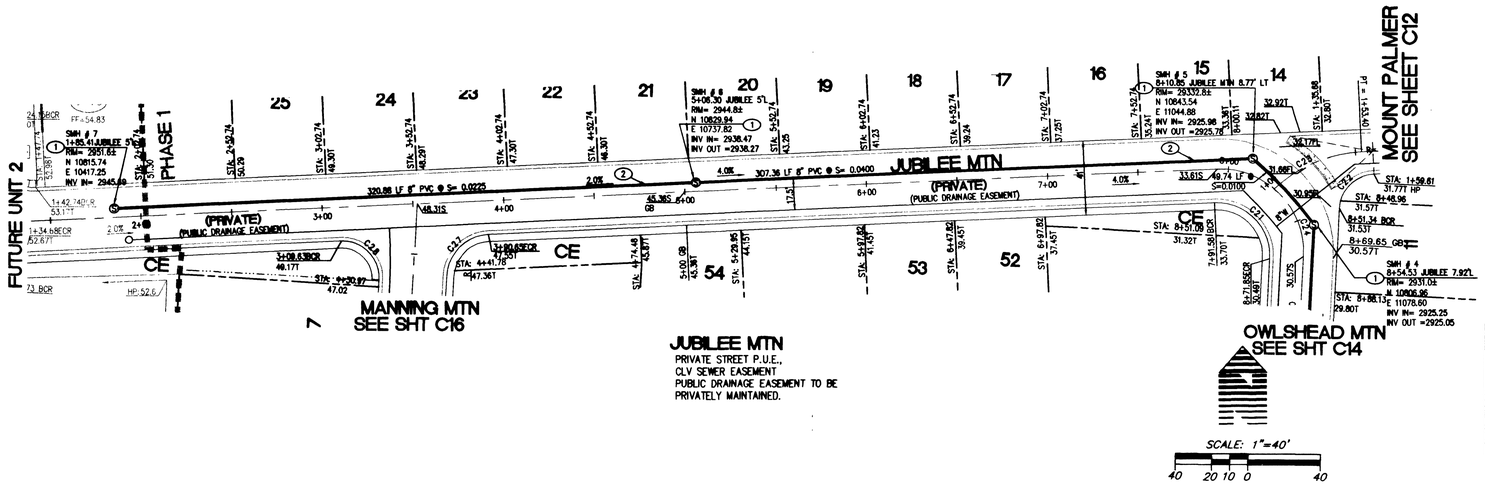
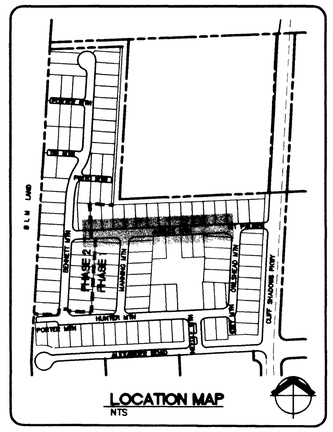
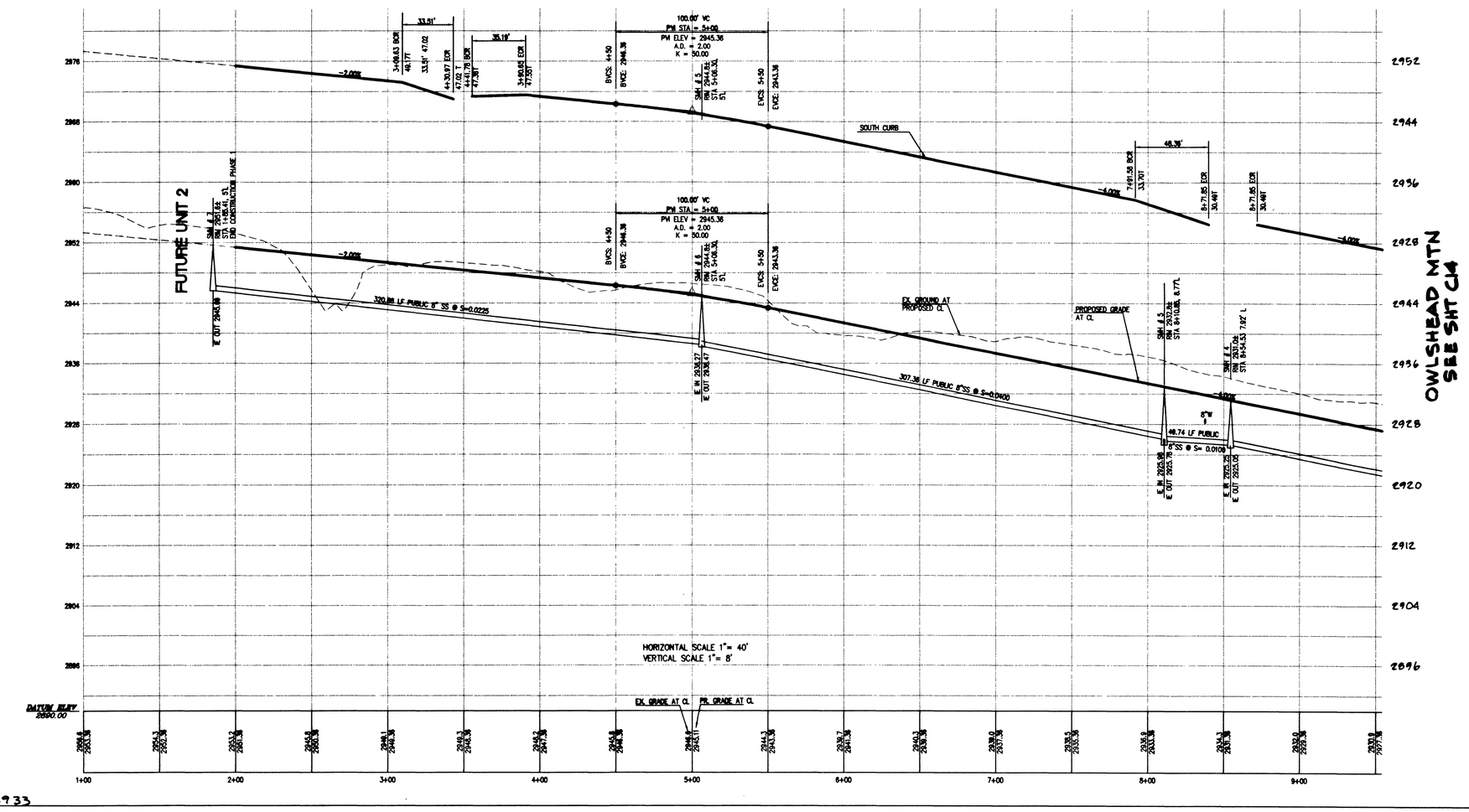


CURVE TABLE			
CURVE	LENGTH	RADIUS	TANGENT
C21	48.36	29.00	31.95
C22	29.48	20.00	18.15
C23	53.40	75.00	27.89
C24	75.87	45.50	50.13
C27	35.19	24.00	21.62
C28	33.51	20.00	22.21





LEGEND

- SITE BOUNDARY LINE
- EXISTING R/W LINE
- "L" TYPE CURB AND GUTTER
- "A" TYPE CURB
- PROPOSED FLOW LINE
- GB — PROPOSED GRADE BREAK
- (T30.50) — EXISTING TOP OF CURB ELEVATION
- T30.50 — PROPOSED TOP OF CURB ELEVATION
- 1.0% — PROPOSED GROUND SLOPE

SEWER CONSTRUCTION NOTES

1. INSTALL 48" SANITARY SEWER MANHOLE PER SOUTHERN NEVADA DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS, 1997. SD-1.
2. INSTALL 8" PVC SEWER MAIN

BENCHMARK

CLARK COUNTY VERTICAL CONTROL, CLARK COUNTY SURVEYOR T20S, R60E, SW QUARTER REFERENCE NUMBER 3 BENCHMARK NAME 1C004W6

A RIVET AND SQUARE ALUMINUM PLATE, STAMPED BM NO. 1C004W6, IN AN ELECTRICAL TRANSFORMER PAD, 175 FEET WEST OF AL GARRISON STREET, ON THE SOUTH SIDE OF CRAIG ROAD.

ELEVATION = 728.815 METERS (NAVD '88)
ELEVATION = 2384.56 FEET (NAVD '88)

BASIS OF BEARING

NORTH 87°08'54" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND BEING THE CENTERLINE OF ALEXANDER ROAD, AS SHOWN BY MAP ON FILE IN BOOK 89 OF SURVEYS, PAGE 03 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS.

DRAINAGE / EASEMENT NOTE

ALL DRAINAGE EASEMENTS ARE TO BE PRIVATELY MAINTAINED BY HOA.

FIXED CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig.
1-800-227-2600
WASHOE/DOUGLAS SERVICE ALERT (SAA)

FIXED OVERHEAD POWER LINE CONTACT. IT'S COSTLY.
Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

REV.	DATE	BY	REVISION

KIMBAL HILL HOMES
3091 PASEO MOUNTAIN AVE.
HENDERSON, NV. 89052
(702) 897-0213

WRG DESIGN INC
2260 Corporate Circle, Ste 430 Henderson, NV 89014
☎ 702 990-3300 FAX: 702 990-9305
PLANNERS • ENGINEERS • LANDSCAPE ARCHITECTS • SURVEYORS

KIMBALL HILL HOMES • LONE MOUNTAIN WEST UNIT 1
JUBILEE MTN - PLAN AND PROFILE

CITY OF LAS VEGAS
PORTION OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST
M.D.M., CLARK COUNTY, NEVADA

DATE	9/26/01
DESIGNED	B JONES
ENGINEER	J HITCHEN
CHECKED	
SCALE:	1"= 40' HORIZ
WRG PROJECT NO:	KHH003

REGISTERED PROFESSIONAL ENGINEER — STATE OF NEVADA
J. STUART HITCHEN
CIVIL
No. 013475
9/27/01

SHEET TITLE
PLAN & PROFILE

SHEET NUMBER PP6

C15 OF 20

CLV DRAWING NO.
3077-4678-1

4/3933