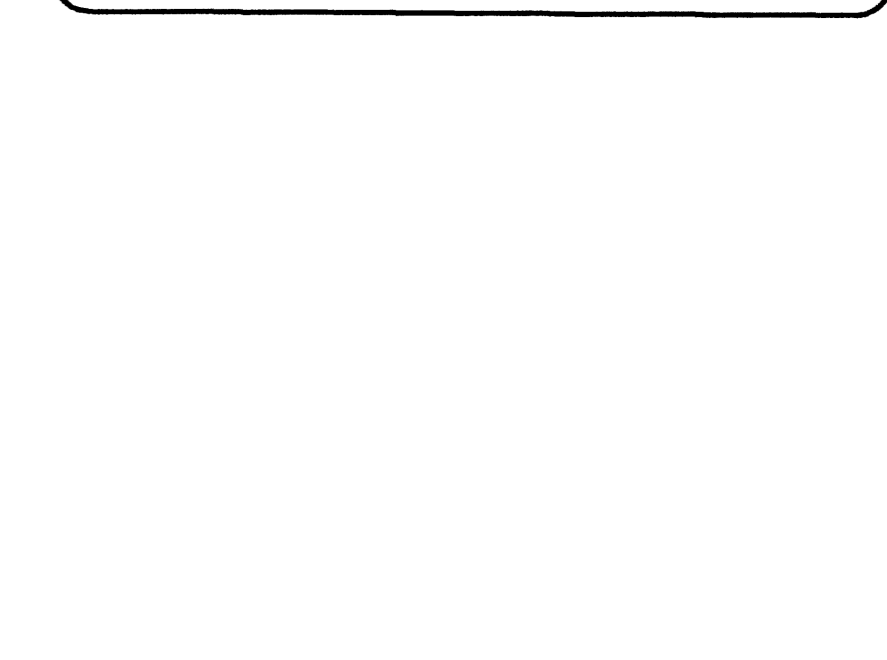
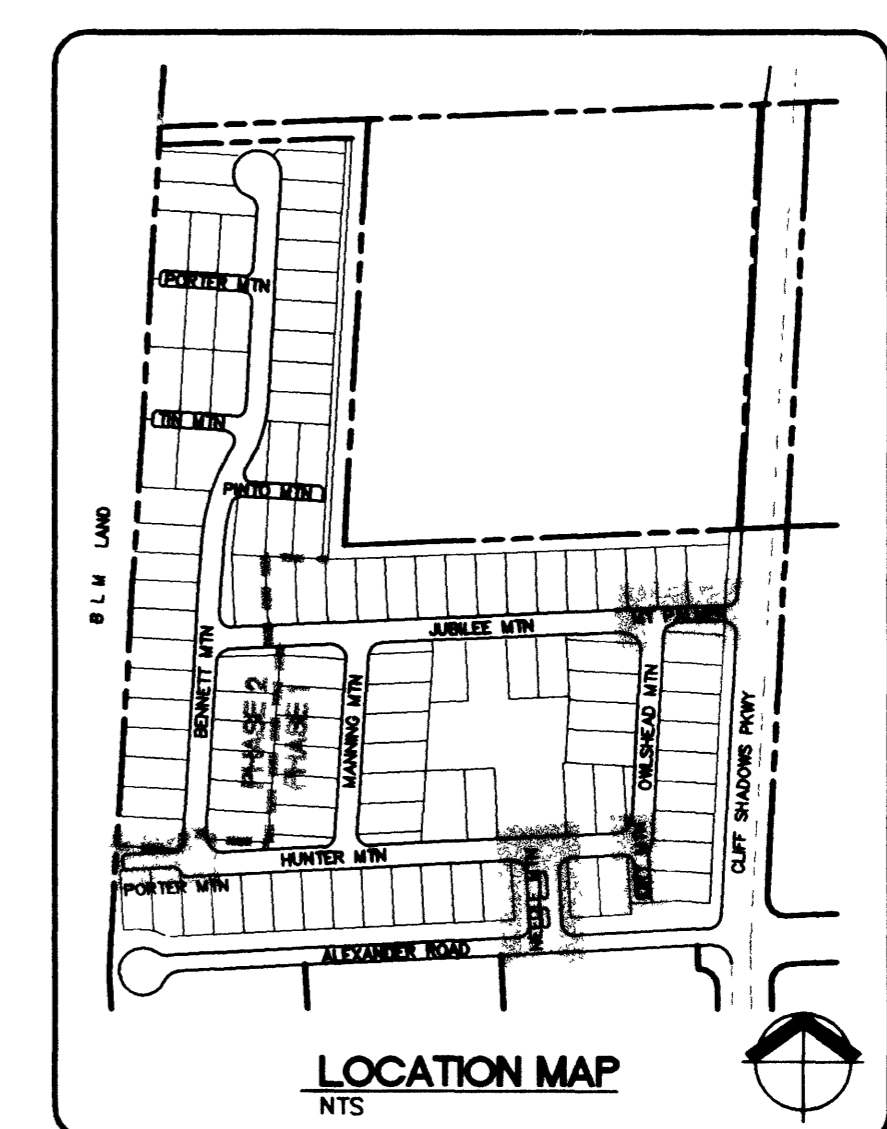
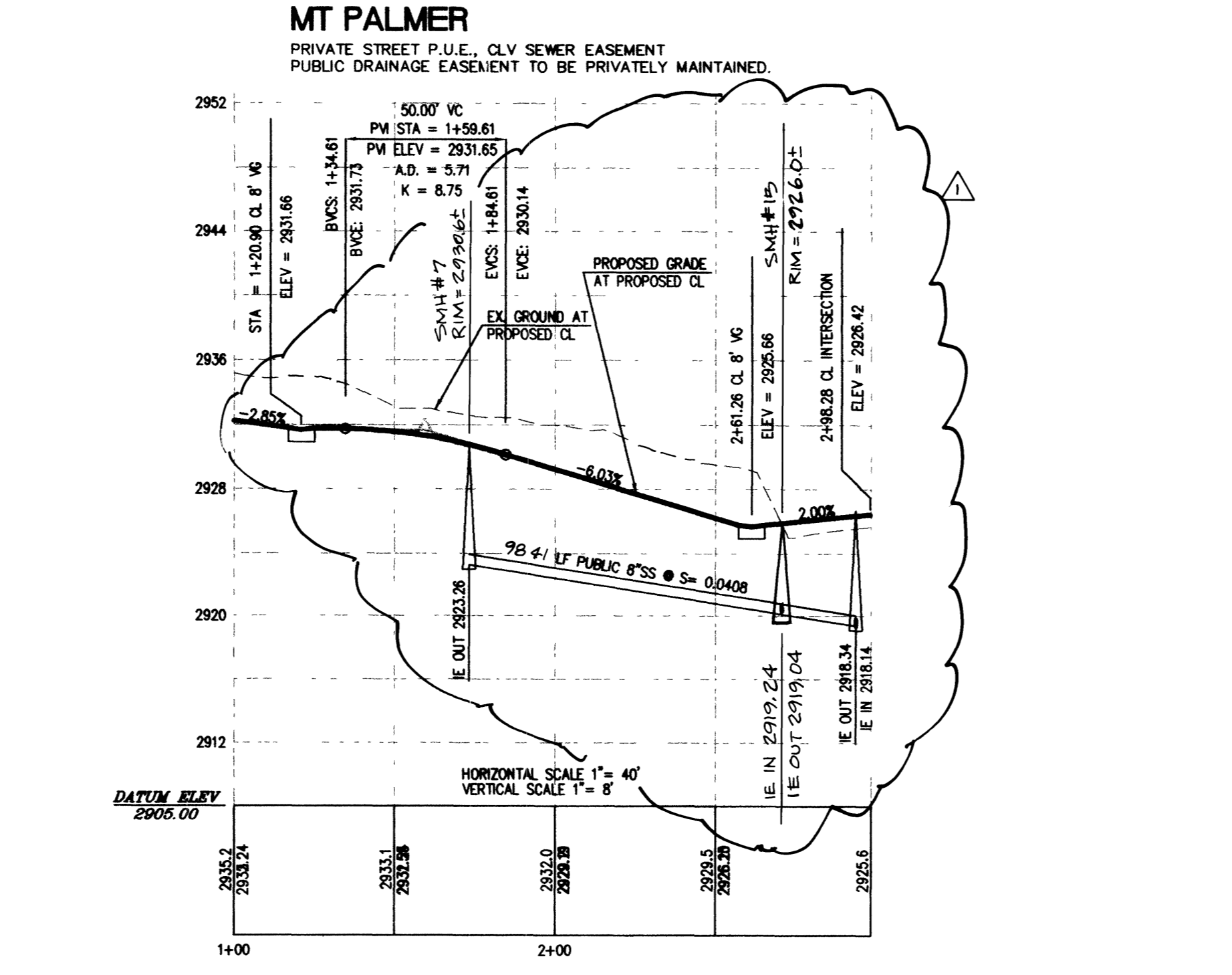
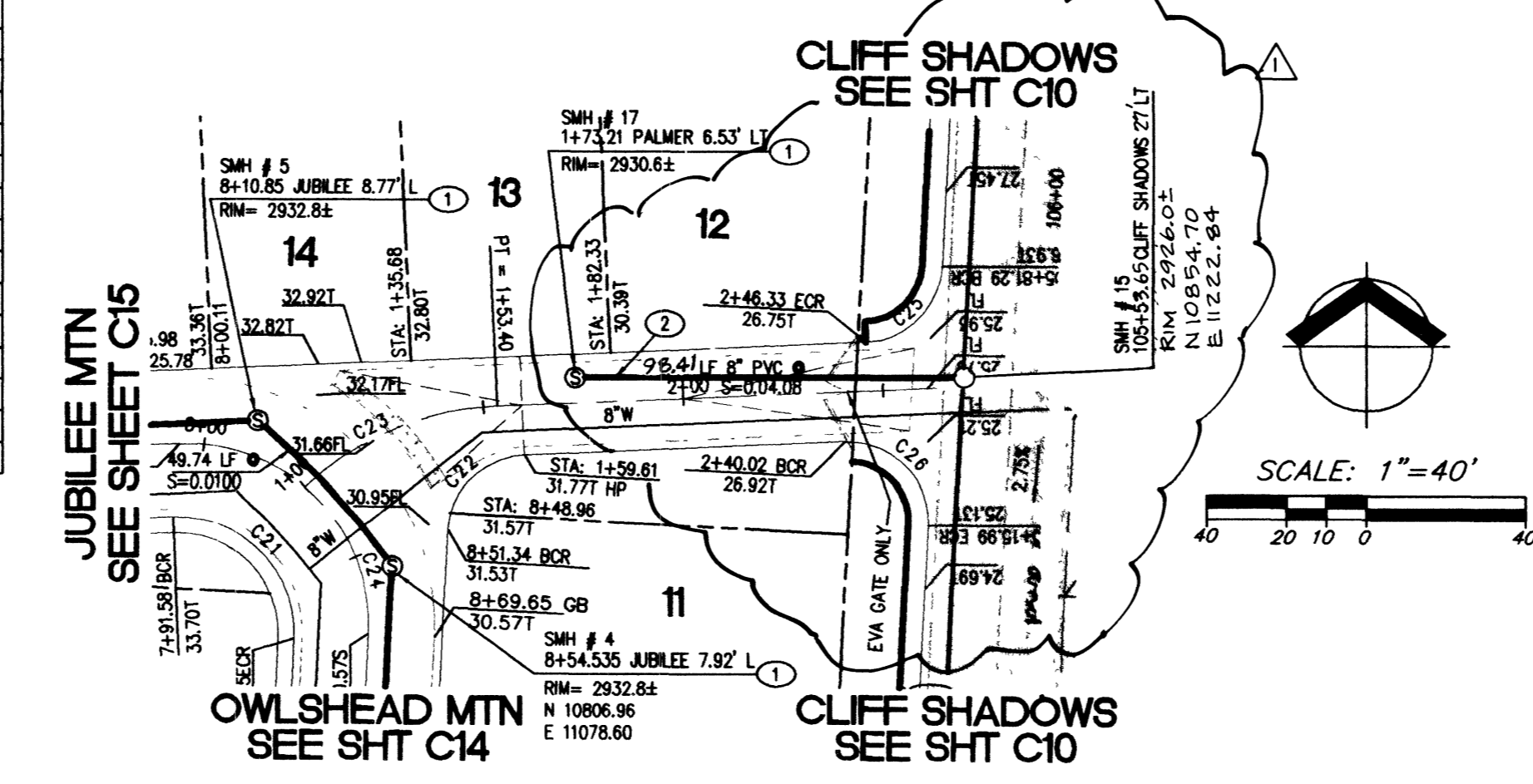
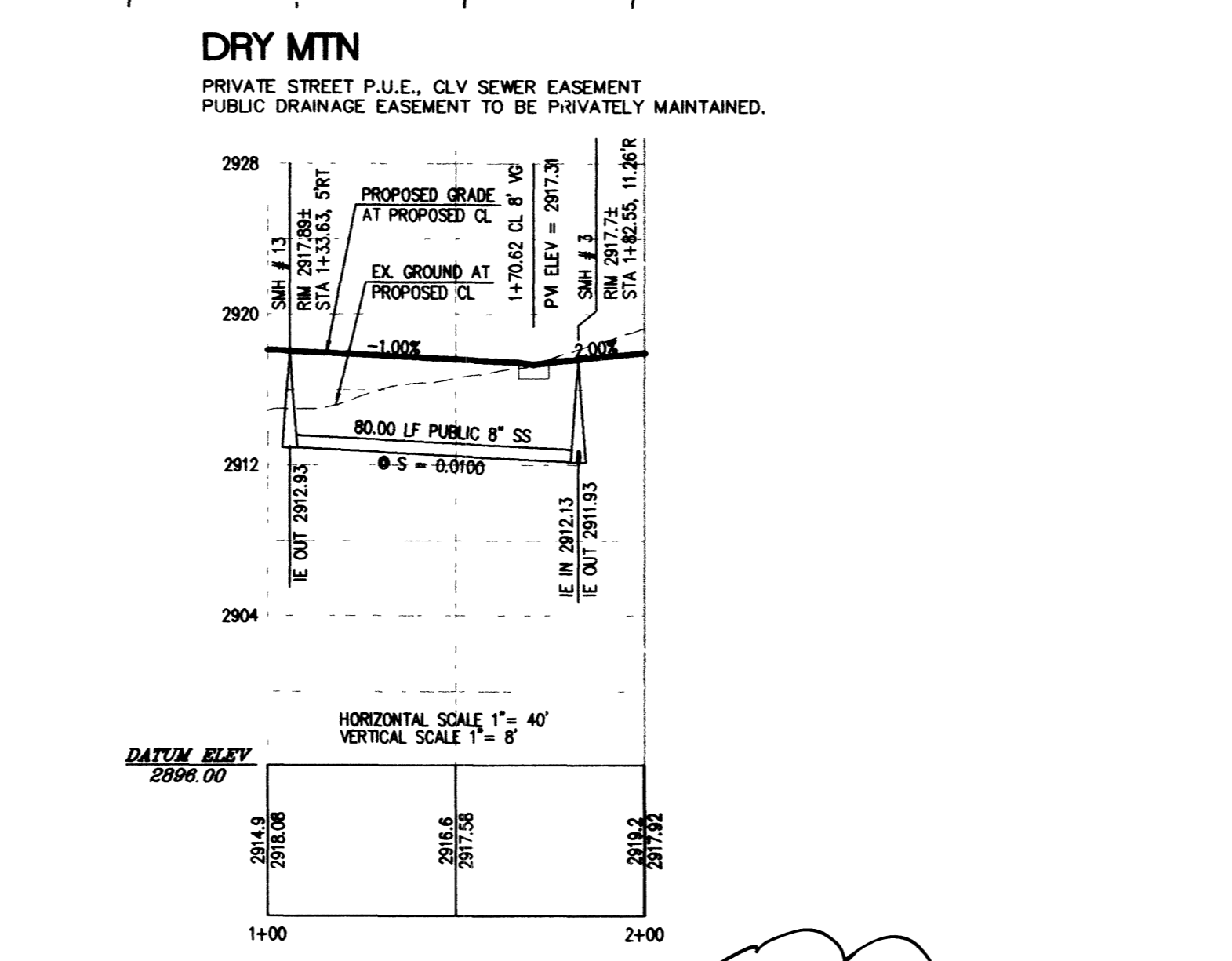
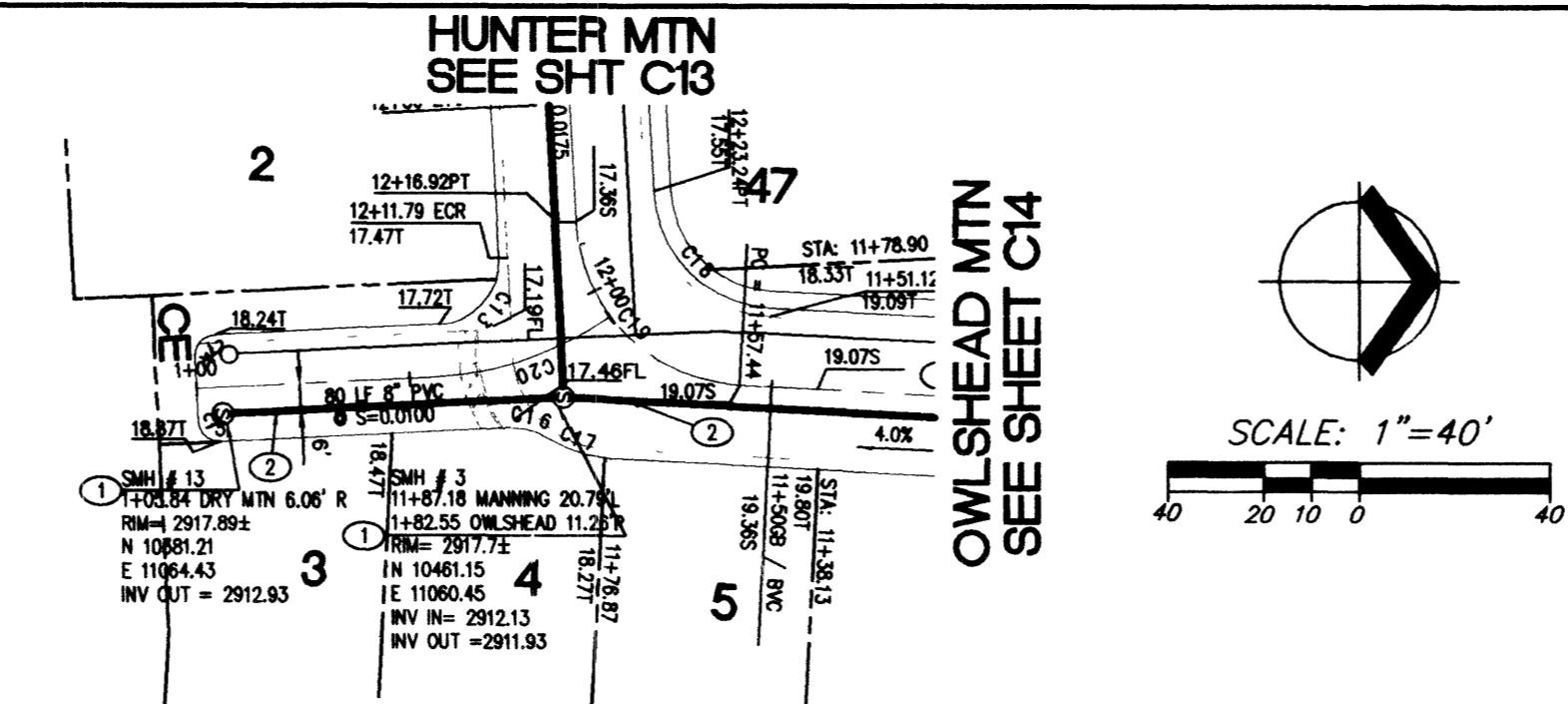


CURVE	LENGTH	RADIUS	TANGENT
C1	31.42	20.00	20.00
C2	31.42	20.00	20.00
C3	8.64	5.50	5.50
C4	8.64	5.50	5.50
C5	9.42	6.00	6.00
C6	9.42	6.00	6.00
C7	9.42	6.00	6.00
C8	9.42	6.00	6.00
C9	9.42	6.00	6.00
C10	9.42	6.00	6.00
C11	31.42	20.00	20.00
C12	31.42	20.00	20.00
C13	23.56	15.00	15.00
C14	7.85	5.00	5.00
C15	7.85	5.00	5.00
C16	9.77	15.00	5.06
C17	13.72	25.00	7.04
C18	42.59	29.00	26.18
C21	48.36	29.00	31.95
C22	29.48	20.00	18.15
C23	53.40	75.00	27.89
C24	75.87	45.50	50.13
C25	29.48	20.00	18.15
C26	33.35	20.00	22.03
C31	48.74	29.00	32.38
C32	29.22	20.00	17.91
C33	7.85	5.00	5.00
C34	7.85	5.00	5.00
C35	14.20	10.00	8.60
C36	14.20	10.00	8.60
C37	76.47	45.50	50.80



SEWER CONSTRUCTION NOTES

- INSTALL 48" SANITARY SEWER MANHOLE PER SOUTHERN NEVADA DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS, 1997. SD-1.
- INSTALL 8" PVC SEWER MAIN

BENCHMARK

CLARK COUNTY VERTICAL CONTROL, CLARK COUNTY SURVEYOR T205, R60E, SW QUARTER REFERENCE NUMBER 3 BENCHMARK NAME 10004W6

A RIVET AND SQUARE ALUMINUM PLATE, STAMPED BM NO. 10004W6, IN AN ELECTRICAL TRANSFORMER PAD, 175 FEET WEST OF AL GARRISON STREET, ON THE SOUTH SIDE OF CRAIG ROAD.

ELEVATION = 726.815 METERS (NAV8 '88)
ELEVATION = 2384.56 FEET (NAV8 '88)

BASIS OF BEARING

NORTH 87°08'54" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND BEING THE CENTERLINE OF ALEXANDER ROAD, AS SHOWN BY MAP ON FILE IN BOOK 89 OF SURVEYS, PAGE 03 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS.

DRAINAGE / EASEMENT NOTE

ALL DRAINAGE EASEMENTS ARE TO BE PRIVATELY MAINTAINED BY HOA.

Call before you Dig. 1-800-227-2600

Call before you OVERHEAD. 1-702-593-6111

KIMBALL HILL HOMES
3091 PASEO MOUNTAIN AVE.
HENDERSON, NV. 89014
(702) 887-0213

W R G
DESIGN
PLANNERS + ENGINEERS + LANDSCAPE ARCHITECTS + SURVEYORS

KIMBALL HILL HOMES • LONE MOUNTAIN WEST UNIT 1
ENTRY AND STUB - PLAN AND PROFILES

CITY OF LAS VEGAS
PORTION OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 59 EAST
M.D.M., CLARK COUNTY, NEVADA

DATE: 9/26/01
DESIGNED: B. JONES
ENGINEER: J. FITCHEN
CHECKED: J. FITCHEN
SCALE: 1" = 40' HORIZ

MRG PROJECT NO: KH1003

9/27/01

SHEET TITLE: PLAN & PROFILE
SHEET NUMBER: PP3
C12 of 20
CLV DRAWING NO.

43930 37967