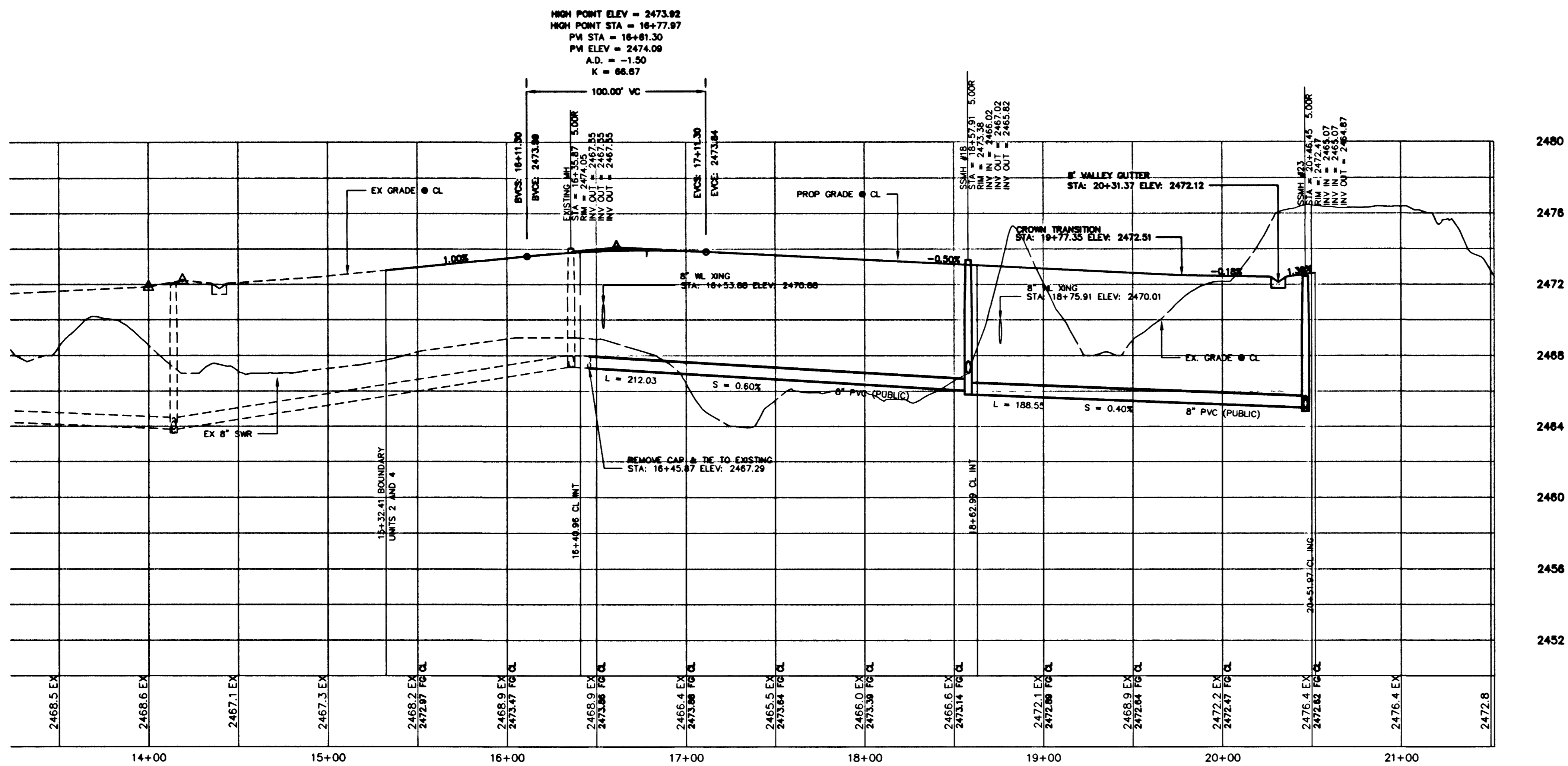


WHISPERING RIVER STREET (PRIVATE DRIVE) - PLAN VIEW

PUBLIC UTILITY EASEMENT, CLV PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED

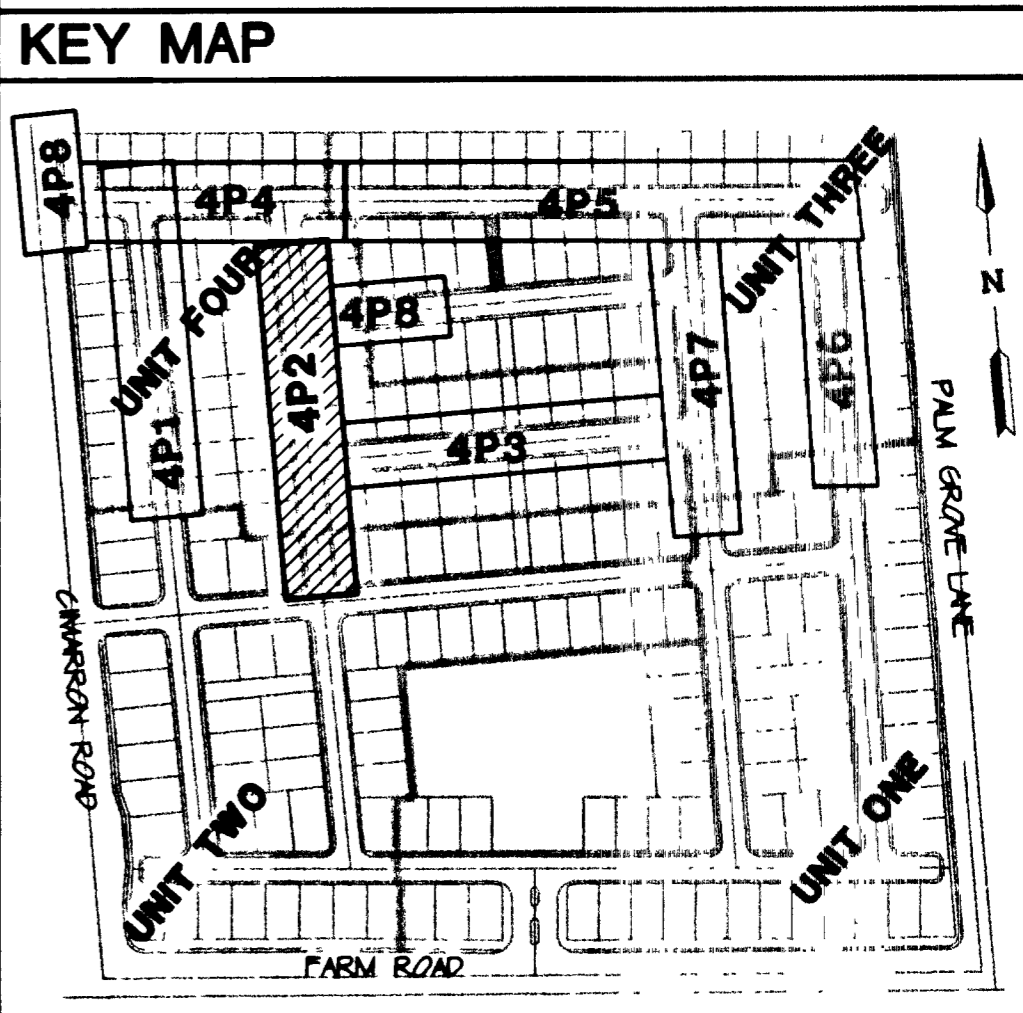
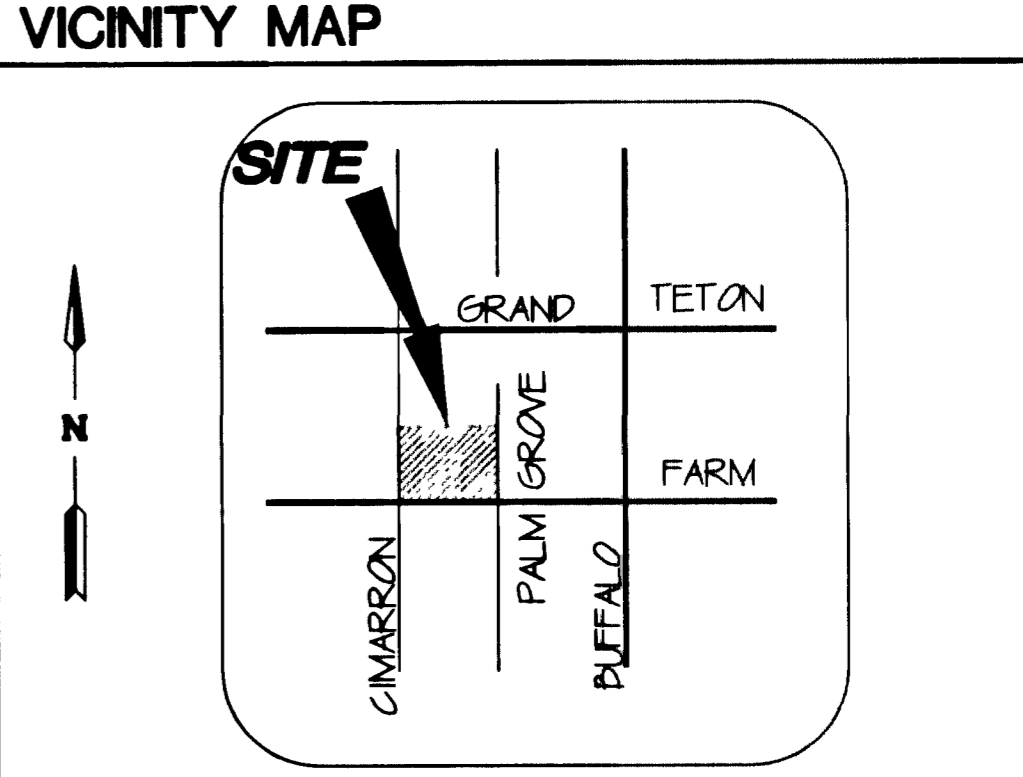


WHISPERING RIVER STREET (PRIVATE DRIVE) - PROFILE VIEW

CURVE DATA			
No.	Radius	Delta	Length
C1	15.00	90.00	23.56
C2	19.00	99.27	3.14
C3	31.00	109.27	5.12
C4	19.00	27.15	9.04
C5	31.00	14.02	7.59
C6	19.00	14.02	4.65
C7	11.00	84.15	16.18
C8	11.00	95.44	18.36
C9	15.00	89.03	23.31
C10	15.00	90.56	23.81
C11	15.00	48.06	12.60
C12	11.00	89.03	17.10
C13	15.00	48.13	12.10
C14	11.00	89.03	17.48
C15	15.00	41.25	10.84
C16	25.00	35.21	16.09
C17	15.00	84.23	22.10
C18	11.00	95.36	18.35
C19	11.00	84.23	16.20
C20	15.00	52.46	13.81
C21	15.00	94.47	18.20
C22	15.00	47.10	12.35
C23	11.00	90.00	17.28
C24	15.00	42.22	11.09
C25	15.00	85.12	22.31
C26	11.00	85.23	16.39
C27	15.00	51.49	13.57
C28	14.00	25.22	6.20

LINE DATA		RAMP DATA	
No.	Bearing	REF #	Distance
L1	N 45°00'00" E	1	8
L2	N 84°55'39" W	2	4.5
L3	S 85°04'00" E	3	12
L4	S 85°16'23" E	4	15
L5	S 85°04'00" E		
L6	N 84°55'39" W		
L7	S 85°04'00" E		

- CONSTRUCTION NOTES**
- ① "L" TYPE CURB (UDS#216)
 - ② "A" TYPE ISLAND CURB (UDS#219)
 - ③ VALLEY GUTTER (UDS#228)
 - ④ SIDEWALK UNDERDRAIN (UDS#236)
 - ⑤ SIDEWALK RAMP (UDS#235) CASE 1



NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVIENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

Call Djs BEFORE YOU

1-800-227-2600
UNDERGROUND SERVICE (USA)

CARINA CORPORATION
2880 BUSINESS PARK COURT, SUITE 210
LAS VEGAS, NEVADA 89128
(702) 158-6376

ALPHA & ENGINEERING COMPANY
50 So. Jones #202, Las Vegas, NV 89107
Telephone: (702) 877-1300

PLAN & PROFILE
WHISPERING RIVER STREET
LAMPLIGHT VILLAGE AT CENTENNIAL SPRINGS
UNIT 4

SHEET 4P2 OF 17 SHEETS
DRAWN BY: 07.05.01
DESIGNED BY: 07.05.01
CHECKED BY: 07.05.01
PROJECT NO: 9211-02
SCALE: 1"=40'

DATE: 07-10-01

FILE NAME: 921102IMP.dwg
VIEW NAME: 4P2
33573

GRAPHIC SCALE
0 20 40 80 160
(IN FEET)
HORIZONTAL SCALE 1"=40'
VERTICAL SCALE 1"=4'

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 80 EAST, M.D.M. WHICH BEARS NORTH 00°19'37" EAST AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN BOOK 79 OF PLATS ON PAGE 50.

BENCHMARK
CITY OF LAS VEGAS BENCHMARK No. 5 STATION 1LV90-16NW6 USC AND GS BM # U169.
764.7181 METERS (NAVD 88)
764.7181 x (3937/1200) = 2508.913 FEET (NAVD 88)