONDOMINIUMS

CITY OF LAS VEGAS

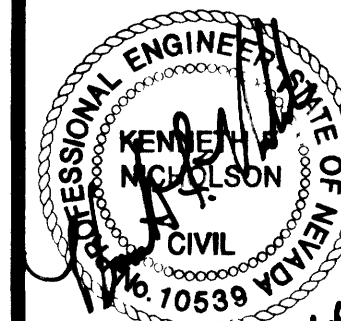
DRAWN BY: MAY '01

DESIGNED BY: MAY '01

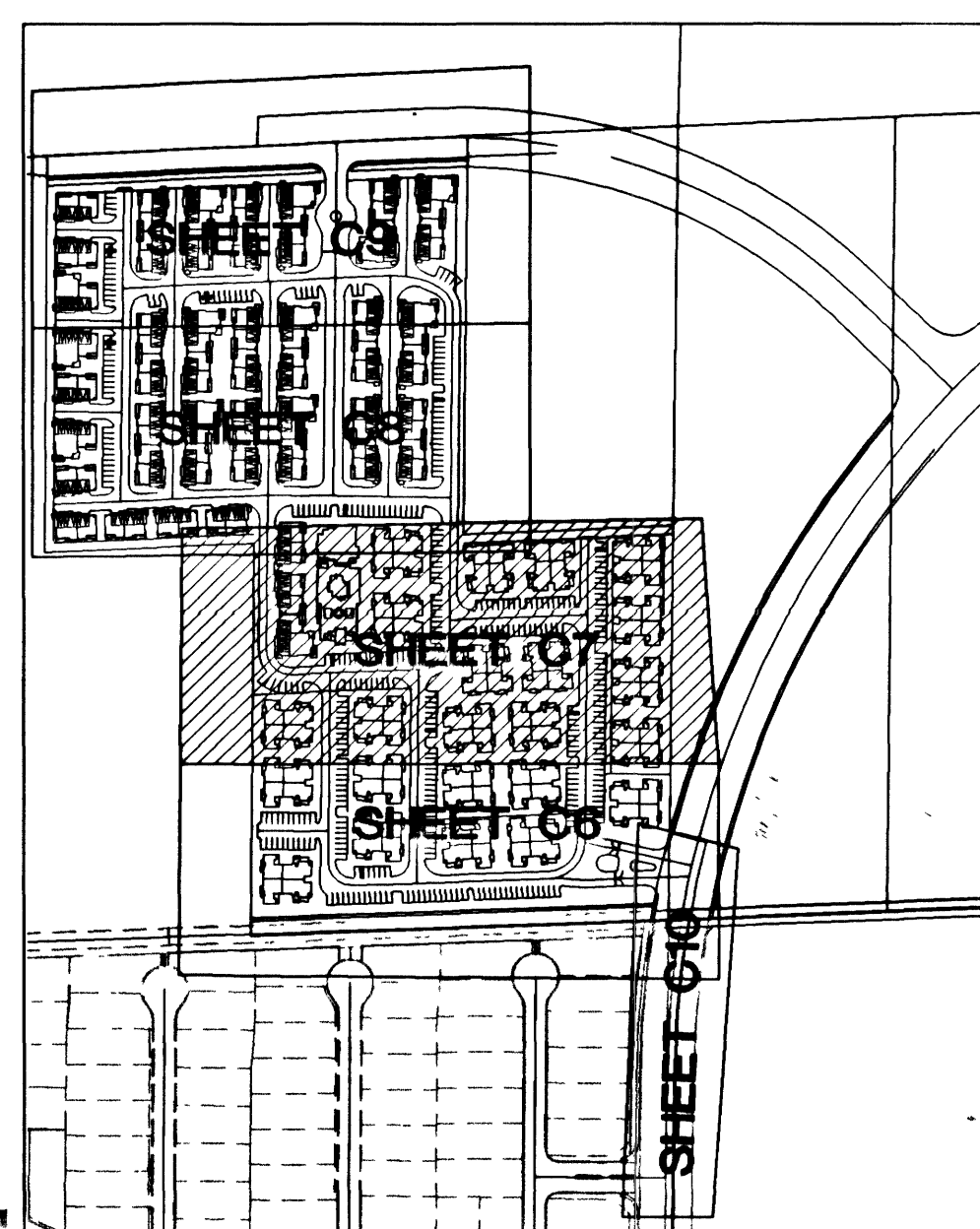
CHECKED BY:

PROJECT N.O.: 809

SCALE: 1"=30' HORIZ. VERT.



SHEET
7 OF 29 SHEETS
DRAWING NO.
3074-4690



KEY MAP

Call before you
OVERHEAD
1-702-593-6111

Call before you
Dig
1-800-227-2600

38078 38894