

DATE	9/26/01
DESIGNED BY	B. JONES
ENGINEER	J. HITCHEN
CHECKED	
SCALE	1" = 40' HORIZ
W R G PROJECT NO.	KH1003
REV	DATE BY
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CURVE	LENGTH	RADIUS	TANGENT
C25	29.48	20.00	18.15
C26	33.35	20.00	22.03
C40	36.72	25.00	22.57

- LEGEND**
- SITE BOUNDARY LINE
 - EXISTING R/W LINE
 - "L" TYPE CURB AND GUTTER
 - "A" TYPE CURB
 - PROPOSED FLOW LINE
 - PROPOSED GRADE BREAK
 - EXISTING TOP OF CURB ELEVATION
 - PROPOSED TOP OF CURB ELEVATION
 - PROPOSED GROUND SLOPE

- SEWER CONSTRUCTION NOTES**
1. INSTALL 48" SANITARY SEWER MANHOLE PER SOUTHERN NEVADA DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS, 1997, SD-1.
 2. INSTALL 8" PVC SEWER MAIN
 3. REMOVE CAP AND CONNECT TO EXISTING SEWER

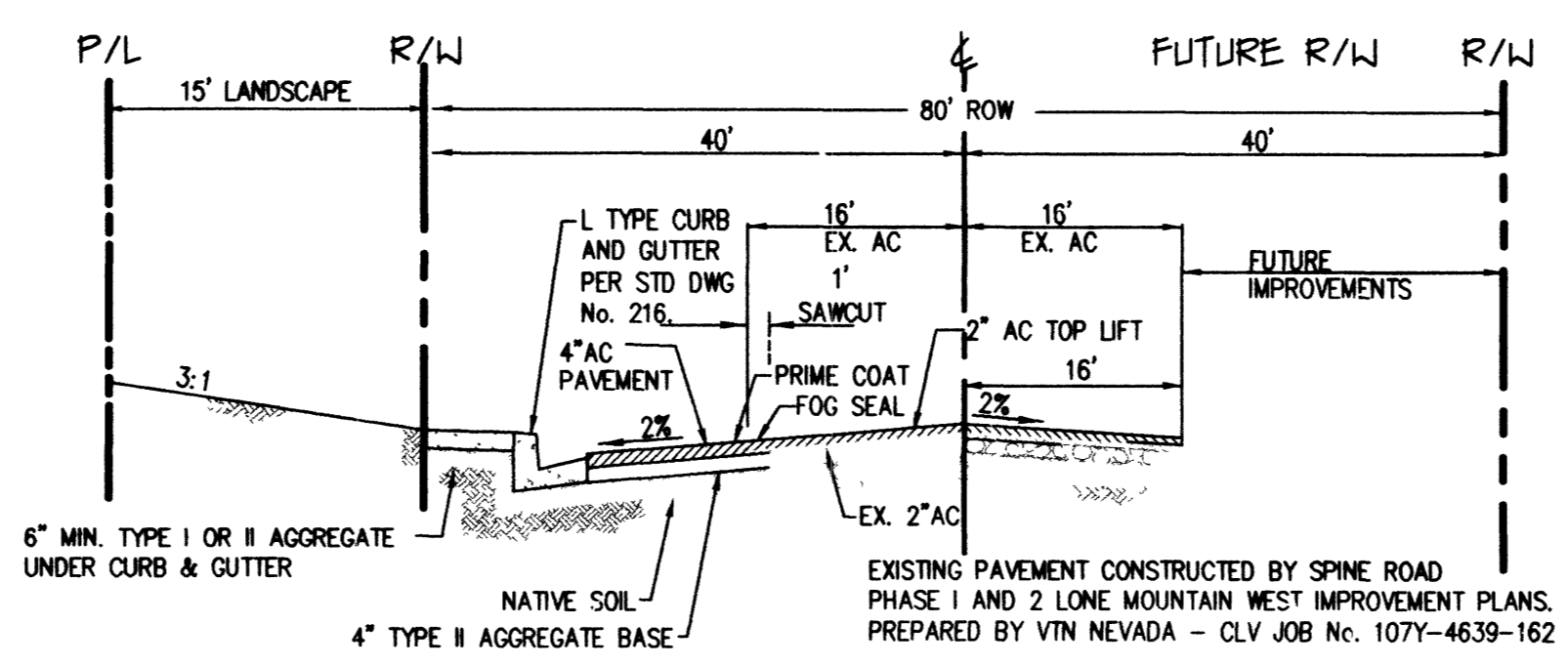
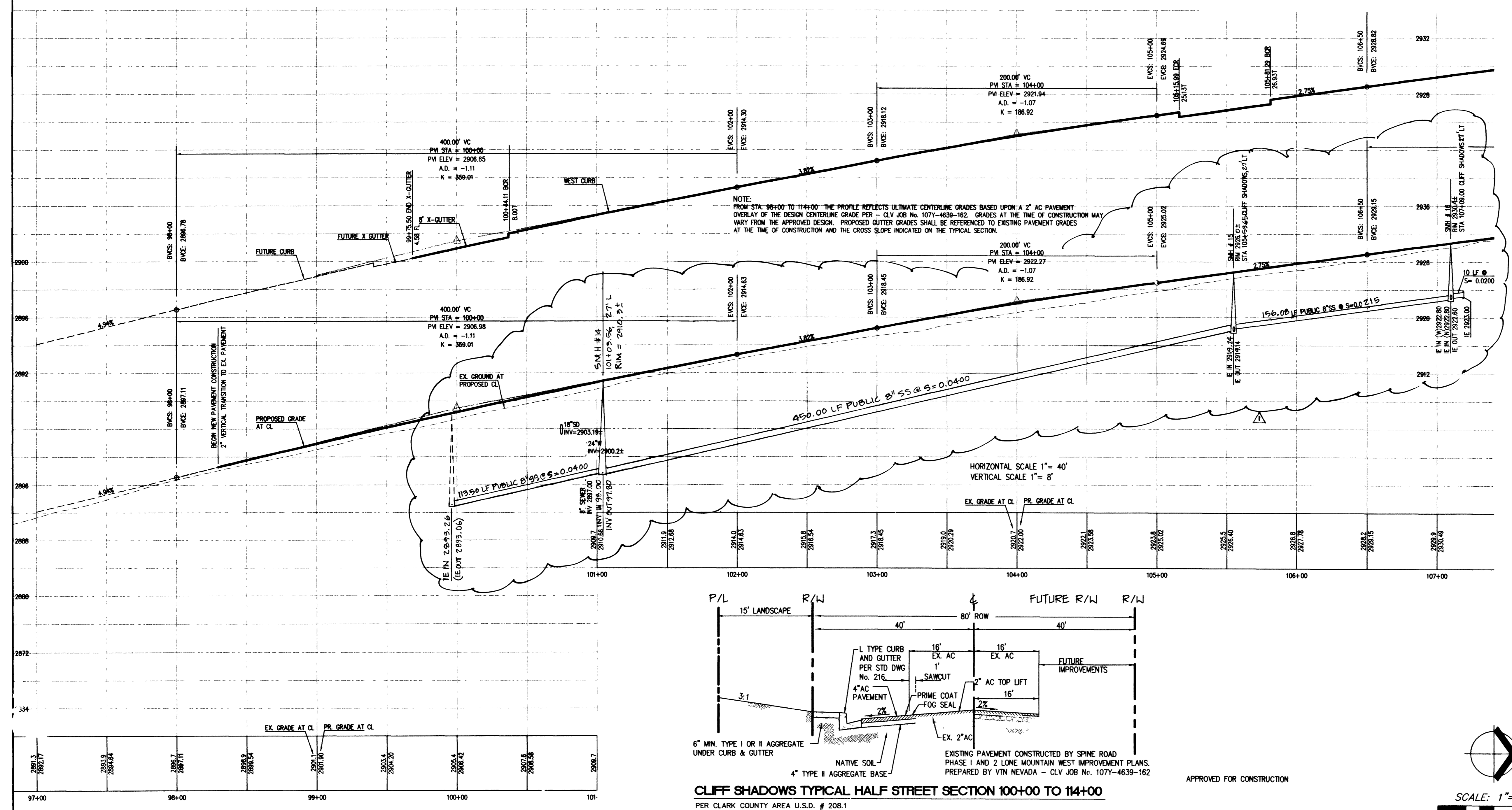
BENCHMARK
 CLARK COUNTY VERTICAL CONTROL, CLARK COUNTY SURVEYOR T205, R60E, SW QUARTER REFERENCE NUMBER 3 BENCHMARK NAME 10004W6
 A RIVET AND SQUARE ALUMINUM PLATE, STAMPED BM NO. 10004W6, IN AN ELECTRICAL TRANSFORMER PAD, 175 FEET WEST OF AL GARRISON STREET, ON THE SOUTH SIDE OF CRAIG ROAD.
 ELEVATION = 726.815 METERS (NAVD '88)
 ELEVATION = 2384.56 FEET (NAVD '88)

BASIS OF BEARING
 NORTH 87°08'54" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND BEING THE CENTERLINE OF ALEXANDER ROAD, AS SHOWN BY MAP ON FILE IN BOOK 89 OF SURVEYS, PAGE 03 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS.

DRAINAGE / EASEMENT NOTE
 ALL DRAINAGE EASEMENTS ARE TO BE PRIVATELY MAINTAINED BY HOA.

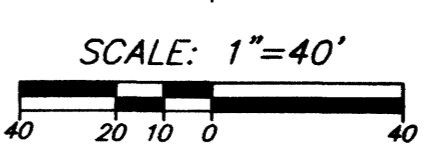
Call before you Dig.
 1-800-227-2600
 (HOODSOUND SERVICE ALERT 24/7)

Call before you OVERHEAD
 1-702-593-6111
 (NEVADA POWER DIVISION AND UTILITY SERVICE DEPARTMENT)



CLIFF SHADOWS TYPICAL HALF STREET SECTION 100+00 TO 114+00
 PER CLARK COUNTY AREA U.S.D. # 208.1

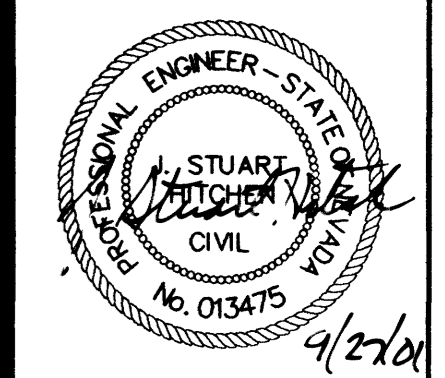
APPROVED FOR CONSTRUCTION
 LAS VEGAS VALLEY WATER DISTRICT
 DATE



43928 56812

KIMBALL HILL HOMES • LONE MOUNTAIN WEST UNIT 1
CLIFF SHADOWS PKWY (S) - PLAN AND PROFILE
 CITY OF LAS VEGAS
 PORTION OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST
 M.D.M., CLARK COUNTY, NEVADA

DATE 9/26/01
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 ENGINEER J. HITCHEN
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 SCALE 1" = 40' HORIZ
 W R G PROJECT NO. KH1003



SHEET TITLE **PLAN & PROFILE**
 SHEET NUMBER **PP1**
C10 OF 20
 CLV DRAWING NO. 307Y-4678-1

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KIMBALL HILL HOMES
 3091 PASEO MOUNTAIN AVE.
 HENDERSON, NV 89014
 (702) 887-0213

DESIGN INC
 2260 Corporate Circle, Ste 430 Henderson, NV 89014
 (702) 1980-9300 FAX: 702 1980-9305
 PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS