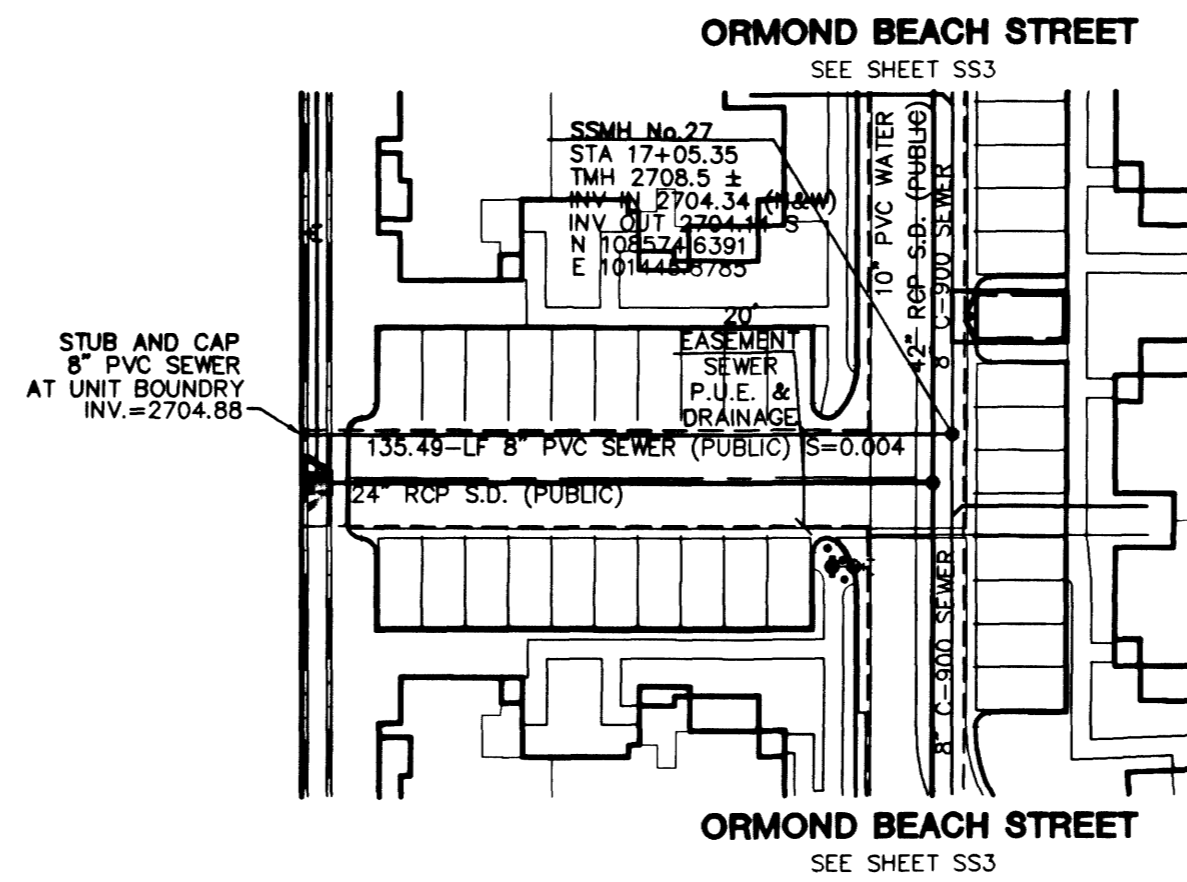
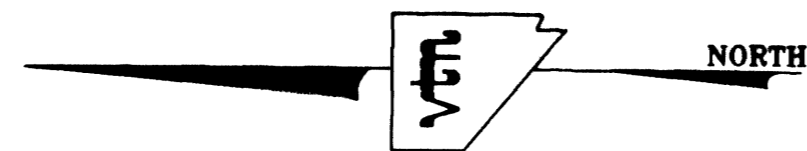
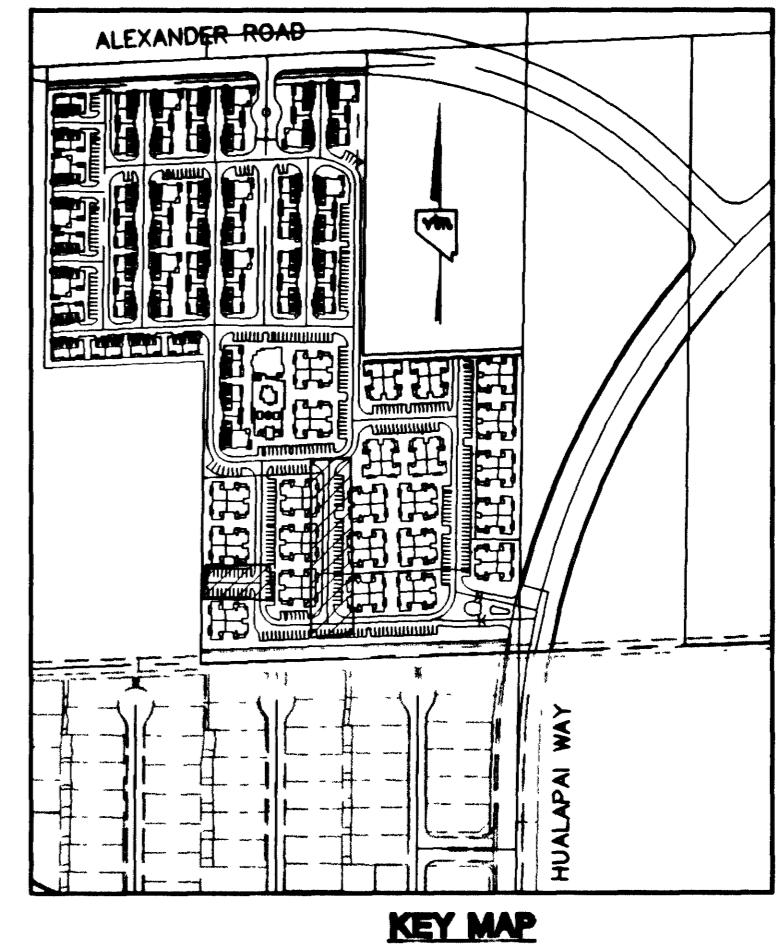


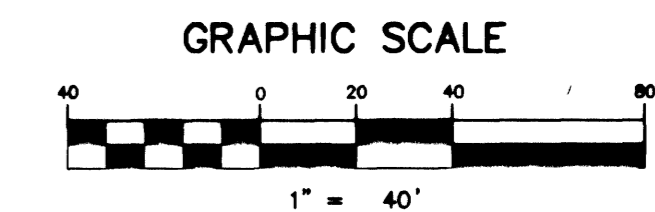
**POINTE VERDE STREET**  
(PRIVATE ACCESS DRIVE)



**SOUTHWEST INLET**  
(PRIVATE ACCESS DRIVE)



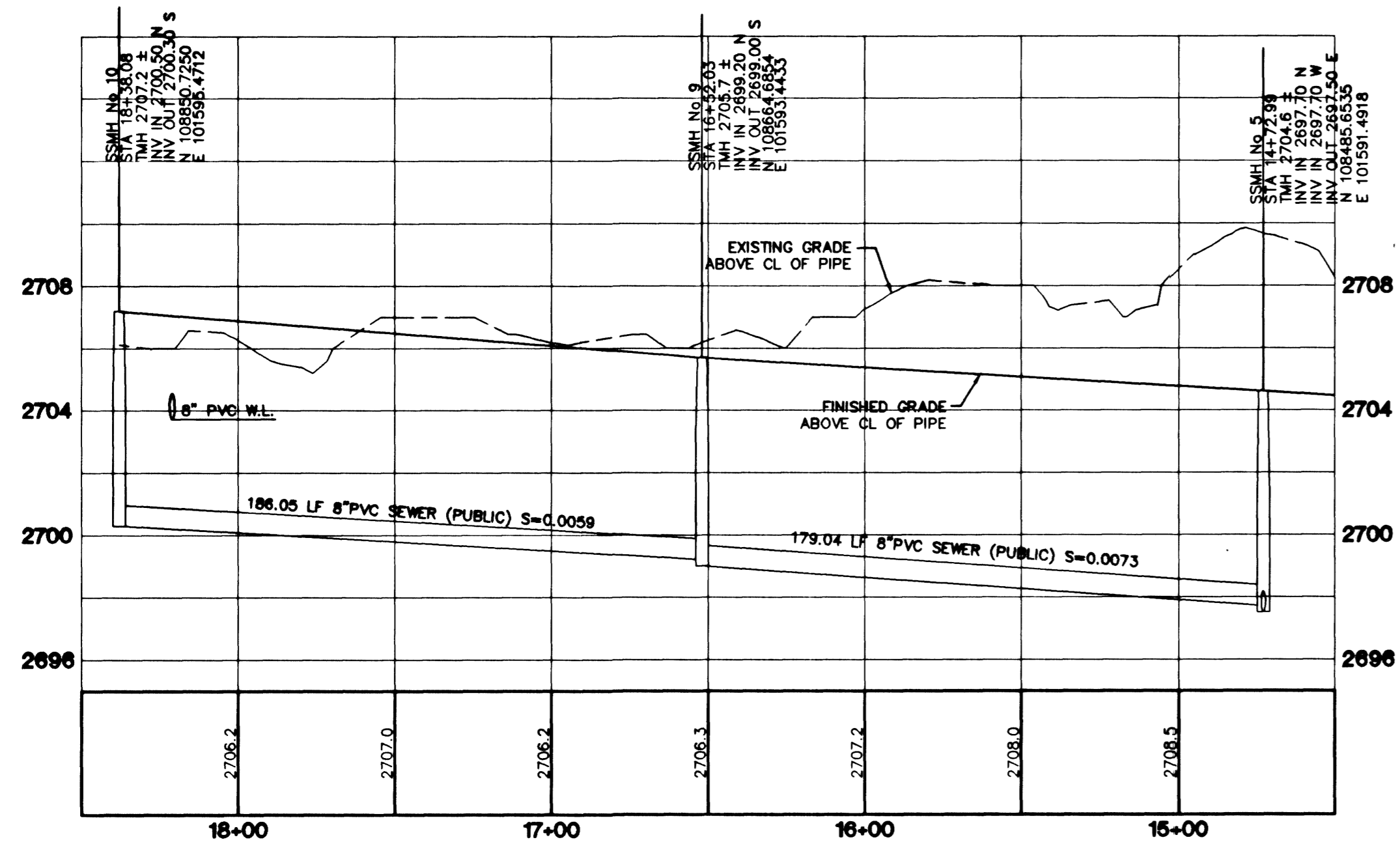
KEY MAP



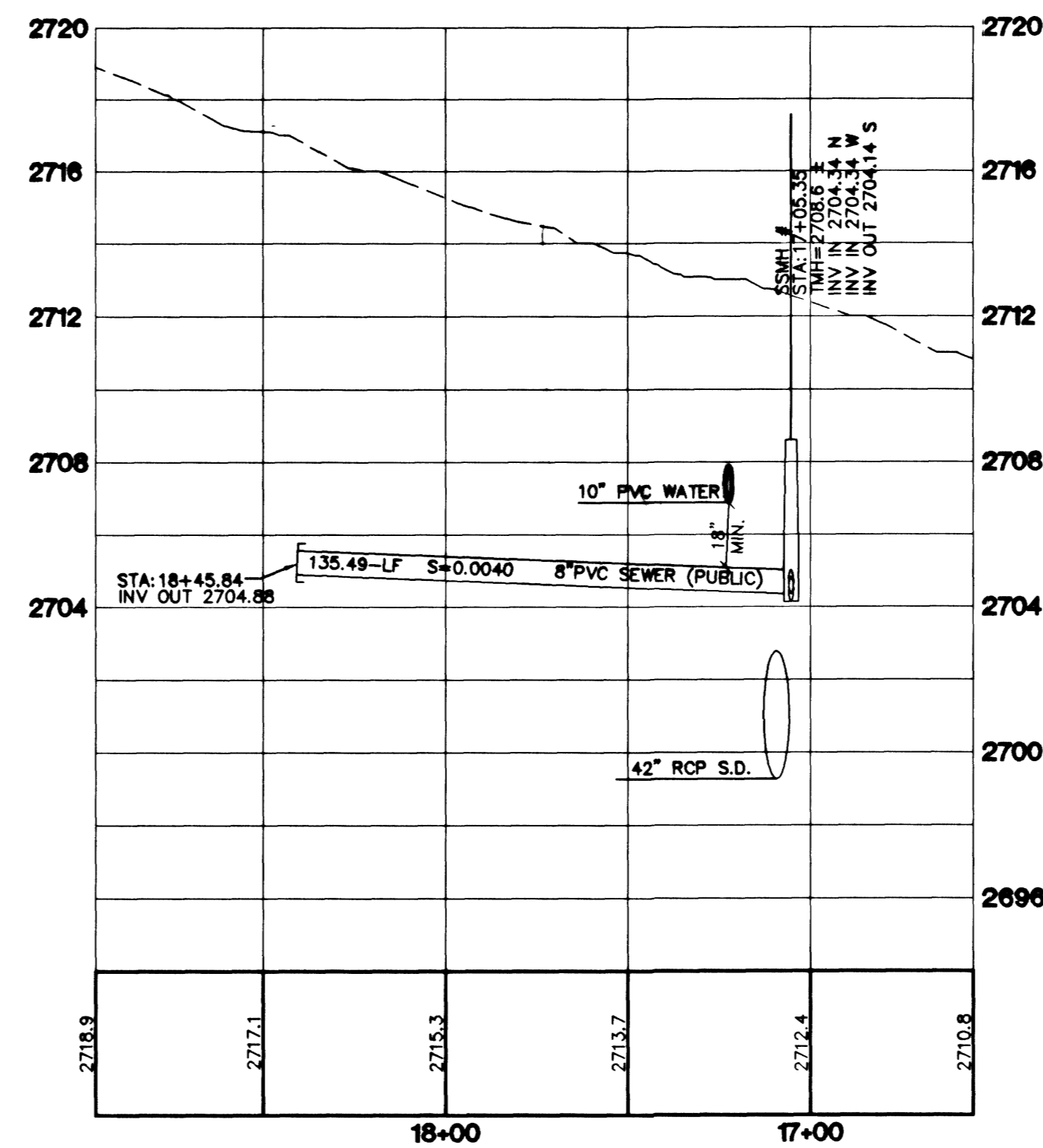
NOTE: CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES AND NOTIFY THE DESIGN ENGINEER IMMEDIATELY OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION.

NOTE:  
ALL MH STATIONING IS BASED ON SEWER LENGTHS FROM MANHOLE TO MANHOLE. ALL MANHOLES ARE 48" SIZE MANHOLES PER STD.DWG# SD-1. UNLESS OTHERWISE SPECIFIED.

NOTE:  
MANHOLES TEN (10') FEET OR DEEPER ARE REQUIRED TO HAVE LOCKING MANHOLE COVERS.



HORIZONTAL SCALE: 1"=4'  
VERTICAL SCALE: 1"=40'



**BENCHMARK**  
PROJECT VERTICAL DATUM: NAVD88  
CLARK COUNTY BENCHMARK # 1000-654  
NAVD88 ELEV: 792.992 METERS (2601.67 FEET)  
(CONVERSION FACTOR 3937/1200 = US SURVEY FEET)  
DESCRIPTION:  
RIVET AND SQUARE ALUMINUM IN A CONCRETE MONUMENT 50 FEET NORTH AND 25 FEET WEST OF GRAND CANYON DRIVE AND ALEXANDER ROAD.  
**BASIS OF BEARINGS:**  
NORTH 00 42'58" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 12, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 81 OF SURVEYS, AT PAGE 44.

Avoid overhead power line contact  
**Call before you OVERHEAD**  
1-702-593-6111

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig**  
1-800-227-2600

NOTE: SEE PAGE C3 FOR NOTES

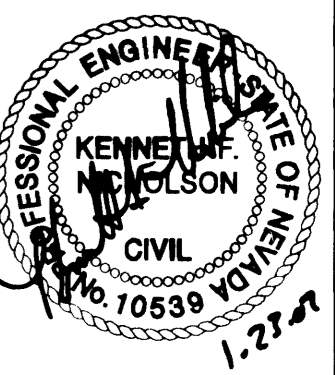
**WARMINGTON HOMES**  
6787 WEST TROPICANA #120A  
LAS VEGAS, NV. 89103  
(702)-248-6430

**CITY OF LAS VEGAS**  
2727 SOUTH RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148  
PH: (702) 873-7550 FAX (702) 362-2597

**SEWER PLAN & PROFILE**  
**POINTE VERDE STREET**  
**STA 14+74.78 TO 18+39.87**

**LONE MOUNTAIN CONDOMINIUMS**

DRAWN BY: \_\_\_\_\_ MAY '01  
R.M.S.  
DESIGNED BY: \_\_\_\_\_ MAY '01  
R.M.S.  
CHECKED BY: \_\_\_\_\_  
PROJECT NO: 5829  
SCALE: 1"=40' HORIZ.  
1"=4' VERT.



SHEET  
**SS4**  
21 OF 29 SHEETS  
DRAWING NO.  
307-Y-1690